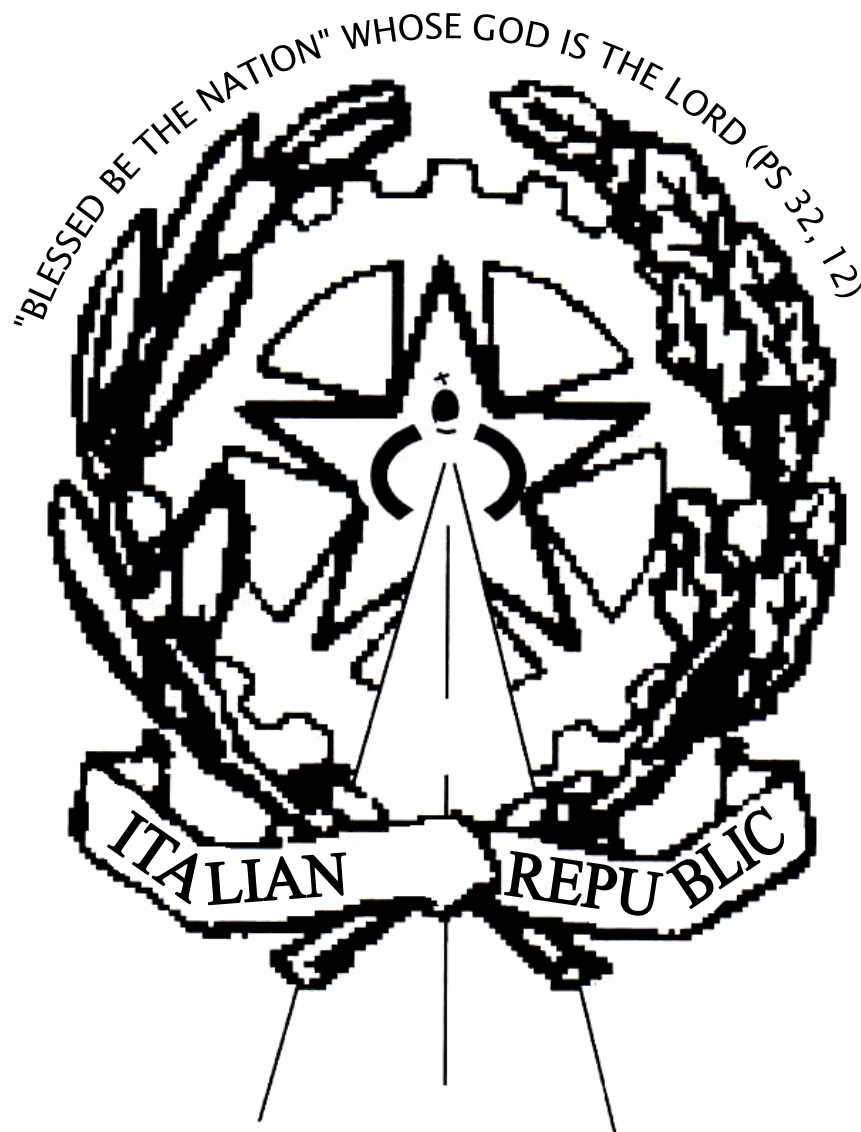


UNIVERSAL UNION CHRISTIAN REPUBLIC OF LOVE

"MY KINGDOM IS NOT OF THIS WORLD...
ALL WHO ARE ON THE SIDE OF TRUTH LISTEN TO MY VOICE"

(Jn 18, 36-37)



"SACRED" PASSPORT

(FOR A MORE SENSIBLE SPIRITUAL PILGRIMAGE)
THIS IS THE "WAY" WHICH LEADS TO ETERNAL LIFE



ADVICE FROM THE CELESTIAL "PREFECT":

BLESSED BE THE ONE
WHO FINDS HIS
STRENGTH IN GOD
AND DECIDES
IN HIS HEART
THE
"HOLY VOYAGE"

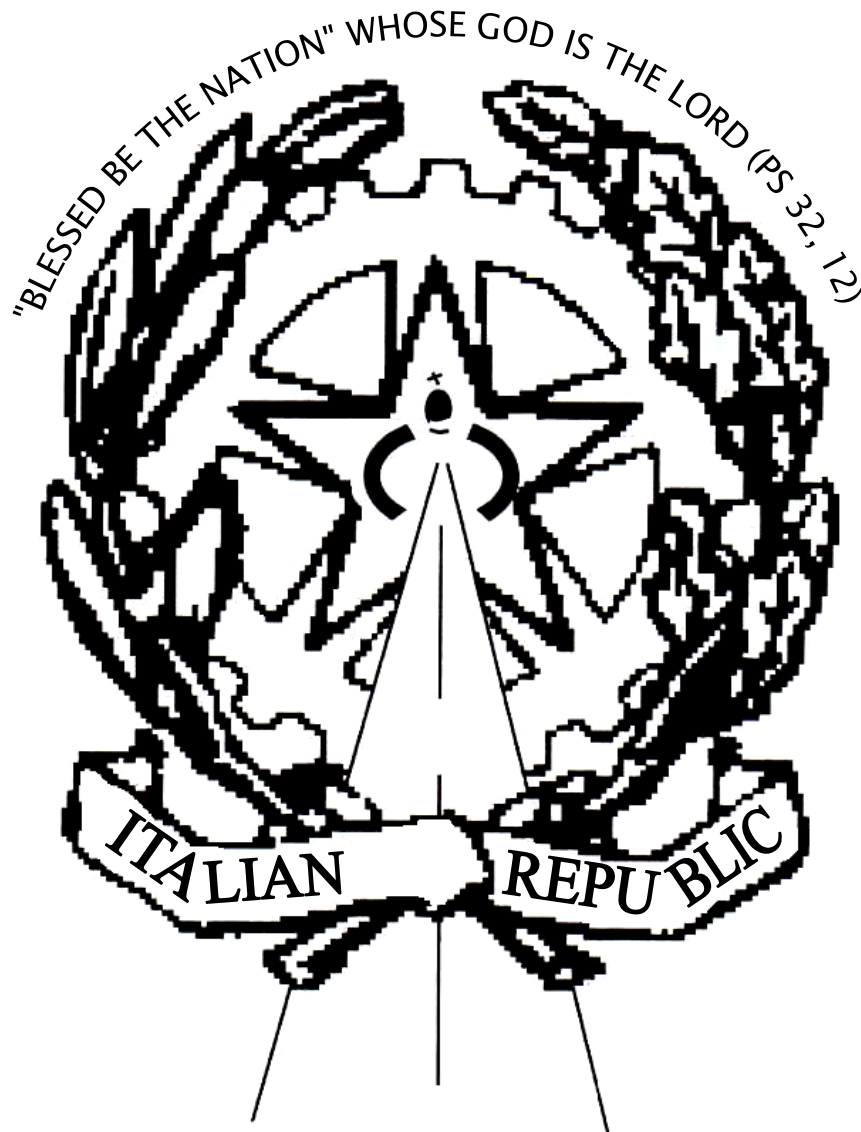
(Cf. Ps 83, 6)

Note Well : along this spiritual path, you will find the following initials which respectively have this meaning: (Cf.) Compare – (CCC) Catechism of the Catholic Church – (Mag.) Magisterium = Magister, that is to say: Master – (F.S) Franciscan Sources – (N.B.) Nota bene, that is to say: note well – (P.S.) Post Scriptum – (Pg.) Page – (Eg.) Example. (Jn 20, 23-24) ...John chapter 20, from verse 23 to verse 24. – For all the rest dear pilgrim, if you want a more complete explanation of the biblical initials (and others), check at page 115 m – Having said this, good "Holy voyage" and Holy reading.

- Given that this Sacred Passport was born in Italian, don't stop so much at the translation that includes some limits, but stop yourselves rather on what the Spirit proposes !
- The major part of Scriptural quotations found in this Sacred Passport have been translated from the Italian version Bible of Jerusalem (approved by the Italian Episcopal Conference -CEI-).

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PREPERATIONS AND INFORMATION FOR THE HOLY VOYAGE

In the Name of the Lord (Cf. Col 3, 17; Ps 117, 26), for the major glory of God (Cf. 1 Pt 4, 10-11) and for you major good, (Cf. Thurs. 3rd week of Lent Inter. Prayer)

- peace be with you – my little spiritual pilgrims; in this “Holy voyage” towards Peace and towards Paradise, our work will be that of “Meditating and Living” all the Titles of this Sacred document in our actual lives, especially from the Sacred departure and on. (Cf. Pg. 115n)

If we will do this (Cf. Pg. 115n), proposing it at its time also to others (Cf. Tb 12,6; 13,3-14; †), not only will we be saved (from sin and from the eternal darkness Cf. Tb 14, 10) but, at the end of times, we will also receive, the “Victorious Crown” of the “Eternal Glory” (Cf. Ps 117, 25; Ps 83, 12; Ps 63, 11; Rm 8, 18), in the “Beatific Immortality” ! (Cf. Wis 2, 23)

Therefore, continuing the dialogue, my speech will be brief, << yes yes, no no >> (Mt 5, 37), that is, brief replies (to the many questions of so many people) to meditate, so to give to many, the “ great possibility ” of completing a “more sensible”; more simple, “Ordered”, efficient and Truthful spiritual pilgrimage; and for who would want even more... to go even faster (Cf. Heb 2, 1-2) there will also be – an extra gear – that we will discover going on ahead.

I will be brief in my replies, because if I would have to reply all the intelligent and essential questions in an eloquent, in an explicit or to say better, in a very clear way, not even this so said life would be enough.

Therefore for whom ever be attentive in this reading, we will immediately and “sensibly” cross over a simple and brief spiritual walk, that on the contrary to a true descent towards the base of the things that pass, it will be a true ascent towards the heights of the things that don't -ever- pass !

† (Cf. Mt 28,19-20; 1 Pt 2,9 ; Ps 72,28)

It will be for experience (Cf. Sir 34, 9-13) a real voyage in ascent towards God, that will not only shorten the distance between us and Him, but will shorten also the distance between us and His “Grandiose Perfection”, that sooner or later if we want, we can make live also in us (Cf. Mt 5, 48). Therefore if we want to Truly walk in this “Holy Way” towards the heights of God, we must cross it with attention in the reading and in the practice of life, through these two essential stages:

- **the first stage** - will be formed upon some puzzle pieces, that if they are put together with cautiousness and simplicity, upon the foundation of sincerity, will form the basis on which we will place the second stage.

- **The second stage** - be “obligatorily” based upon the first one, and it will be formed by varied puzzle pieces, which if also these be put together with cautiousness and simplicity, they will form the construction of our eternal dwelling in the heavens, right up to the glorious covering of the beatific immortality – if we want it.

The two essential stages of the “Holy Voyage” towards God, are and will always be these:

1st) **TO BELIEVE IN GOD**

and

2nd) **TO GRADUALLY DO HIS WILL !**

All the rest is and will always be vanity, because with death, sooner or later if we like it or not all the rest will disappear.. and what will remain with us for all eternity, will only be the having listened to and put into practice His divine and holy sacred will. (Cf. Lk 10, 38-42)

Therefore having said this, to avoid that at the end of our days we should find ourselves with our hands full of nothing, let’s quickly go on ahead for the explanations of the “Holy Voyage”, holding ourselves always placed upon the foundation of sincerity.

N.B. The dialogue is partly scenographical, when he who writes, calls the soul in search – my dear and sweet little sheep – This unleavened and sweet language, that will allow the one who writes to dialogue much better to males and females.

In fact, continuing the speech, in regards to sincerity,

- THE ENTIRE SPIRITUAL TEACHING -

(kept within this Sacred Document
of particular Catechetical printing)

IS BASED, SURROUNDED AND COVERED (OTHER THAN BY THE CCC) BY MANY BIBLICAL COMPARISONS AND RECALLS, AND ALSO BY SEVERAL DOCTRINAL COMPARISONS AND RECALLS, WITH THE SPLENDID LIFE OF SOME SAINTS; AND IS STRUCTURED ALMOST COMPLETELY ON A (PARTLY SCENOGRAPHICAL) DIALOGUE.

This is a dialogue between he who writes and a lost soul in the search of light; dialogue that precisely through the willingly used biblical recalls, wants to guide gradually, simply, with sweetness and with – the authority of the demonstrated Truth-, a lost soul (and more than one...), who's ready to know more about God, if He exists, and... if He exists, what does He want from her !

This soul that has a lively intelligence and a healthy curiosity; fruit matured by the sufferance of searching for the truth... this soul who in her time, like a good little sheep, will be able to know how to recognise by the replies and by the life her spiritual guide (Cf. CCC 2690) and in this "the Good Shepherd" to follow "(Cf. Jn 10, 11)" who can gradually guide her towards Paradise, beginning from the dark atheism, right up to the doors of the full Sanctity, which is the highest ambition that a man or woman could possibly maximally desire.

The dialogue will all be interpreted by he who writes, who with the Grace of God, will anticipate the questions of he or she who's searching for the full Truth, be they Jew, Christian or Muslim.- Therefore being a universal dialogue (Cf. Message of J. Paul II 1/1/00 World Day of Peace No. 3) open also to ecumenism; (Cf. II Vatican Council << Unitas Rientegrato >>)-.

The teaching is branched into other documents (see behind the back cover etc.) that in a certain sense will complete the simple doctrine of this simple spiritual walk towards the "Beatific Immortality" !

This doctrine that in all sincerity, - is not mine, but of He who sent me to accomplish His work, in fact who wants to do His will (as I want to do it), will know if this doctrine comes from God, or if I speak by myself-.

So, to conclude this introductory speech, before beginning the dialogue of which I have just spoken, (to immediately make things clear) I would like to specify something that I retain very much important; and that is, know well that:

<< I am and will always be “a useless servant”, because even if I were on the cross, I will never be indispensable >>.

But not only, know also, that I am a poor illiterate soul, especially in grammar; if along this spiritual path you should happen to find some little errors of such printing, do not stop over them to much, but above all stop yourselves over what my poor heart hopes to transmit to you.

Therefore having said that, now “lets listen” to this spiritual dialogue, which is also partly in comics, before yet making us relive some particular biblical passes, which in a certain way, will make us - re-see - how must be the spirit of a soul (with the questions, prayers, signs and great joy), that is truly in search of God and His will.

This spirit, that together with this Sacred document, will want to be a proper and sure manual of guide to find God, to discover His full will in the truth, the salvation from sins, and the eternal life, right up to the glorious covering of the beatific immortality !

In fact, the soul who will truly search God and His will, will know if “the indications” of this Sacred passport be a tale or – a great mystery - !!!

(BRIEF MEDITATION)

LIKE SO SAYS THE LORD:

<< STOP IN THE STREETS AND LOOK,
INFORM YOURSELVES ABOUT THE PATHS OF THE PAST,
WERE BE THE GOOD WAY AND TAKE IT
LIKE SO YOU WILL FIND PEACE FOR YOUR SOULS >>

(Jer 6, 16)

A MYSTERIOUS DIALOGUE ...

EXCUSE ME SIR;
COULD YOU BY CHANCE INDICATE TO ME,
WHERE COULD I ENCOUNTER
THE LORD GOD ?
AND WHAT DO I HAVE TO DO
TO APPROACH HIM ?

COME MY DEAR LITTLE BROTHER
LETS TURN THE CORNER (Cf. Ps 117, 22-23)
WHERE THERES MORE LIGHT, AND
WITH THE NECESSARY ANSWERS, I'LL
INDICATE TO YOU "THE RIGHT WAY" TO
FOLLOW; BUT TELL ME SOMETHING...

<< I go wandering like a lost sheep >> (Ps 118, 176)



any good advise. In every circumstance bless the Lord and ask him that He guides you in your ways >>. (Tb 4, 18-19)

<< Ask the advice of every person that is wise, and do not despise

- << How long have you been oppressed by sufferance ? >>

<< For much much time now >>. (Cf. / Premise- Sacred Health Booklet)

- << Don't be afraid my little brother, courage; because today you will find rest and relief for your soul. But now, "listen well" to my words and "pay attention" to what I say:

The first thing that one must do to encounter God and to approach Him, is this:

"one must believe that He exists". In fact it's written;

<< Those who.. approach God,
" must believe "
that He exists >> (Heb 11,6),

Do you believe in God ? Or do you have doubts in his existence ?
Be sincere with yourself and reflect.

(BRIEF
MEDITATION)



If you believe... that's good, but if you don't believe or you have some doubts about his existence, in a certain way my dear brother, you are like he who wants to construct his house but doesn't yet have a solid and "concrete" base upon which he can begin the work to construct it (Cf. Mt 7, 24-29), therefore, with the grace of the Lord and in His Name, I want to give you some luminous spiritual advice and the first is be this:

Pray, my dear brother or sister, so that

your uncertainty becomes "certainty" ! (Cf. Mk 9, 24)

And do you know why I say this to you? Because prize at stake is way too high, to let slip by.

The second advice that is a little longer than the first be this other:

<< A man from a distant relative, had received as gift a mysterious map, where within is marked a great treasure, he became pushed by a mysterious curiosity of wanting to know whether this great treasure really existed, or if it were only a great tale.

But what will he do to discover it ?

He has just one way to discover it and that is: he must attentively meditate and diligently step by step put into practice, what be written in the mysterious map, until the "sign" of the little cross marked on the place of the treasure, where he will still have to dig.

Only like this, will he be able to discover with certainty the existence of the infinite treasure promised by the distant relative, understanding in the mean time, the truthful solidity of the mysterious map.

Like so, similarly in a certain way, it be for he who searches for the supreme treasure... God, for which he will have to search for attentively and sincerely, through the mysterious universal map of the Sacred Scripture, so to find through It, the mysterious "sign" of the Divine alliance, which will give him, if he digs well within it,

Cf. (Triple scientific Insurance on the "above natural" existence of..)

“the certainty” of the existence of the supreme treasure, that is God, and therefore as consequence, the certainty of infinitely better horizons, be it in spaces, in times, and in quality !

(Brief Meditation)

So my dear pilgrim, after having done this brief heavenly meditation, to confirm even better what I have just said to you, I want to have you now listen to what is written (in the Word of God) in regards to Heavenly Treasures ; and that is:

<< My son, if you welcome my words
and keep within you my precepts,
turning your ear to wisdom
inclining your heart to prudence,
if precisely, you invoke intelligence
and call on wisdom,
if you search for it like silver
- and dig for it - as though for treasures, -
so then you will understand what fear of the Lord is...!
So you will understand equality and justice,
and uprightness with all ways of good,
because wisdom will enter into your heart,
and knowledge will delight your soul...
so then you will walk sure along your way...
and you will not fear... for the ruin of the wicked when it
comes... but do not refuse to do good to those who are in
need... if you have that of what they ask you, do not say: go
and come again, I'll give it to you tomorrow...
Listen my son, and welcome my words...
Do not go along the street of the wicked... but the street of
the upright that be like the light of the sunrise >>. (Cf. Pr 2 ; 3; 4)

Then search, dig and you will find what you are searching for,

for this, in a certain way it's written to prepare with the words and with the life, the Way of the Lord in the life of the people (Cf. Mk 1, 3) especially in those who search for him with all their heart:

straightening the paths of foolishness and falsity
with the rule of right intention;
and filling the ravines of shortcomings committed
with proper gestures or baskets of charity;
and lowering or levelling the mountains of pride
and the hills of superbness,
with the shovel or rake of humility,
and straightening the torturous ways of the crooked,
with the lamp of reason and above all
with the oxyhydrogen flame of fervent prayer,
upon the honest passes of the upright, or on the great steps of the Saints,
rather than on the tortuous steps of the wicked. (Cf. Lk 3, 4-6)

Yes my dear pilgrim whose searching for the Lord, this Way that you're reading, is the simple Way that has been prepared for you by he who cries out from the desert of this world with the eloquent sacrifice of his life, also to have you encounter Him.

“This is the simple way” where He lets Himself be found, such way to be crossed in the attentive reading and in the sincere effort of imitation. Therefore pass over the start's “go” and run along it right up to the end, making every effort to not ruin it with falsity and foolishness, with shortcomings and pride, and with superbness and the tortuous steps of the crooked, because I remind you that you payed nothing to be admitted into the way of immortality, only the effort of a sincere baptism of conversion to a new life, that's already a very good and pleasing thing to God.

“ Therefore courage, pass over the starting line ”

and seriously run along this Way, repeatedly trying to observe with love and devotion the universal signals of the Sacred Scripture, and He will soon make Himself “loudly and clearly” be heard, making you find what you are searching for, then dig in what you have found, and then you will truly understand what the fear of the Lord is, and your soul will delight to the infinite.

So then, only then will you walk sure along your street and no longer fear any harm, not even the harm of death, because with the mysterious “sign” of the divine alliance that He will have given you, not only will you have discovered with certainty the existence of God, but precisely with this, you will have also discovered the marvellous horizons of the celestial immortality !

Therefore having heard this, once having seen the prize at stake that surpasses every intelligence, if you want you can really overpass the starting line, with a:

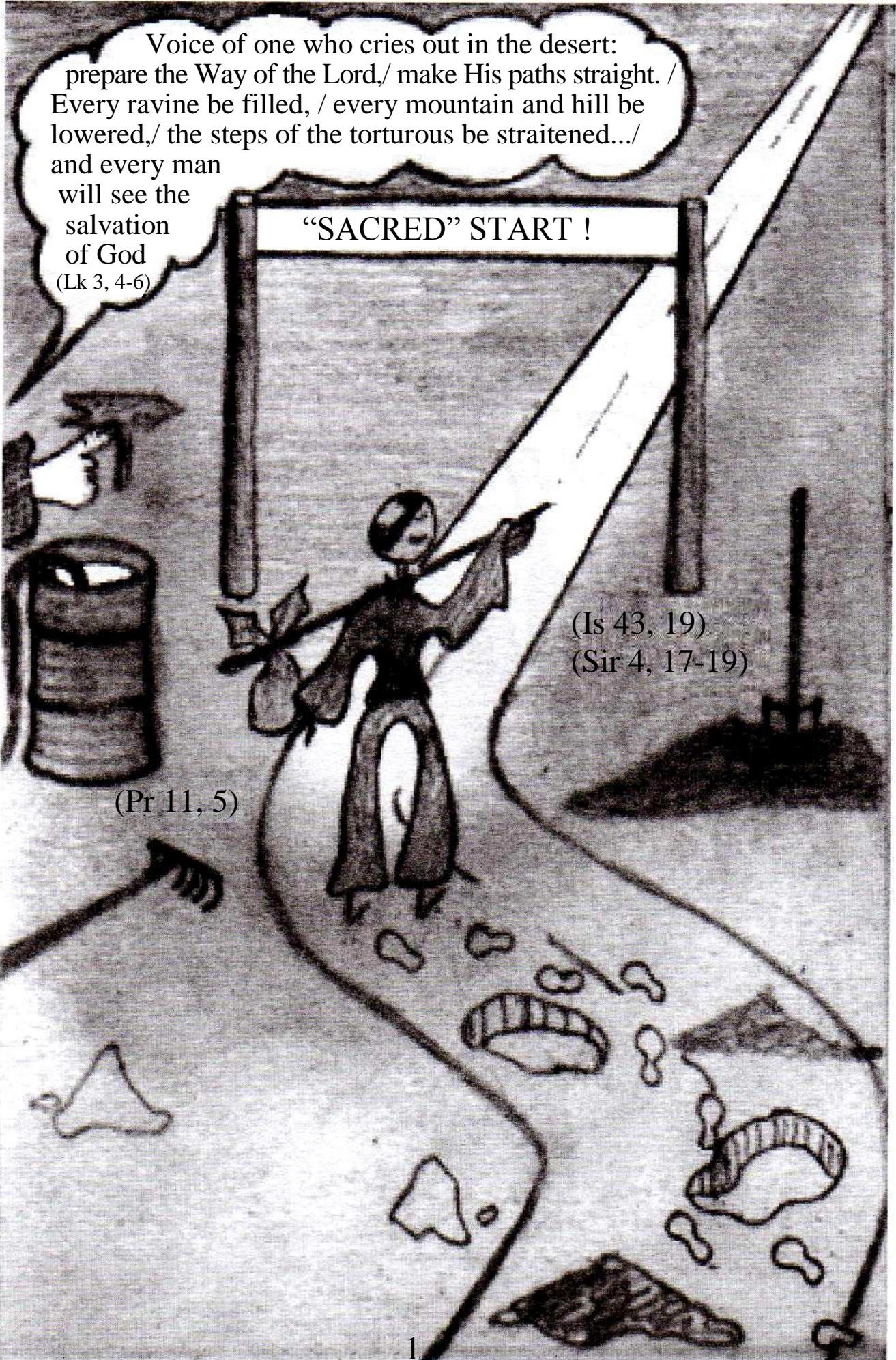
“Yes ! I want to change in Good, to find what I’m searching for, that is God ...”

and go on sure that you’ll find what your looking for; because it’s written: << Search and you will find >> (Lk 11, 9). Therefore: << Search for the Lord, while He let Himself be found, invoke Him whilst He is near, abandon your crooked way and your old thoughts; return to the Lord who will have mercy on you, to our God who largely forgives; because His thoughts are not your thoughts, and your ways are not His ways >>. (Cf. Is 55, 6-8)

Therefore with all my heart I wish you “Buon Viaggio”, good research and best wishes of – Beatific Immortality - ; (Cf. Wis 2, 23) In fact to confirm and to reconfirm what I have only just said, I repeat to you again what is written, and that is:

<< -BLESSED IS HE- WHO FINDS HIS STRENGTH IN GOD,
AND DECIDES IN HIS HEART THE “HOLY VOYAGE” >>.

<< Your hand comes to my aid, since I have chosen your precepts. I desire Your salvation Lord >>. (Ps 118, 173-174)



Voice of one who cries out in the desert:
 prepare the Way of the Lord, / make His paths straight. /
 Every ravine be filled, / every mountain and hill be
 lowered, / the steps of the torturous be straitened... /
 and every man
 will see the
 salvation
 of God
 (Lk 3, 4-6)

“SACRED” START !

(Pr 11, 5)

(Is 43, 19)
(Sir 4, 17-19)

— your (old) exodus (beginning like so the new one, that projects into the Beatific Eternity) >> (Cf. Saint Augustine Bishop)

<< All you, who have renounced the world of evil, also you have completed

(Cf. IS 53,2B-3)



Go straight for the way
of intelligence
(Pr 9, 6)

THE FIRST FONDAMENTAL STAGE

**ONE MUST BELIEVE
THAT GOD EXISTS**

IN FACT IT'S WRITTEN:

<< WHO.. APPROACHES GOD,

“MUST BELIEVE”

THAT HE EXISTS >>

(Heb 11.6).

(Cf. Rm 10, 14)

(BRIEF MEDITATION)

<< God bends down from Heaven
over the children of man
to see if there's
a wise man
who searches for God >>
(Ps 52, 3)

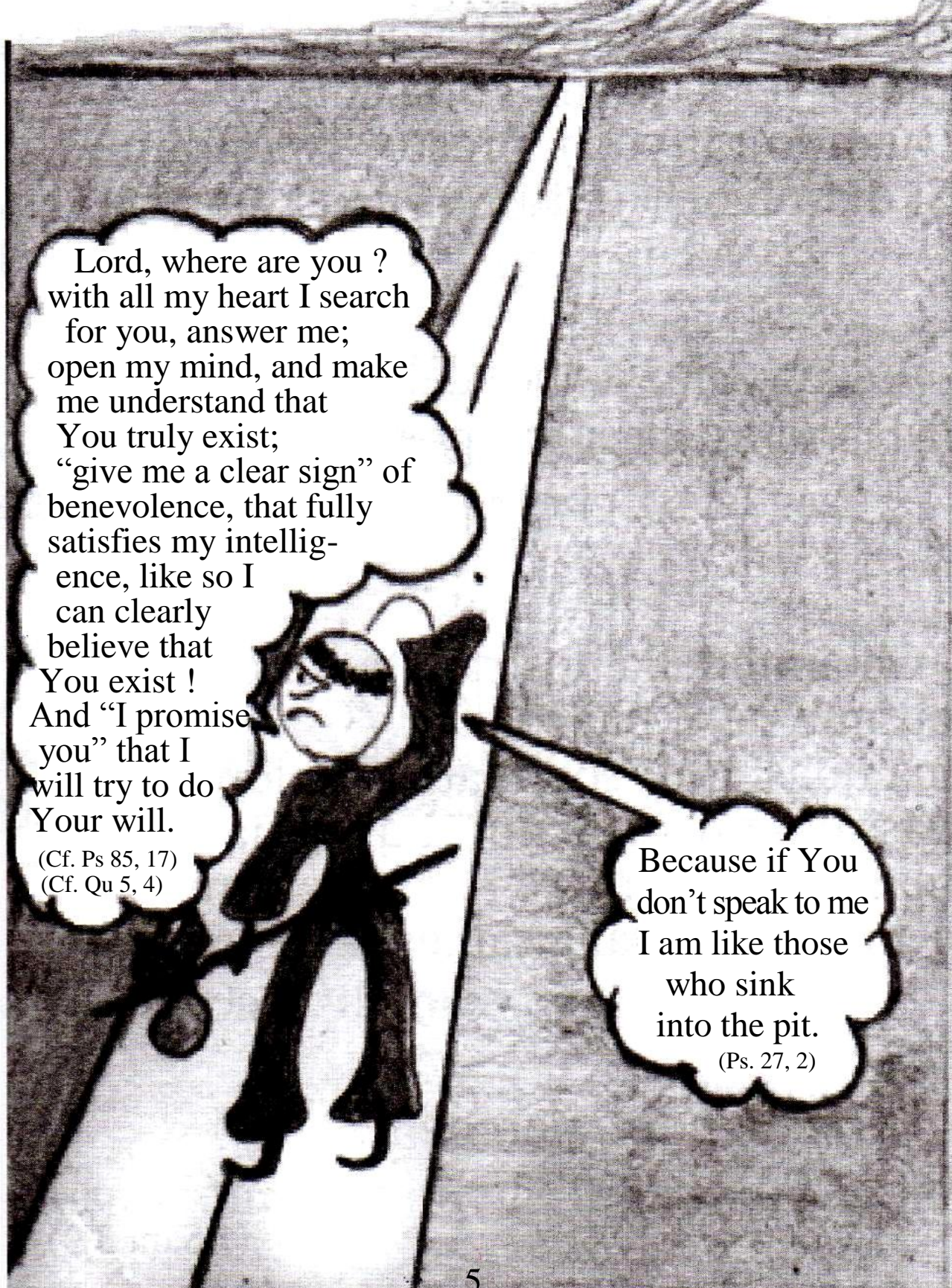
<< He rewards
those who seek Him >>
(Heb 11,6)

<< He created from only one man all
nations of mankind...
the order of their times, and limits
of their space
“so that they would seek God”
if they ever arrive to find Him
groping along their way,
indeed He is not far
from anyone of us >>.
(Ac 17, 26-28)

in fact the Lord says:

<< If you search me with all your heart, I will
let you find me >> (Cf. Jer 29, 13-14)

The first great doubt, and
the first prayer
including a promise ...



Lord, where are you ?
with all my heart I search
for you, answer me;
open my mind, and make
me understand that
You truly exist;
“give me a clear sign” of
benevolence, that fully
satisfies my intellig-
ence, like so I
can clearly
believe that
You exist !
And “I promise
you” that I
will try to do
Your will.
(Cf. Ps 85, 17)
(Cf. Qu 5, 4)

Because if You
don't speak to me
I am like those
who sink
into the pit.
(Ps. 27, 2)

<< Lord, hear my prayer
to You shall reach my cry
do not hide me you face
on the day of my anguish
bend down Your ear towards me.
When I invoke you, be quick to answer me.
My days are dissolving into smoke >>.
(Ps 101, 2-4)

<< Listen God to the voice of my cry,
preserve my life from the terror of the enemy >>.
(Ps 63, 2)

<< The years of our life are seventy,
eighty for the strongest,
but they are almost all fatigue and suffering;
they are over in a moment and we are
gone... teach us to count up our days
and we will arrive at wisdom of the heart >>.
(Ps 89, 10-12)

<< Speak Lord, because
your servant is listening to You >>
(1 Sam 3, 9)

<< Answer me Lord my God
conserve the light to my eyes,
so that I do not be overtaken by the
sleep of death >>.

(Ps 12, 4)

<< ...Because if you do not speak to me,
I am like those that sink into the pit >>.

(Ps 27, 1)

<< If I've found grace in your sight, give me
a sign, that it's really you who speak to me >>.

(Jg 6, 17)

<< Turn to me, and have mercy...
save the son of your maid.

Give me a sign of benevolence >>.

(Ps 85, 16-17)

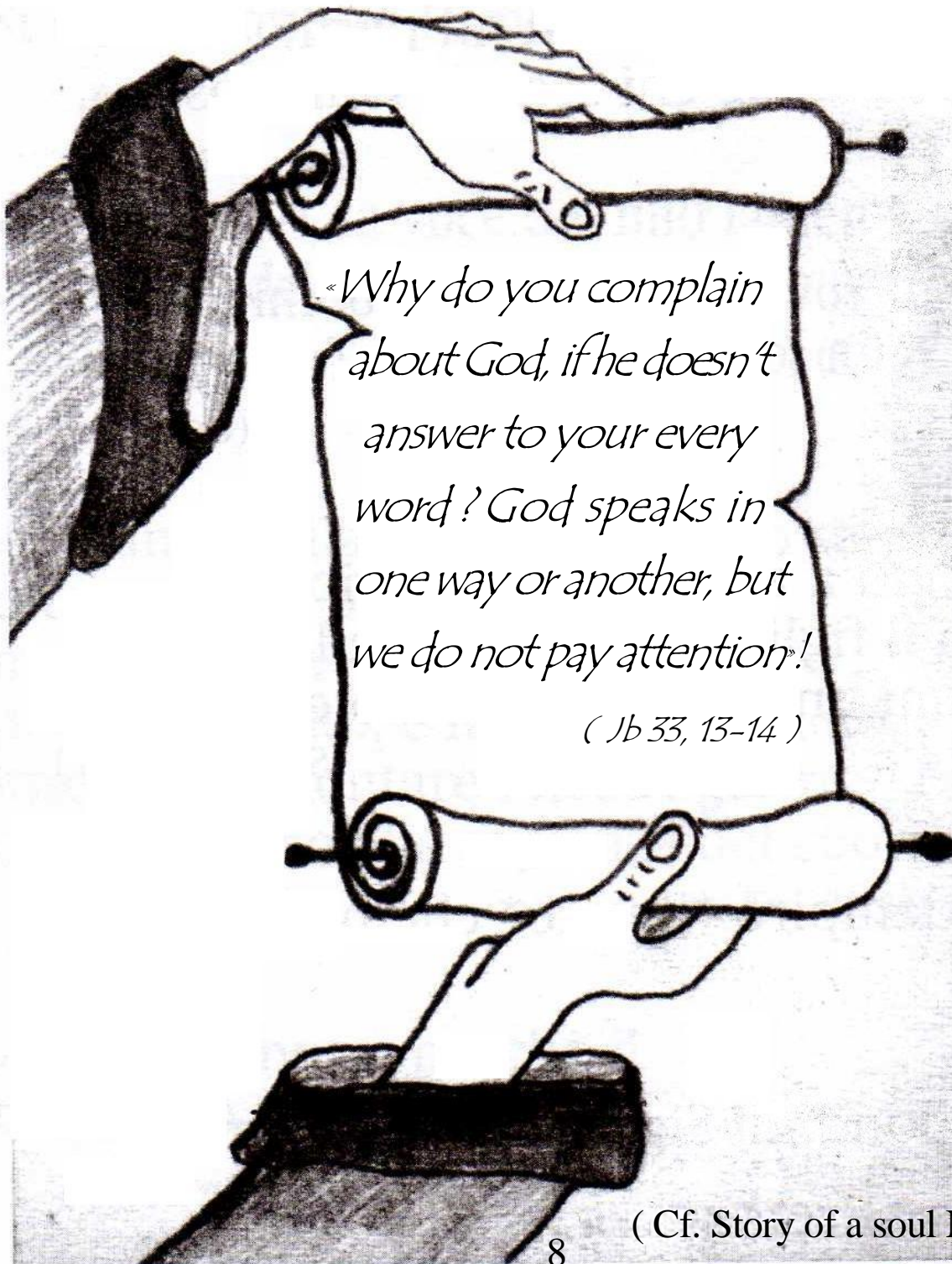
<< And I will fulfil *the vow* that I have made >>.

(Gen 2, 10)

<< Answer me Lord, answer me >>.

(1K 18, 37)

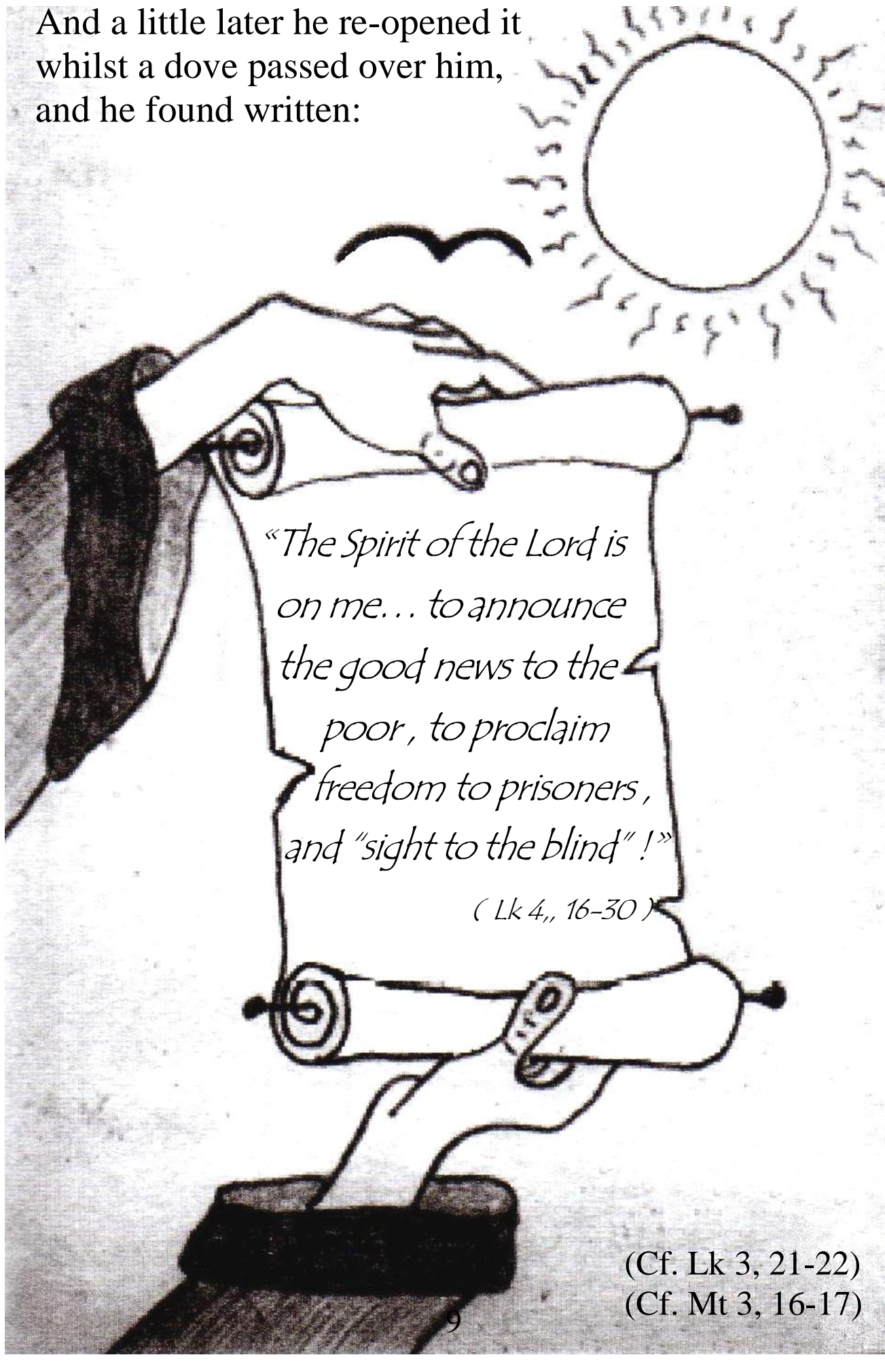
And after this fervent “prayer and promise”
It came to his mind to re-open the book of the
Sacred Scripture; and having opened it, he
immediately found the passage where it’s written:



*«Why do you complain
about God, if he doesn't
answer to your every
word? God speaks in
one way or another, but
we do not pay attention»!*

(Jb 33, 13-14)

And a little later he re-opened it
whilst a dove passed over him,
and he found written:

A black and white line drawing of a hand holding an unrolled scroll. The scroll is held open by two hands, one at the top and one at the bottom. The scroll is unrolled in the middle, revealing text. In the background, there is a sun with rays and a bird flying. The entire scene is set against a textured, light-colored background.

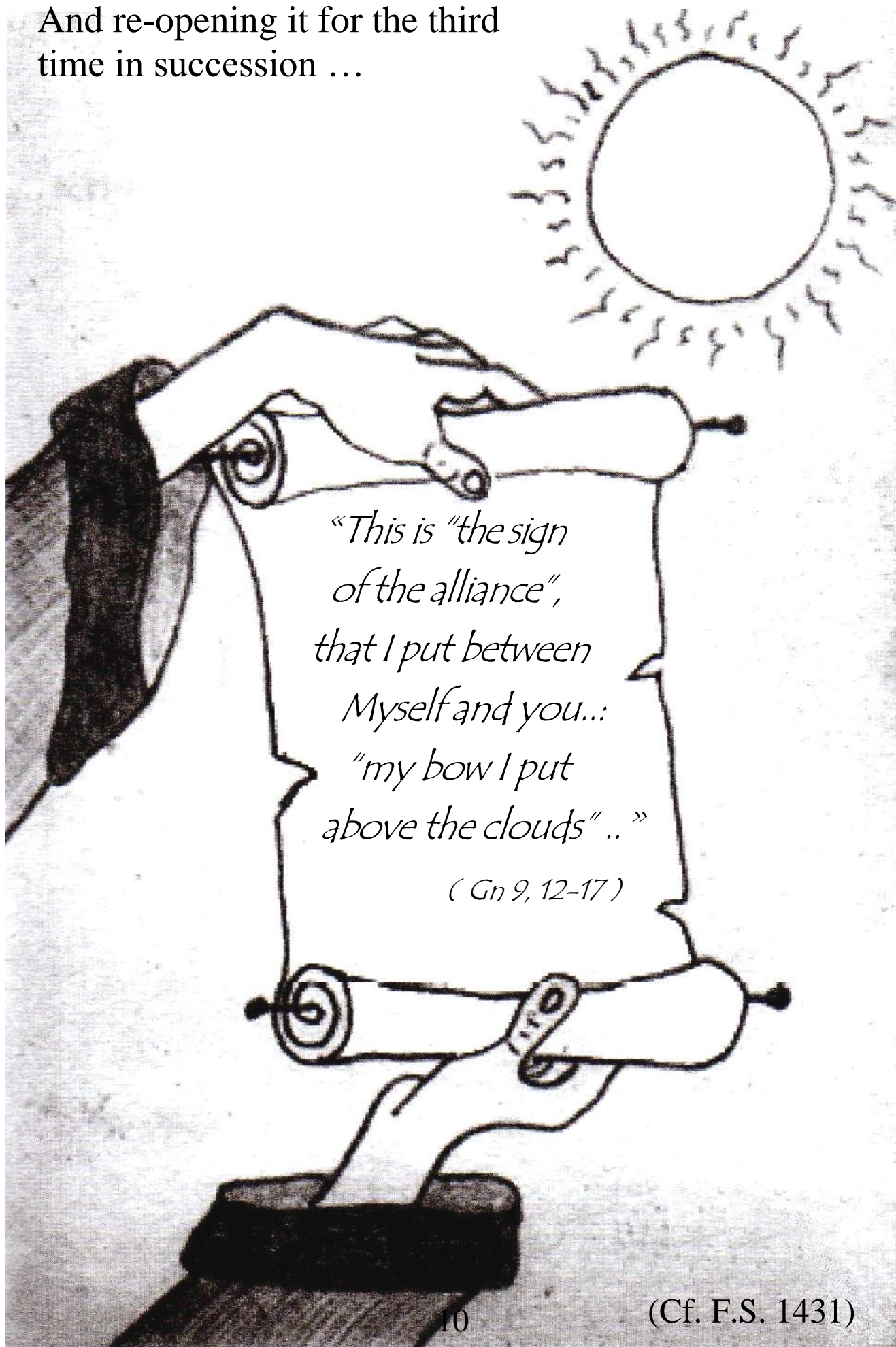
*“The Spirit of the Lord is
on me... to announce
the good news to the
poor, to proclaim
freedom to prisoners,
and “sight to the blind” !”*

(Lk 4,, 16-30)

(Cf. Lk 3, 21-22)

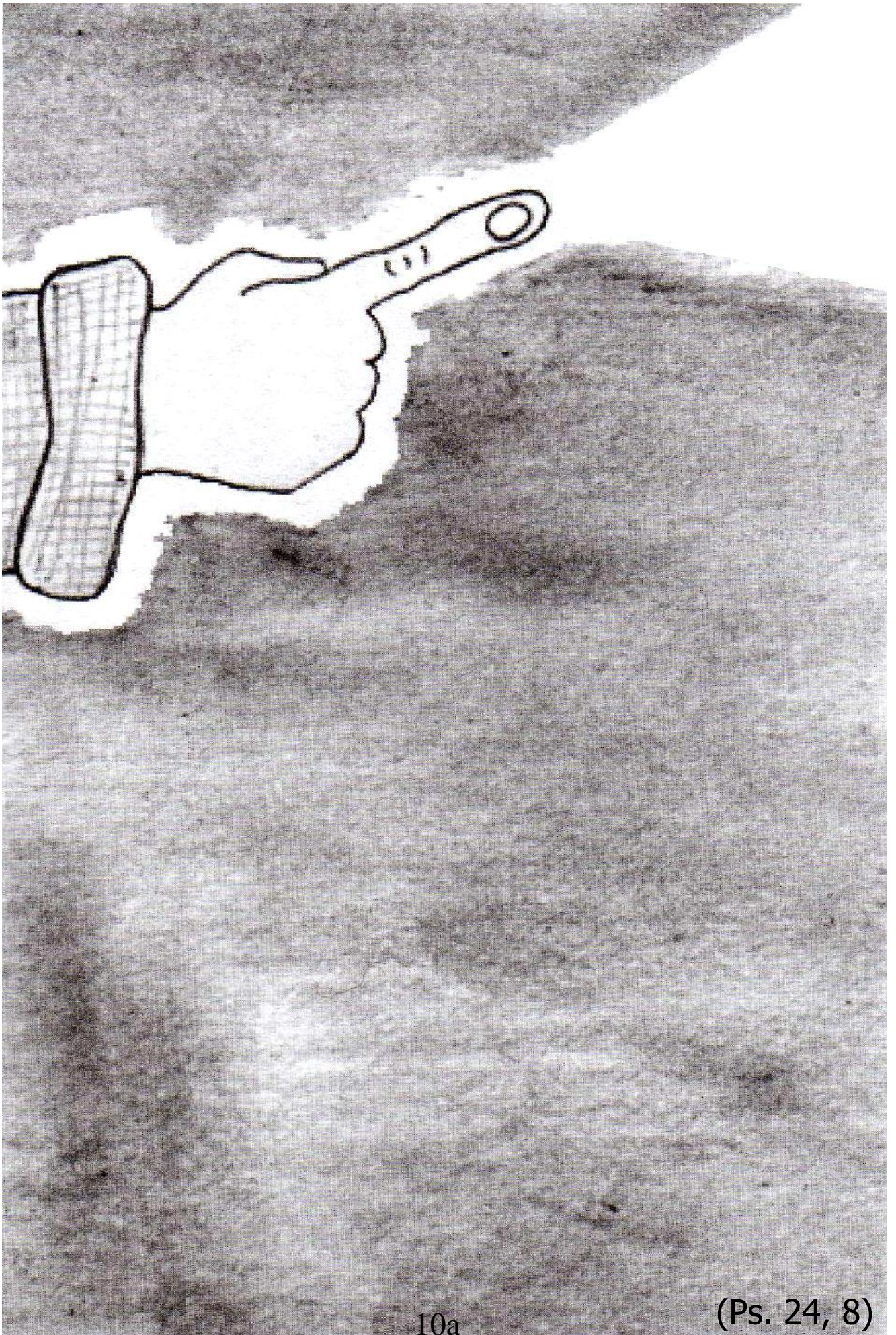
(Cf. Mt 3, 16-17)

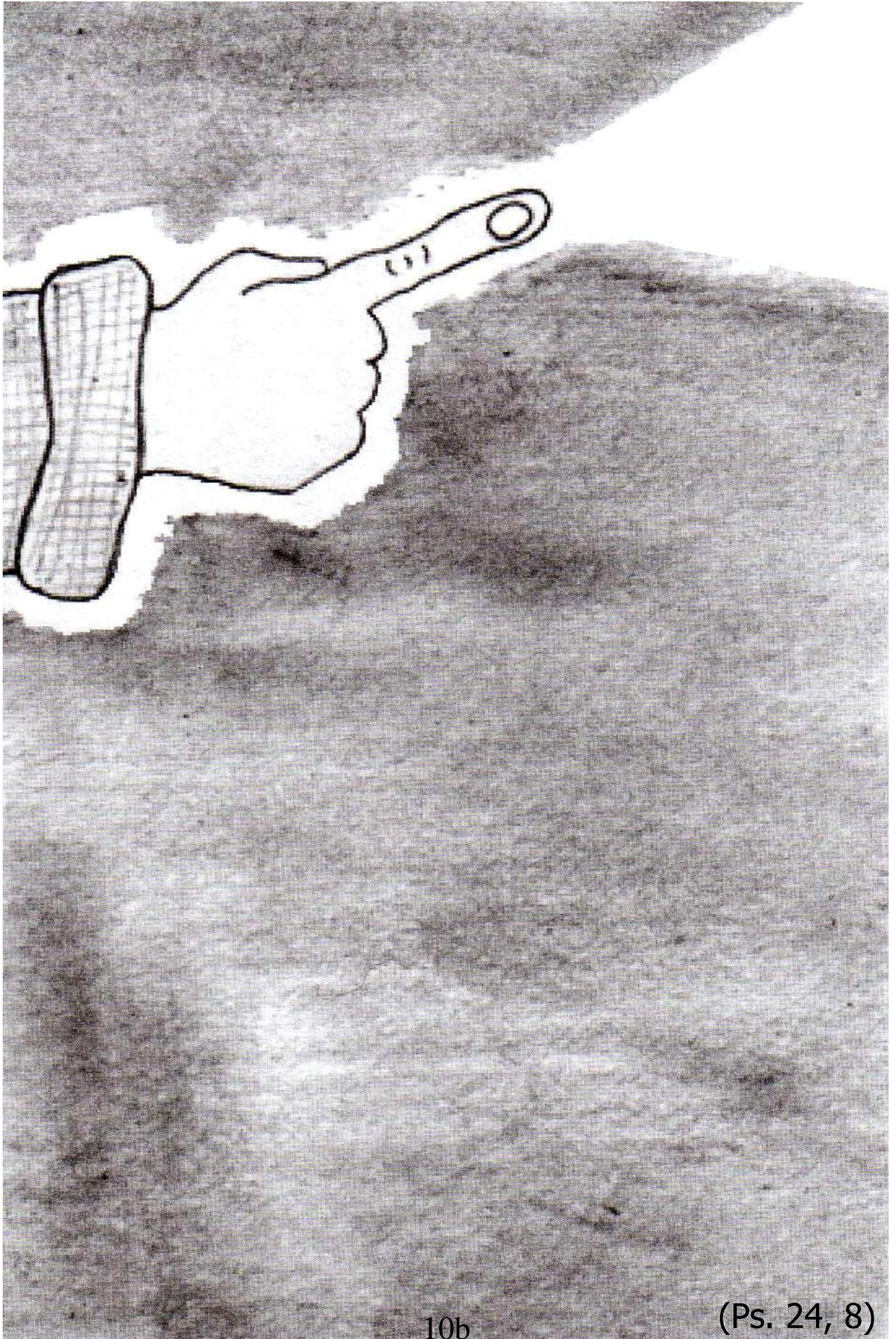
And re-opening it for the third
time in succession ...



*“This is “the sign
of the alliance”,
that I put between
Myself and you...:
“my bow I put
above the clouds” ..”*

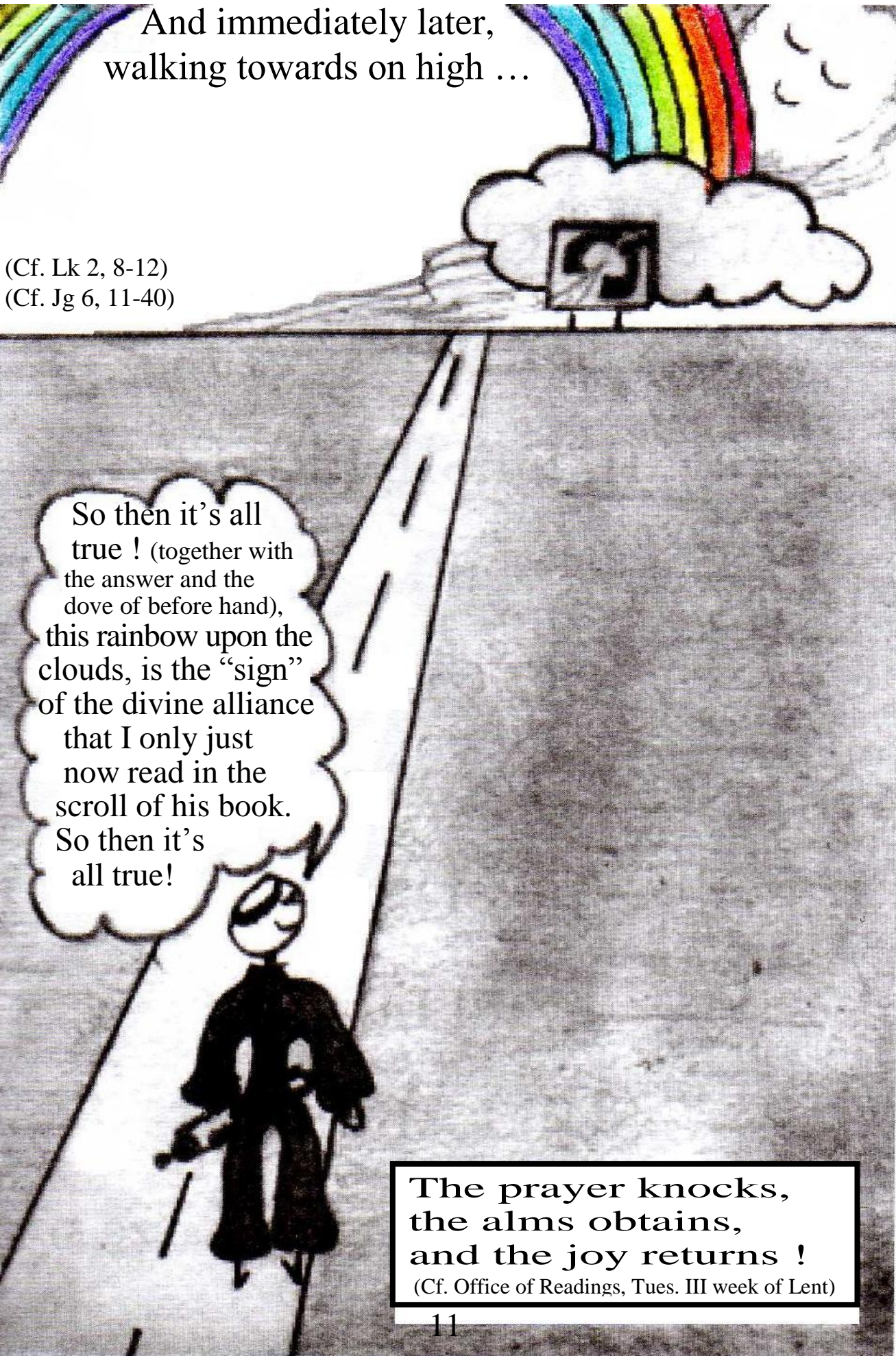
(Gn 9, 12-17)





And immediately later,
walking towards on high ...

(Cf. Lk 2, 8-12)
(Cf. Jg 6, 11-40)



So then it's all
true ! (together with
the answer and the
dove of before hand),
this rainbow upon the
clouds, is the "sign"
of the divine alliance
that I only just
now read in the
scroll of his book.
So then it's
all true!

**The prayer knocks,
the alms obtains,
and the joy returns !**

(Cf. Office of Readings, Tues. III week of Lent)

THE LORD
ANSWERED HIM FROM
HIS HOLY HEAVEN...
HE HAS SATISFIED
THE DESIRE
OF
HIS HEART
HE DID NOT DENY
“THE VOW”
OF HIS
LIPS

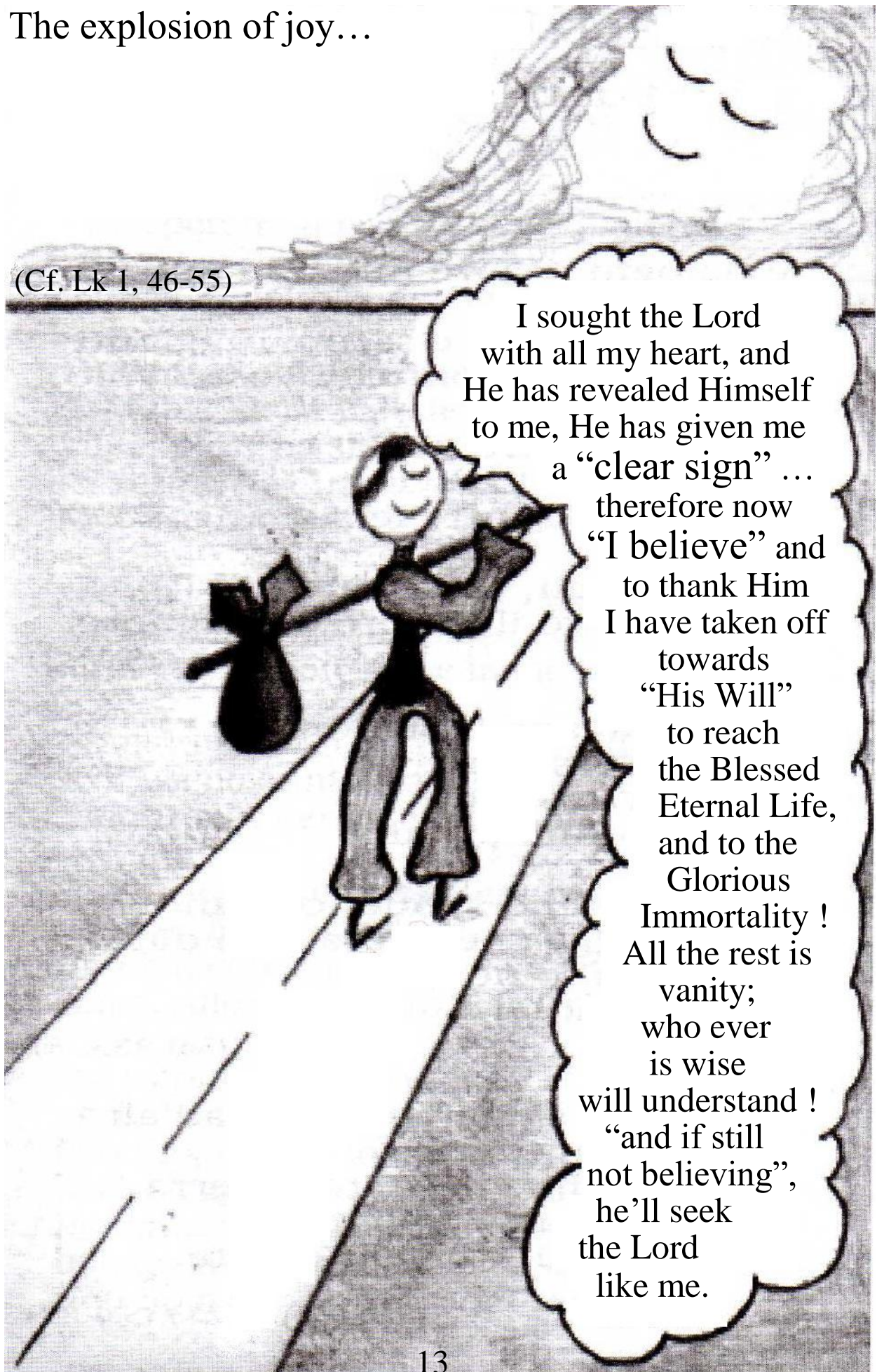
(Cf. Ps 19,7/ Ps 20,3)

***(Cf. Qo 5, 4)

The explosion of joy...

(Cf. Lk 1, 46-55)

<< In Your Will is my joy >> (Ps 118, 16)



“Bless the Lord” for all His works.

(Sir 39, 14)

- I sought the Lord, and He
“answered me”
and He has freed me from every fear.

Look at Him and you will be radiant
your faces will not be confused.

This poor man cries out
and the Lord listens to him,
He frees him from all his anguish.

Come, children, “listen to me”;
I will teach you the fear of the Lord.

(Ps 33)

<< They called on the Lord
and He “answered them”
- He spoke with them from
a pillar of clouds

- they obeyed His commands
and the law He had given them.

Lord our God
You fulfilled them >>.

(Ps 98, 6-8)

The Lord has leaned down from the
heights of his sanctuary,
He has looked down from Heaven on the earth,
to listen to the sigh
of the prisoner... of death.

(Ps 101, 20-21) (Ps 87)

“Magnify His Name” proclaiming His praises.

(Cf. Sir 39, 15)

- I hoped, I hoped in the Lord
and he has bent down to me,
He has listened to my cry.

He pulled me out of the pit of death,
from the mud of the mire;
He set my feet on rock,
and has made my footsteps firm.
He put a new song in my mouth...

“Blessed is the man” who hopes in the Lord
and does not take side of the proud,
nor turns to those who follow lies.

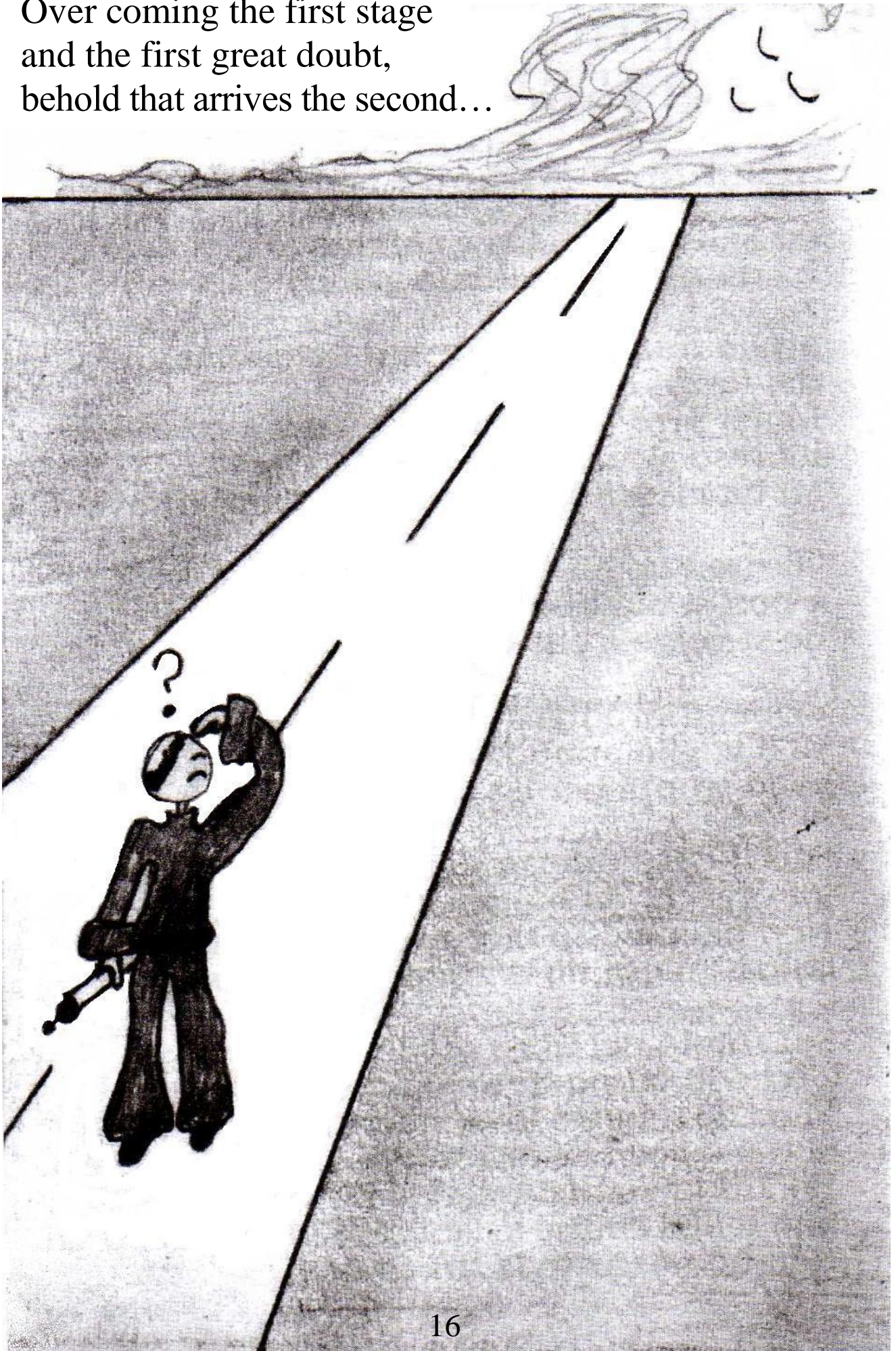
- How many prodigies You have done, O Lord...
Should I wish to announce and proclaim them,
they be to many to be counted.

You do not want Sacrifice and offering
you have opened my ears.
You did not ask for holocaust or victim for
guilt. So then I said: << Here I am, I come.

On the scroll of the book it is written of me,
- “that I shall do your will.”
My God, this is what I desire
Your law is in the depths of my heart >>.
I have announced your justice...look
I do not hold my lips closed, as you, Lord, know...
I have not hidden your grace.

(Ps 39)

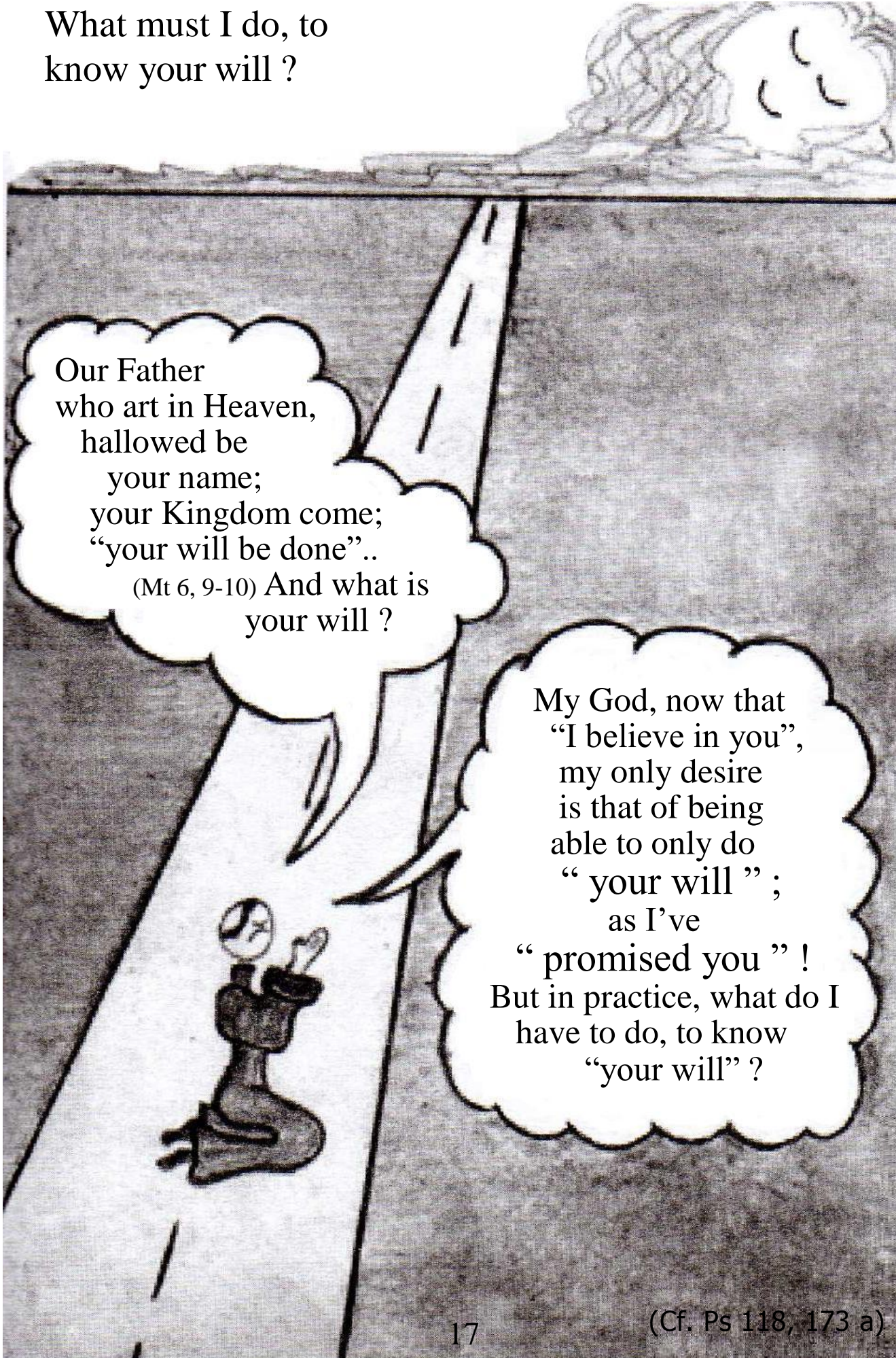
Over coming the first stage
and the first great doubt,
behold that arrives the second...



<< "I reflect" and my spirit goes on asking >> (Ps 76, 7B)

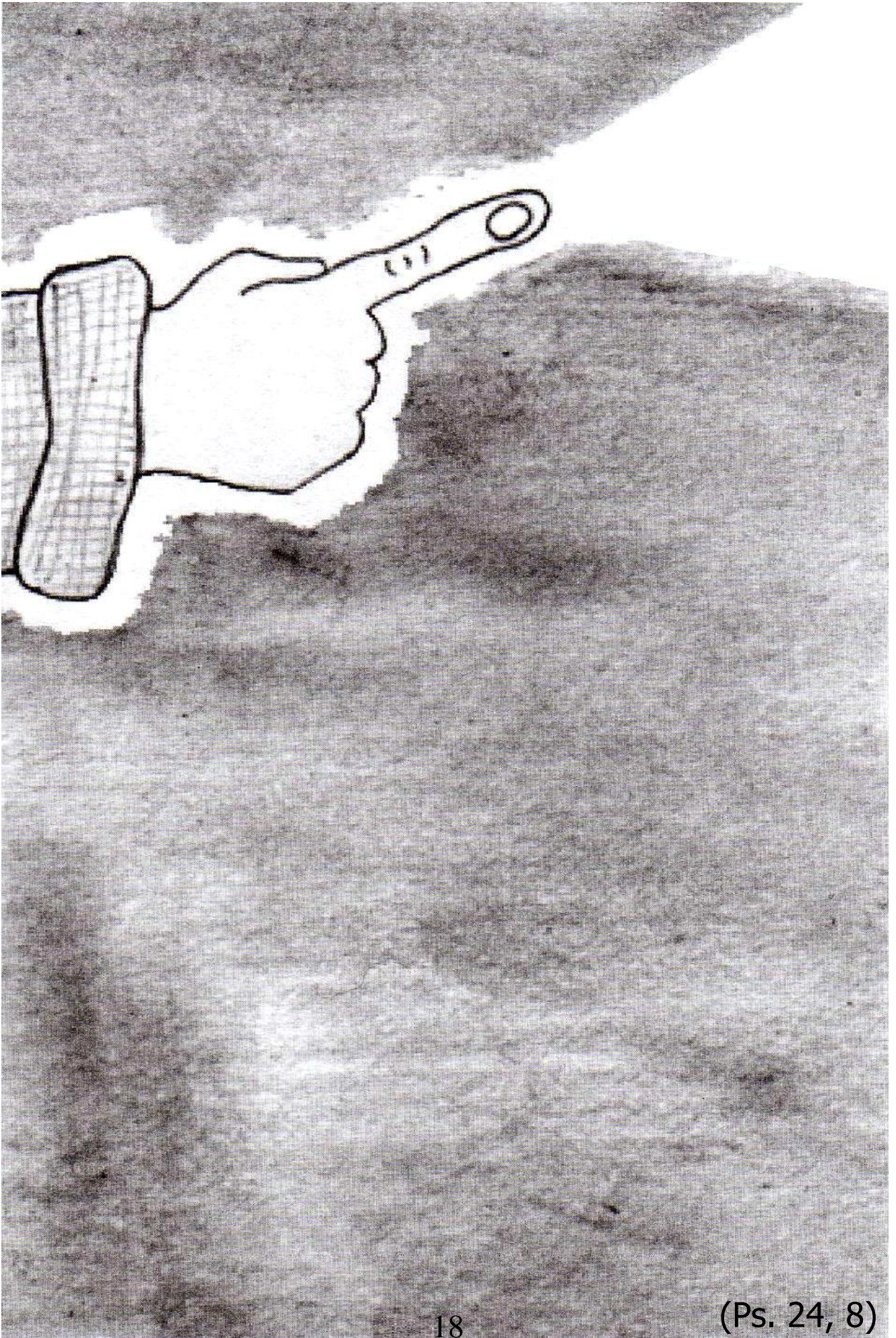
<< I go wandering like a lost sheep >> (Ps 118, 176 a)

What must I do, to
know your will ?



Our Father
who art in Heaven,
hallowed be
your name;
your Kingdom come;
“your will be done”..
(Mt 6, 9-10) And what is
your will ?

My God, now that
“I believe in you”,
my only desire
is that of being
able to only do
“ your will ” ;
as I’ve
“ promised you ” !
But in practice, what do I
have to do, to know
“your will” ?



ONE MUST BELIEVE

IN THE

SACRED SCRIPTURE

(that safe keep the true message of God ! They, are the light of our spiritual walk towards God and towards his Will)

In fact it's written:

<< If you do not believe in his writings, how can you believe in my words ? >>

(Jn 5,47)

And even still:

<< Your word is lamp to my steps,
“light” upon my way >>.

(Ps 118,105)

Having heard this you could say to me like so:

<< Given that every now and then along the walk of my life, arise some serious doubts over the authenticity of the Sacred Scripture, how can I really know, If these sacred scriptures keep the true divine message ? Or if they've not been retouched by man ?

What am I to do, to have no doubts, given that there's who tells me that some of them have been retouched ? And given that there's also those who propose me the Torah, those who propose me the Bible, those who propose me the Koran ? Etc.? And could you imagine that at times, there are those who propose me some sacred scriptures that differ in diverse points from one to the other in the same religion ? What do I have to do to have no doubts ? I beg you brother help me >> (Cf. Dt 18, 21-22).

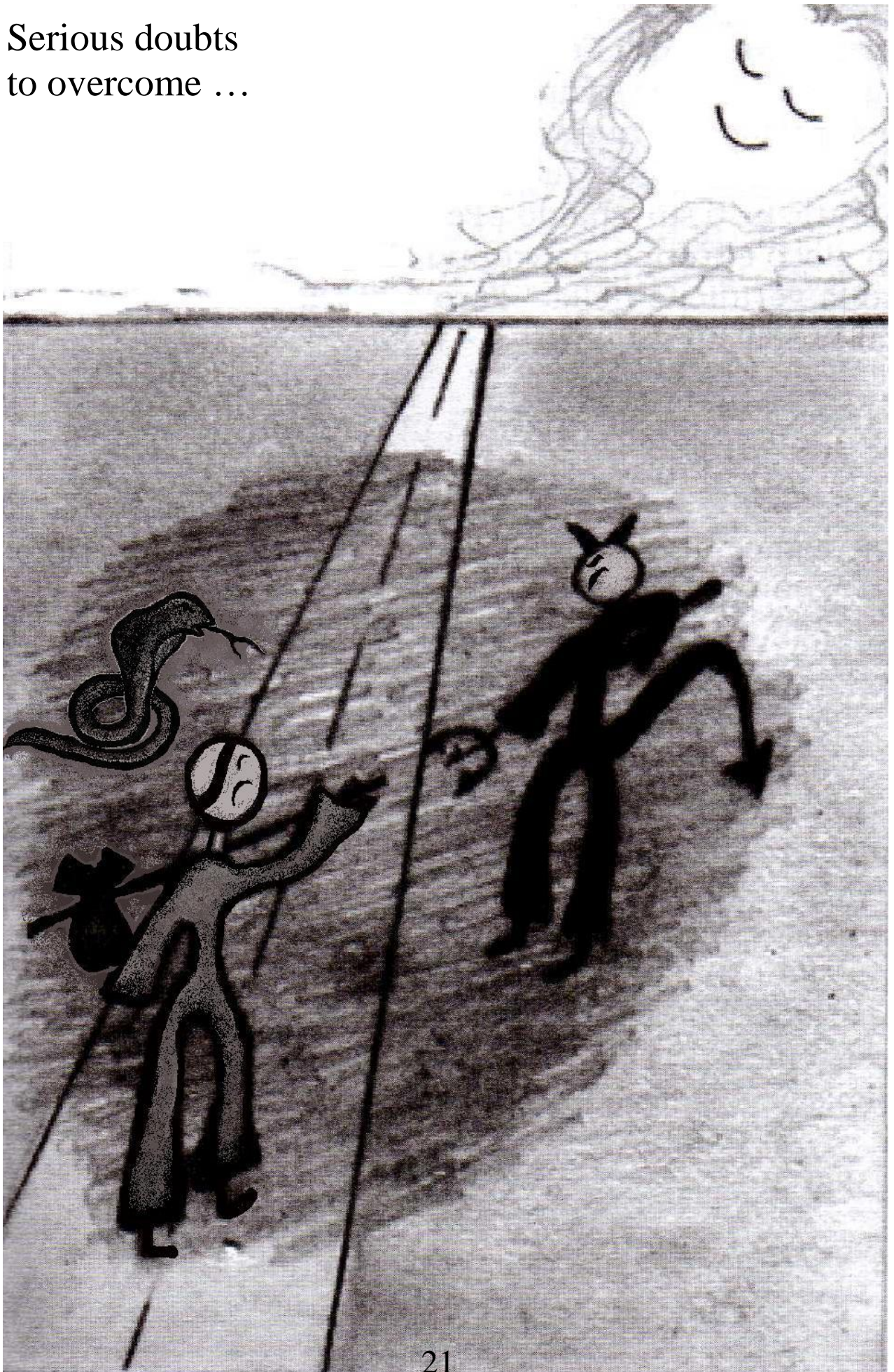
<< And I newly answer you with a wise advice similar to the one of the first stage, but inviting you to not forget the great graces of the past that the Lord has already done for you (Cf. Dt 4,9; Ps 77, 11-42), because you would risk loosing very, very much. Therefore my advice is this:

<< Pray brother or sister, in the same way as you did to believe in God, so that your uncertainty over the sacred scriptures, will become "certainty of discernment" to understand and "truly believe" which were "the true sacred scriptures" that come from God, unlike those retouched by man, or even those that are false ! >>. For this I tell you and I again repeat what's written:

<< If you do not believe in his writings,
how can you believe in my words ? >>

(Jn 5,47)

Serious doubts
to overcome ...



<< Be on guard, your enemy, the devil (as a pungent little clever one) goes round, searching for someone to—

— world endure the same sufferances as you >>. (Cf. 1Pt 5, 8-9)

(cheat). Strong in faith resist him, knowing that (many) people through out the

Therefore pray and pray again brother or sister, so that your uncertainty over the Sacred Texts, will become certainty; so that you can have all the more authentic Sacred Scripture amongst your hands, like these that little by little I'm quoting to you; and do you know why I tell you this... that is, to believe in the Sacred Scriptures that I'm quoting to you? Because as I repeat to you, the prize at stake is way, way too high, to have doubts over the truthfulness of the "Word of God". As in fact in regards to, it's written:

<< Foolish and slow of heart to "believe"
in the Word of the prophets... (Lk 24, 25-31)

And still:

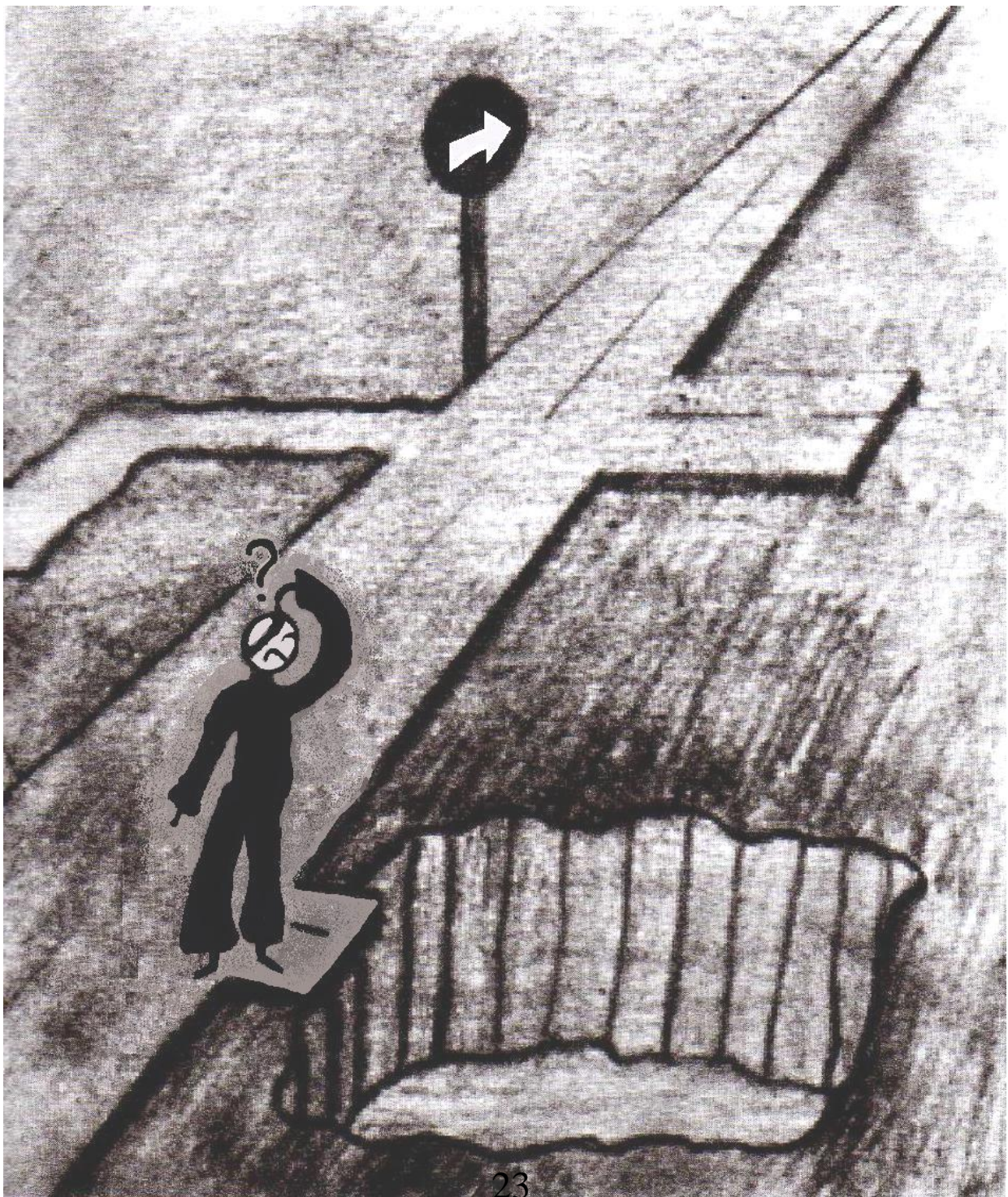
<< His disciples.. "believed" in the Scripture
and in his "Word" >>. (Cf. Jn 2, 22)

Therefore dear brother and sister, returning to the previous speech, I remind you again to pray and pray again; because If the man who wanted to walk towards God, had some serious doubts over the Sacred Scripture which keep the true divine message, he be like the night driver who wants to travel in a dark night without turning on the lights of the car, sooner or later risking to loose his life for ever, in a true danger that he could have well avoided !

For this it's written:

<< Your word is lamp to my steps,
"light upon my way >> (Ps 118,105).

Therefore whom ever has turned off the lights of the Word of God, immediately push the sacred switch (of the supernatural contact) with a fervent prayer and turn it on, so that you will be able to clearly see the divine street signals, which will indicate him the “right way” to run along, and like so avoiding mortal accidents, blind alleys, heretical lanes and strange paths !



<< Your hand comes to my aid >> . (Ps 118, 173a)

<< I go wandering like a lost sheep >> (Ps 118, 176 a)

Prayer of discernment ...

(Cf. 1K 3, 9-10)

(Cf. Wis 9, 1-6, 9-11)

My God, now that I believe in You, My only desire be always that of being able to only do "Your Will", as I've "promised You". But in practice, (as you well know) some "serious doubts" have come to me yet to be overcome; therefore, what do I have to do to overcome them? Could You give me the gift of discernment to understand

that which be good, from that which be bad?

I beg You help me

I beg You, Lord, help me; in this case, what are the authentic Sacred Scriptures, from those that aren't authentic?

(Cf. Dt 18, 21-22)

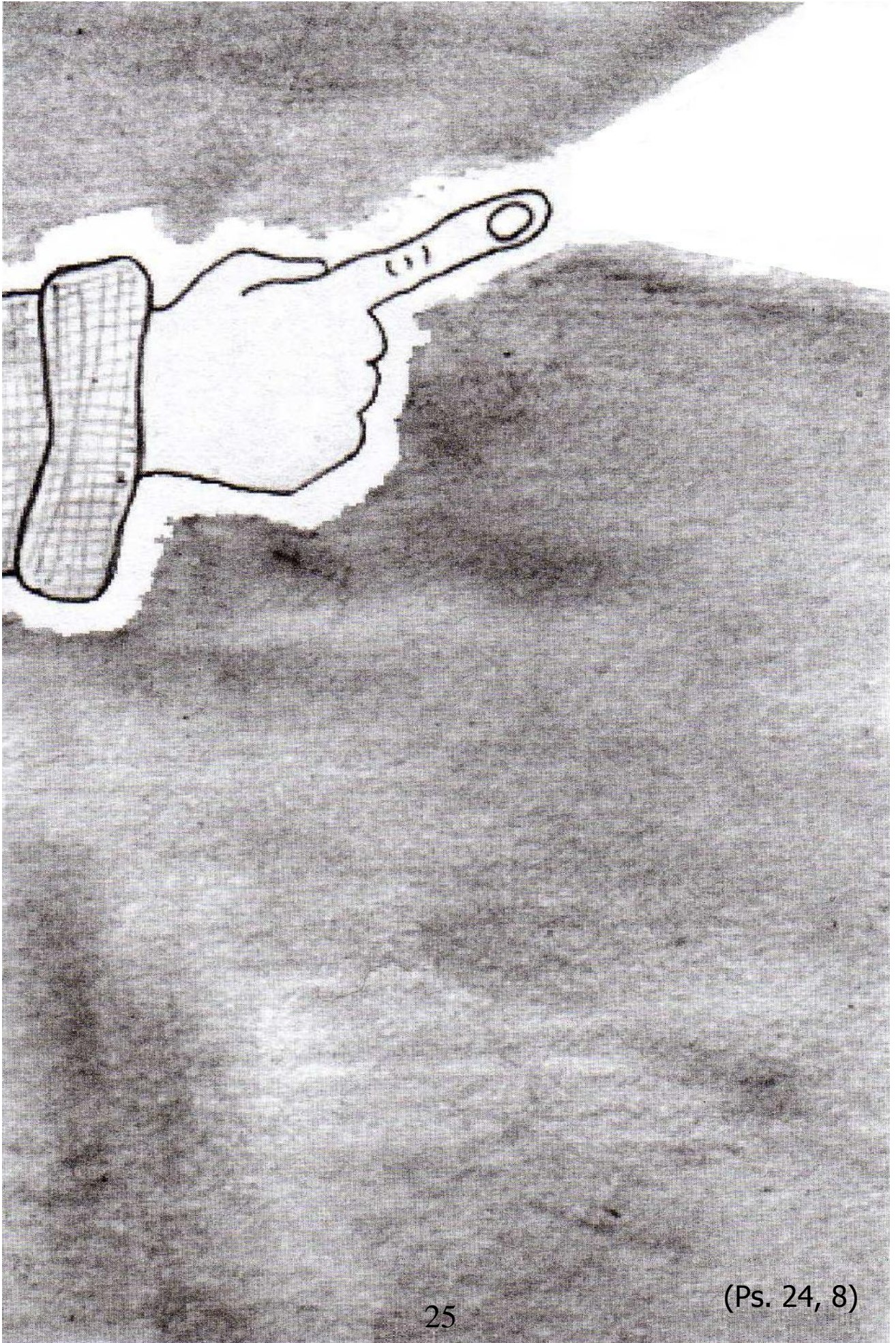
I beg you, Lord, help me, -answer me;- what I ask of you is way too important to me, so much so as it is for me to believe in You.

(Cf. Jn 5,47)

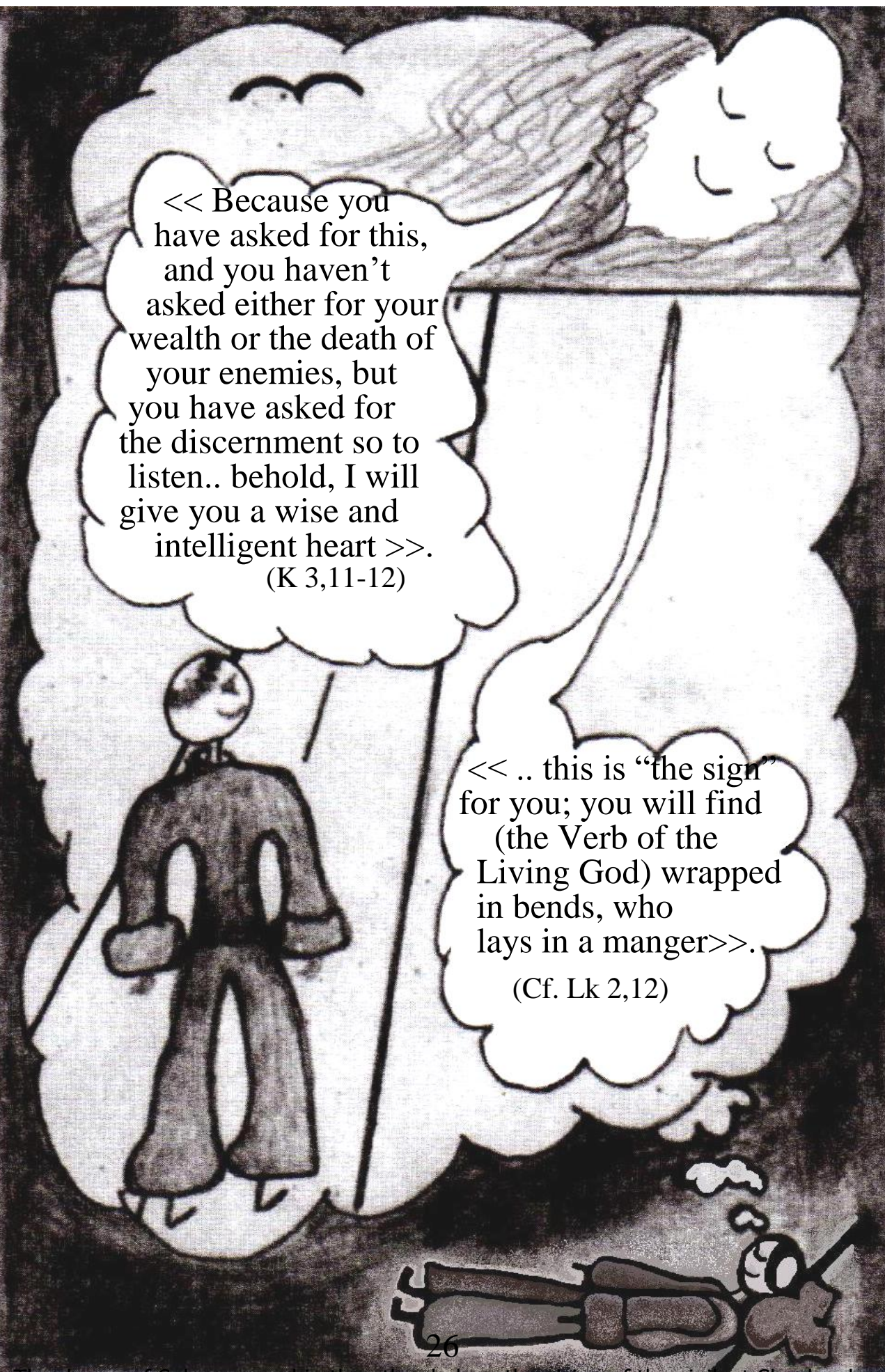
I beg you, Lord, answer me; "give me a sign" of benevolence (Cf. Ps 85,17); answer me Lord, answer me!

(Cf. 1K 18,37)

(Cf. Ps 118, 173a)



This little drawing partly and faithfully narrates 2 particular biblical scenes; and that is: in the little cloud at the top of the page



<< Because you have asked for this, and you haven't asked either for your wealth or the death of your enemies, but you have asked for the discernment so to listen.. behold, I will give you a wise and intelligent heart >>. (K 3,11-12)

<< .. this is "the sign" for you; you will find (the Verb of the Living God) wrapped in bents, who lays in a manger>>. (Cf. Lk 2,12)

The dream of Solomon, and in the other below, the vision of the vigilant Shepherds.

<<.. so then upon waking:
 he had “seen” this dream and..
 he continued to think over it within his heart,
 trying to understand it, in every one
 of its details, up until night >>. (Est 1,1L)
 Pushed by the Spirit, (Cf. 2Pt 1,20-21)
 He took off walking towards the Heights, (Cf. Lk 1,39)

And as he walked and walked

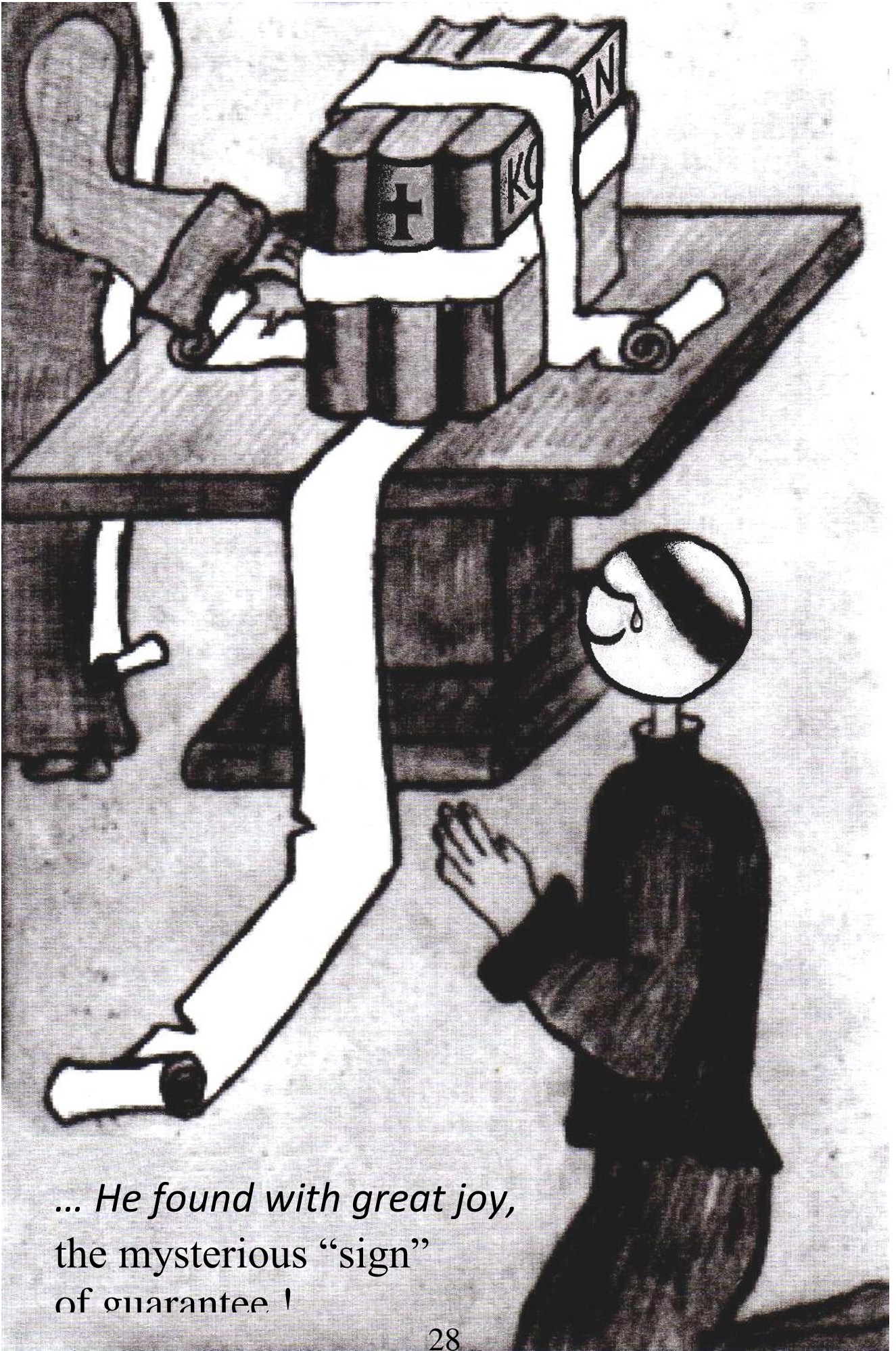


(Cf. Jb 33, 14-15); F.S. 326; 1399; 1401)

(Cf. Wis 6, 15-25; 7, 1-14)
 (Cf. Wis 8, 17-21; 9, 1-18)

(Cf. F.S. 1460-1462; CCC 66-67; Mag.294 pg. 42, from the 2nd to the 3rd line

Pg. 49 from the 4th to the 8th line; pg. 53 from the 1st to the 27th line)



*... He found with great joy,
the mysterious “sign”
of guarantee !*

He who was seeking only “the will of God”, for a certain verse like Solomon, had a special answer from God in vision, and that is:

Through a dream, he received the most shrewd wisdom, and the most acute intelligence.

In fact when he woke up from his sleep and then reflecting, given that by now he was a wise and shrewd man, he immediately used the acute intelligence that he had just received in the dream, and letting himself be immediately guided by it (Cf. Pr 2) the first thing that he did, was that of going before the mobile ark of the divine alliance, that is, before the Sacred Scriptures that keeps the true message of God... These scriptures, that in this case were mysteriously authenticated to him from the heights of Heaven, with a celestial “sign” of guarantee, seal and mark of authenticity !

In fact try to imagine (only for a certain way, similarly to the vigilant shepherds) the great joy of he, whom after many doubts and prayers, hears in a vision in a dream (Cf. Jb 33,15; Mag. 294 P. 53-54) this mysterious voice that tells him as such:

“Do not fear little one, I announce to you a great joy that will be for all people: today climbing along the upright way, you will encounter a mysterious Living Map of Truth; which will indicate to you the Temple of Salvation and of the Right way of Holiness. This for you is “the sign”:

<< You will find (the Word of the Living God) wrapped in
bends, laying in a manger >>”. (Cf. Lk 2, 12)

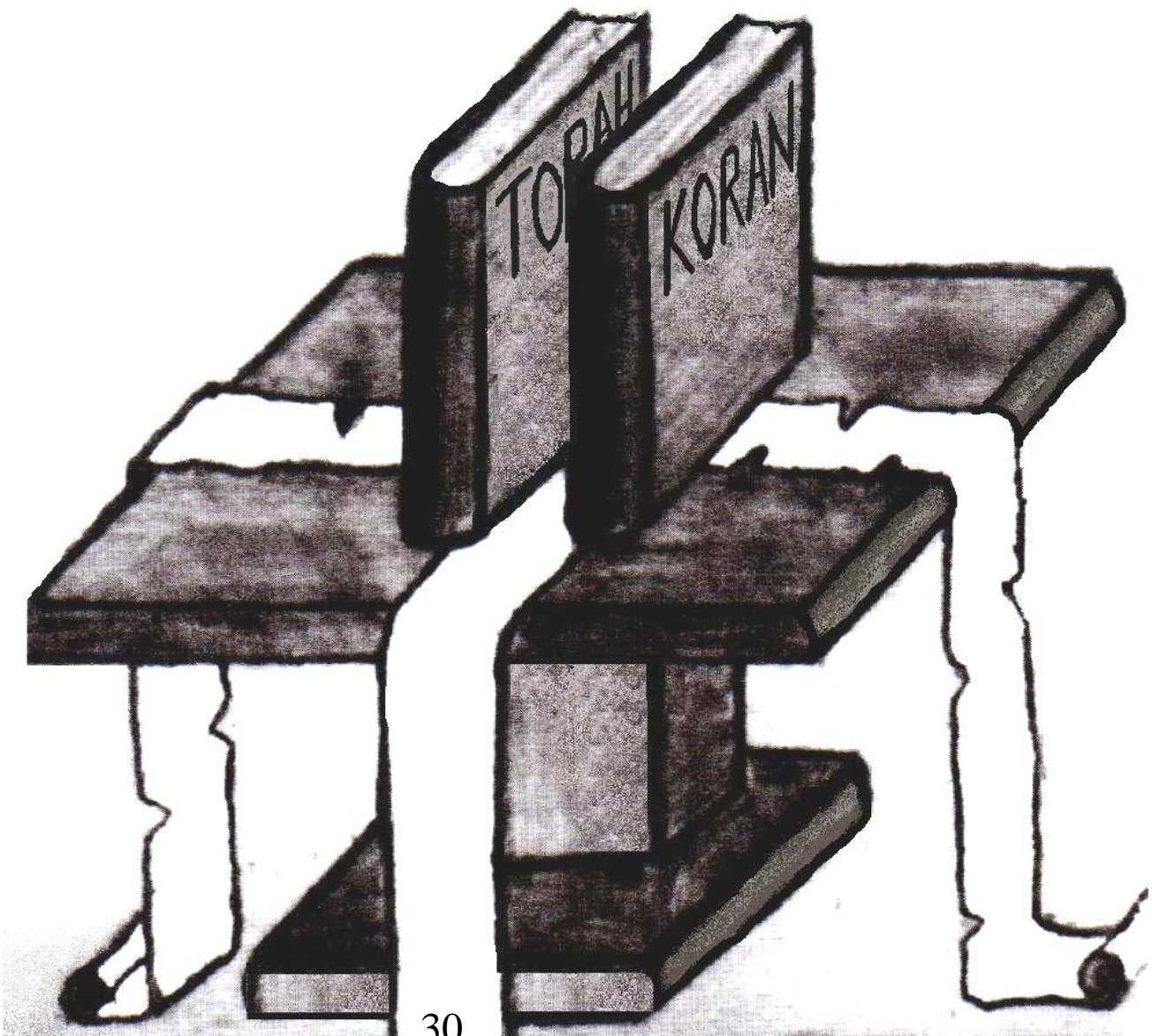
After this mysterious announcement, he woke up from his sleep and reflecting over the sense of what it could have meant (Cf. Est 1,1L) he immediately took off towards the heights. And then in a certain way really found what he’d heard during the mysterious revelation in the dream (Cf. F.S. 1460-62; CCC 66-67; Mag. 294 P. 49), receiving like so the certainty over the authenticity of those Sacred Scriptures; this certainty, in which he was so much in need of, and that he had just found !

These Sacred Scriptures, that he will now use as guide (as in that time when used by the Magi Kings), to discover the true immortal light, and that is : the Living Verb of God !

These Sacred Scriptures, that in poor words, will be used by him as in that time when used by King Solomon and by all,

- to consult and to know “the will of God”
- to put himself in communion with Him, and
- to be able to then invite also all his friends to this mysterious banquet of communion, so being able to joyously have a good time together with them.

This is only a shadow, of that of the future. (Cf. K 3,15)(Cf. Co12,16-17)



I will be sure on my path,
because I have “re-sought” your will.
(Ps 118,45)



N.B. : Here the “Wise and Intelligent” pilgrim, joyously reads “the Sacred Bible”.

Having overcome the serious

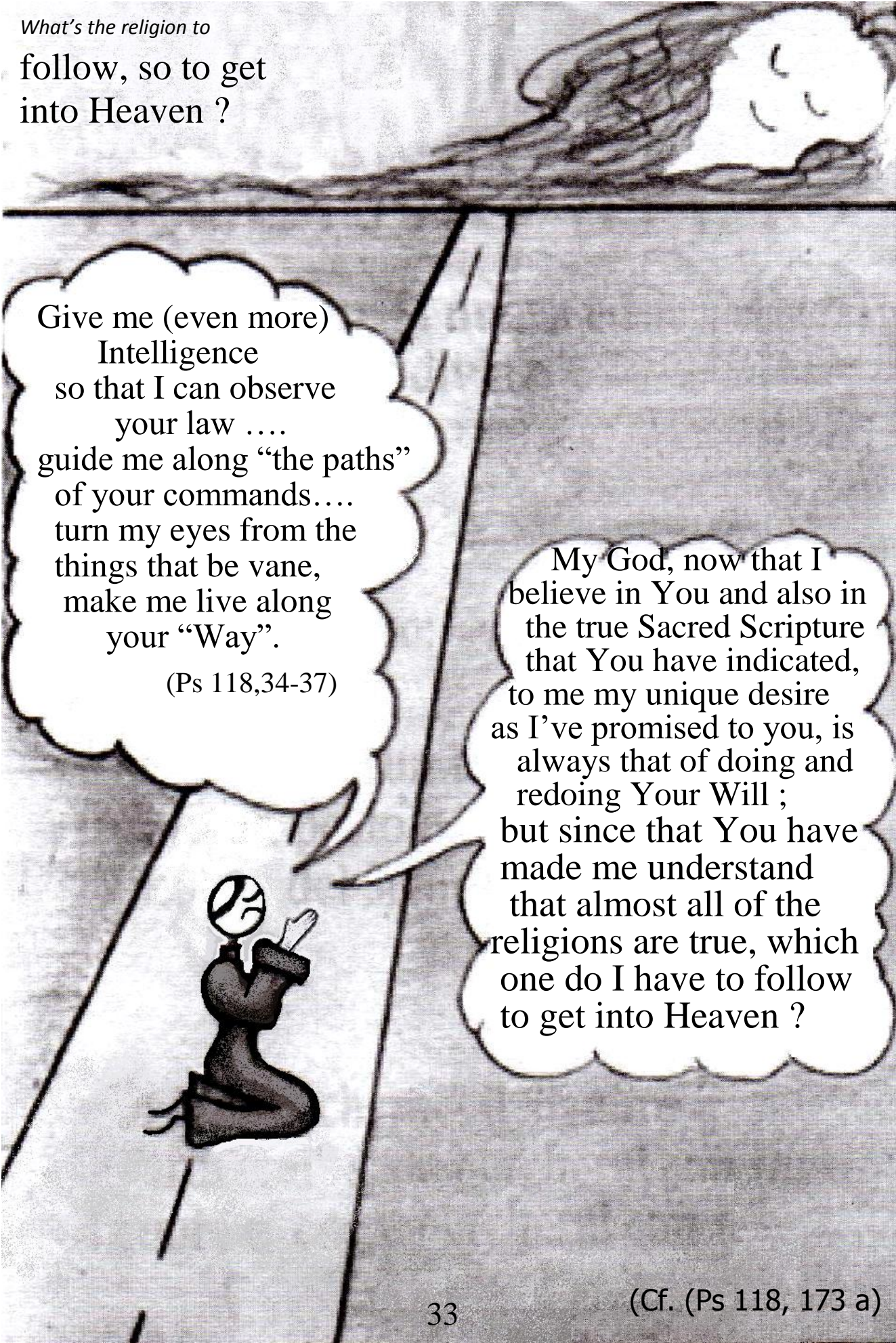
doubts over the Sacred Scripture,
along came the others ...



<< "I reflect" and my spirit goes on asking >> (Ps 76, 7B)

What's the religion to

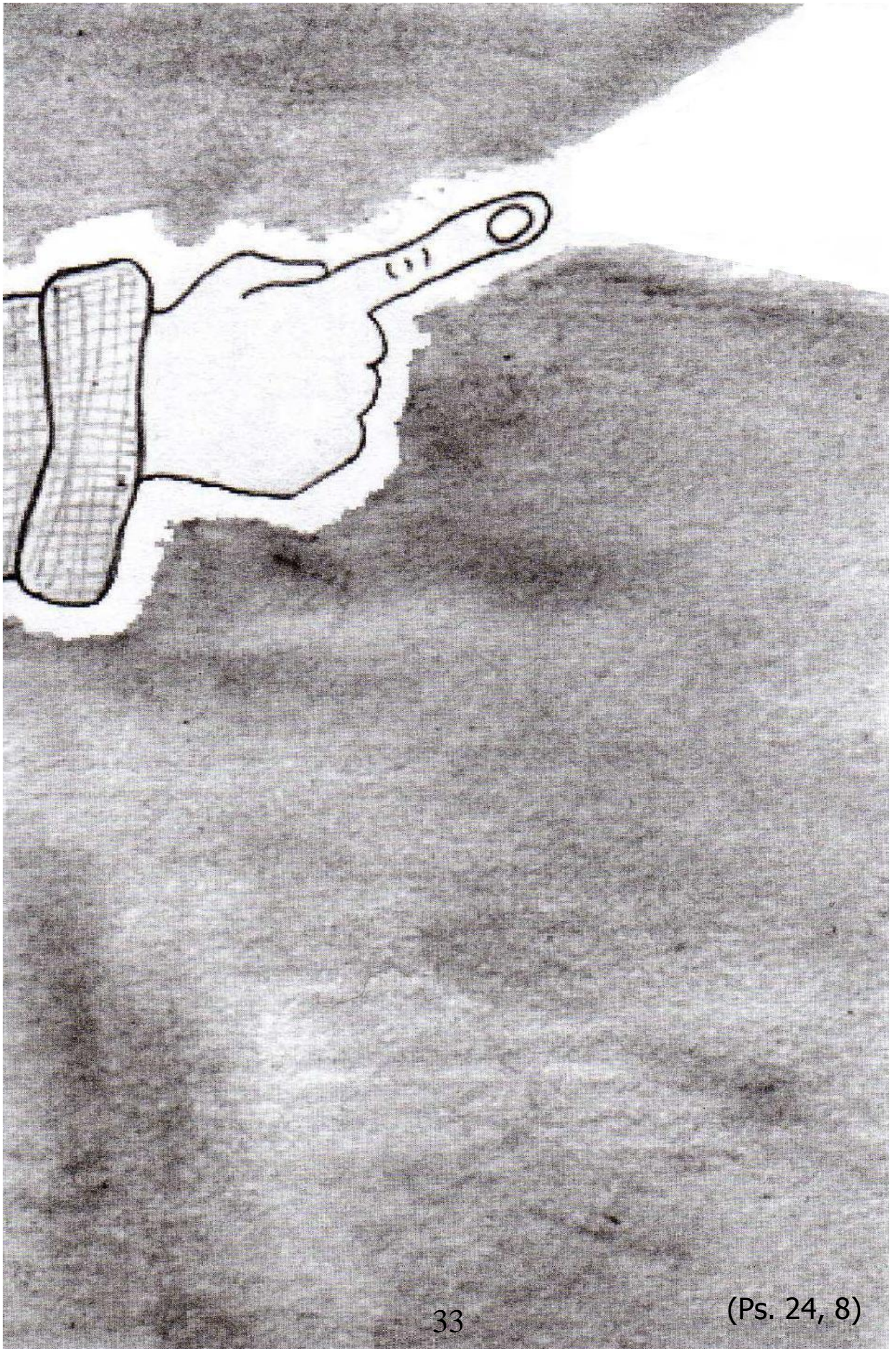
follow, so to get
into Heaven ?



Give me (even more)
Intelligence
so that I can observe
your law
guide me along "the paths"
of your commands....
turn my eyes from the
things that be vane,
make me live along
your "Way".

(Ps 118,34-37)

My God, now that I
believe in You and also in
the true Sacred Scripture
that You have indicated,
to me my unique desire
as I've promised to you, is
always that of doing and
redoing Your Will ;
but since that You have
made me understand
that almost all of the
religions are true, which
one do I have to follow
to get into Heaven ?



ONE MUST BELIEVE IN THE CHRISTIAN RELIGION (RESPECTING THAT OF THE JEWISH AND OF THE MUSLIMS)

In fact it's written:

<< Go out to the whole world to preach the Gospel (of Christ)..
“who will believe” and will be baptized “will be saved”, but who
will not believe, will be condemned >>. (Mk 16, 16)

(Cf. Jn 12,47-48; Jn 3,18-21)

Now, after having listened to this, you who not yet be
convinced, could still tell me as such:

<< Why must I believe precisely in the Christian religion and
not in that of the Jewish or that of the Muslims ? >>.

And I, after having shown you this passage of the Sacred
Scripture, will again and lovingly answer you like so:

<< Pray brother and sister, so that this uncertainty of yours
regarding religions, becomes certainty >>.

(Cf. Sacred Religious Identity card)

As for the rest dear little sheep, know, that if followed
diligently and with upright intentions, almost all of the
religions are like “many pathways on the climb” which
lead towards God, ending up to induct souls “into the
unique HighWay of Christ”, - which is the only religion
that can lead us right up to God - ! (Cf. Jn 14,6)

In fact to confirm what I've just said regarding the
“many paths” and of the “Right Way” to follow to get

into Paradise, here is what is written:

<< Good and upright is the Lord,
He shows sinners “the right way”;
He guides the humble according to justice...
“all the paths” of the Lord are truth and grace
for whom observes his pact and his precepts >>.

(Ps 24, 8-10)

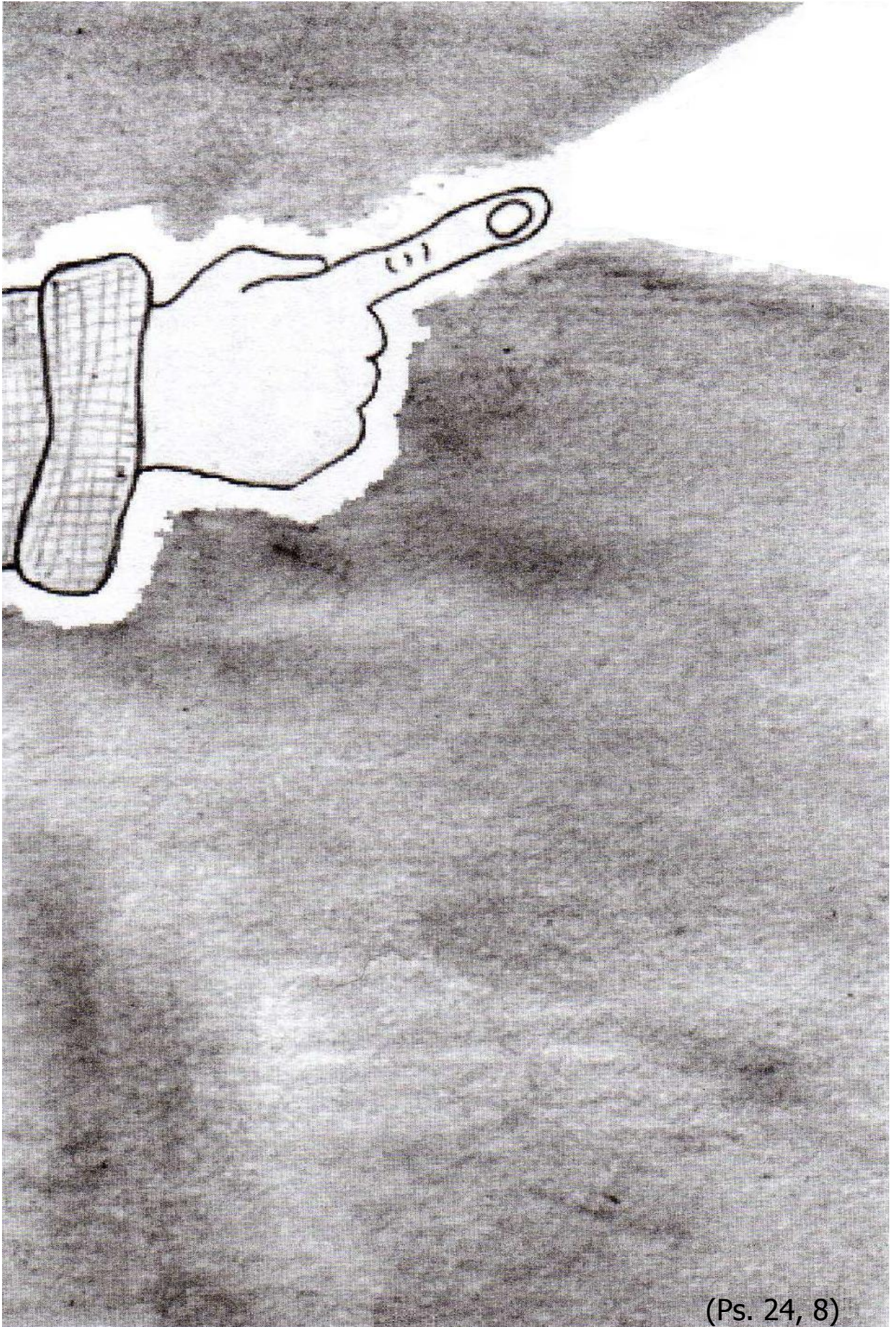
Yes it's just really like this my dear little sheep. If followed diligently and with upright intentions, almost all of the religions not only in a certain way speak to us about God, but precisely as “many paths” on the climb they lead us towards God, and induct us into the unique “HighWay”, which if this one too is followed with diligence and upright intentions, will lead us in truth and with speed up to (the doors of the Holy City – the New Jerusalem, and through the “Holy Door” opened with the Right Key of reading the mystery, will lead us up to) the light of the eternal Life and the glorious immortality;

like so to never see the tomb again (Cf. Jn 8,51), but only eternal peace and infinite freedom !

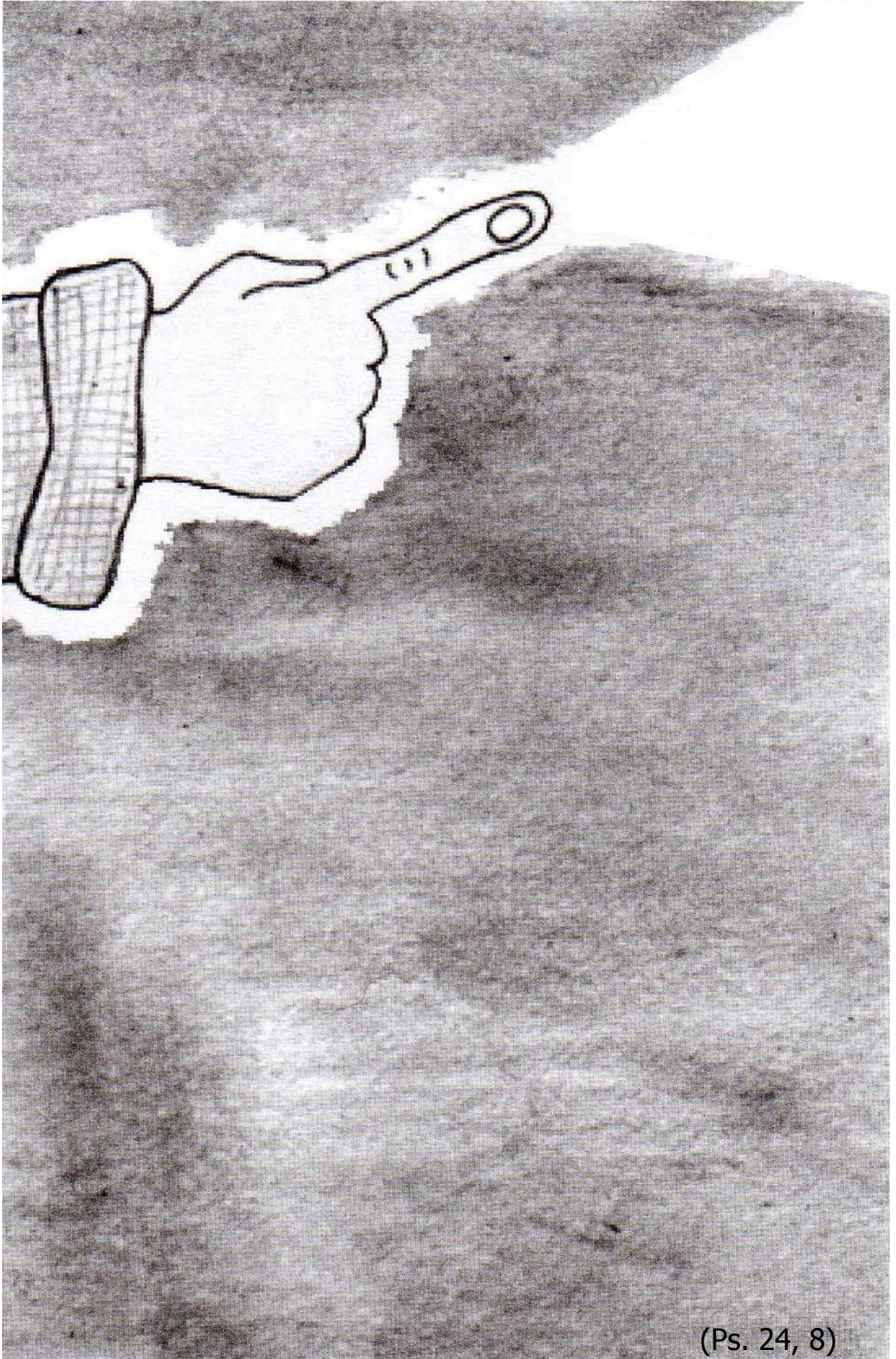
As in fact it's written:

<< Lord make me know “your paths”
- Lord show me “your Way”, so that I
walk in your Truth -* to live without end,
and to never see the tomb again !* To be.. freed
(like so) from the slavery of corruption, so to (finally) enter
into the freedom of the glory of Gods Children ! >>.

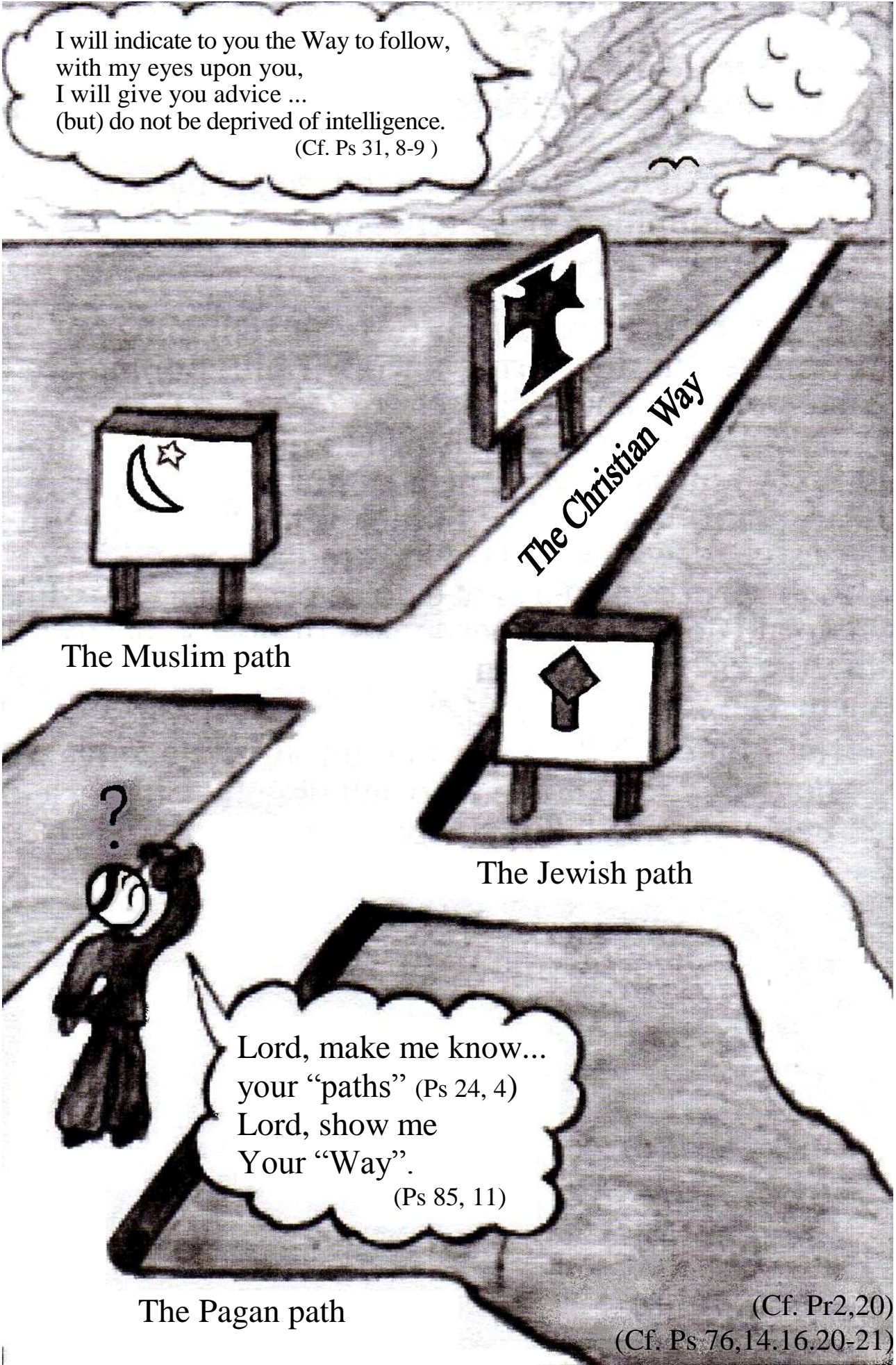
<< (Ps 24, 4) – (Ps 85,11) - *(Cf. Ps 48,10/ Jn 8,51) *(Cf. Rm 8,21) >>



(Ps. 24, 8)



I will indicate to you the Way to follow,
with my eyes upon you,
I will give you advice ...
(but) do not be deprived of intelligence.
(Cf. Ps 31, 8-9)



The Muslim path

The Jewish path

The Pagan path

Lord, make me know...
your "paths" (Ps 24, 4)
Lord, show me
Your "Way".
(Ps 85, 11)

(Cf. Pr2,20)
(Cf. Ps 76,14.16.20-21)

And then someone replied vigorously:

**<< I Am the Way, the Truth and the Life,
No one comes to the Father except through me >>.**

(Jn 14, 6)

<< I Am the light of the world, whoever follows me
will not walk in darkness,
but will have the light of life >>.

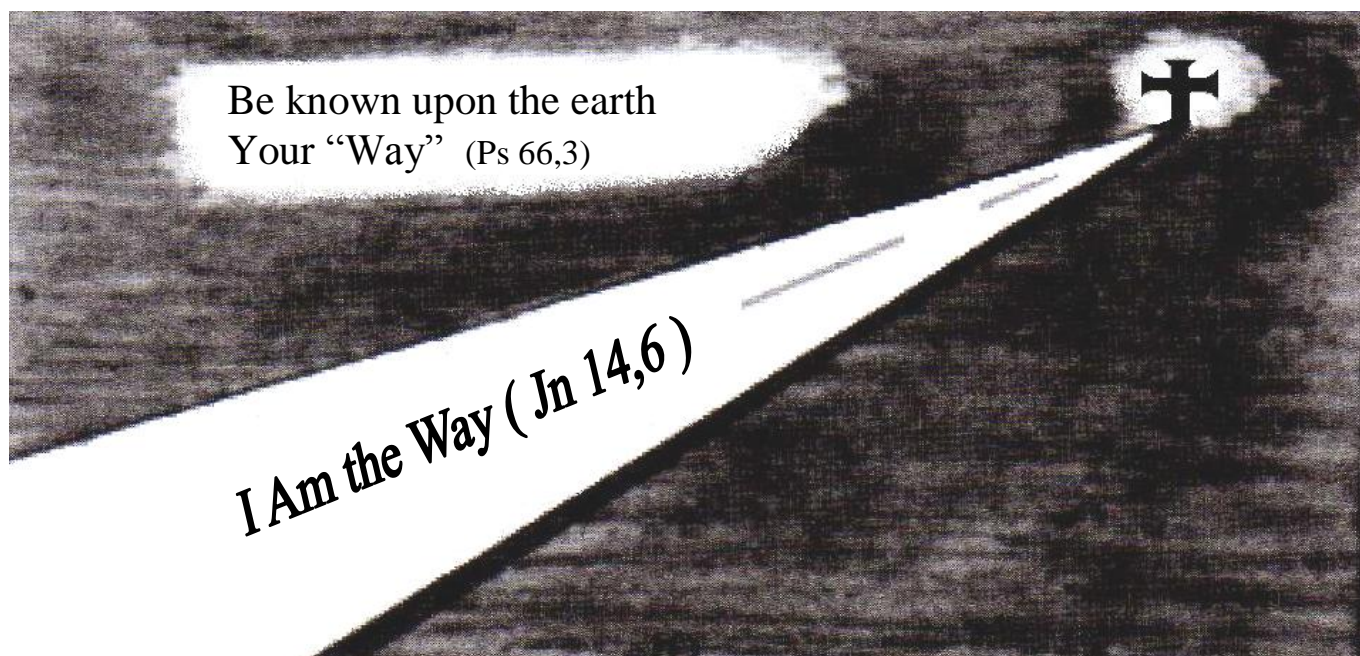
(Jn 8,12)

And who, of all the prophets, of all religions could state this,
and other and even more, then die and resurrect as he'd
already foretold ?

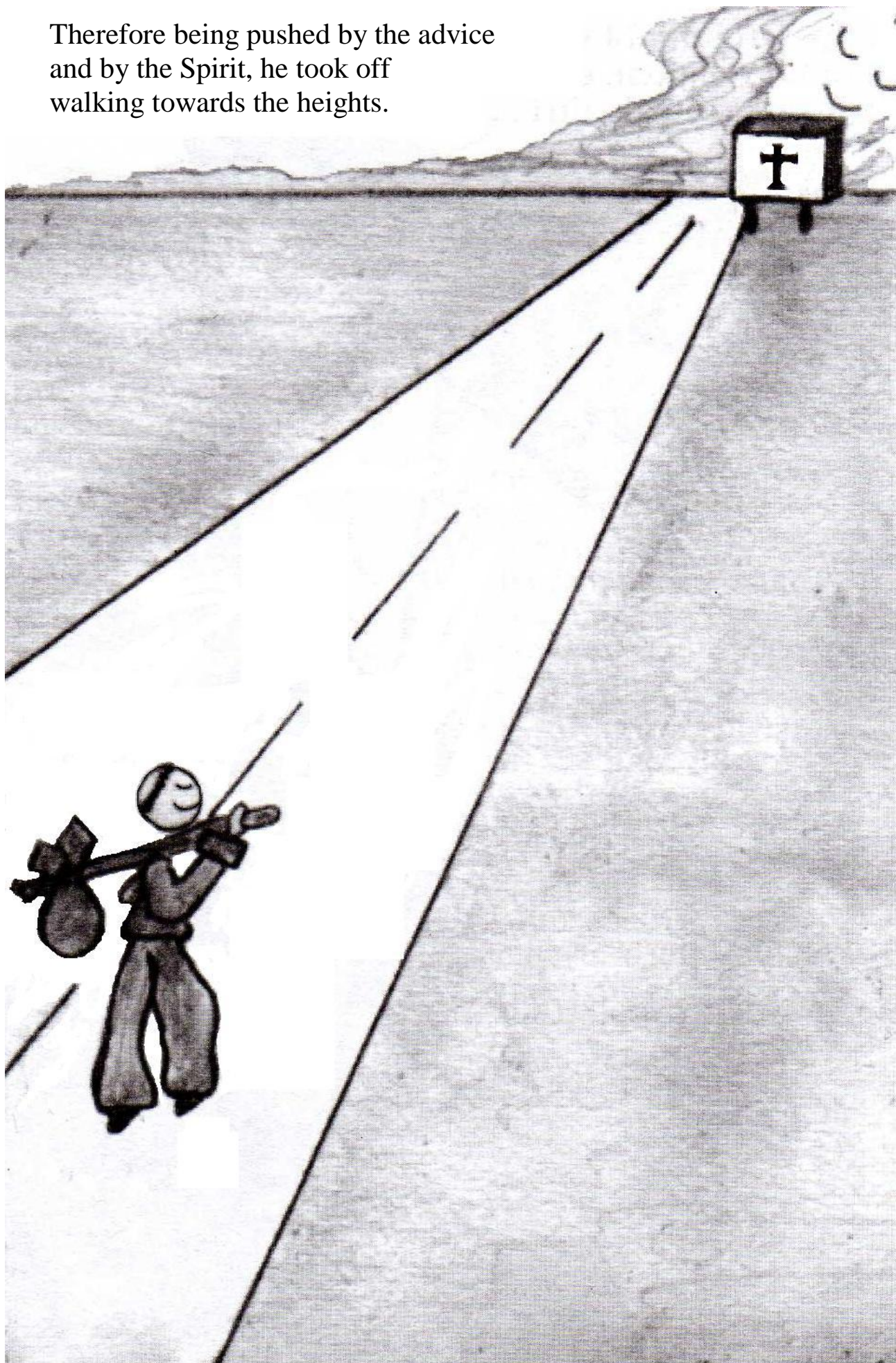
Only the Master Jesus Christ, the founder of the Christians
could say so, do so, and even more... to demonstrate to
everyone which was the unique religion to follow to be saved
and to get into Paradise !

Yes, it's really like this my dear and sweet little sheep, Jesus
says: << No one comes to the Father except through me ! >>.
In fact to reconfirm that of what I've only just said, know that
it's also written:

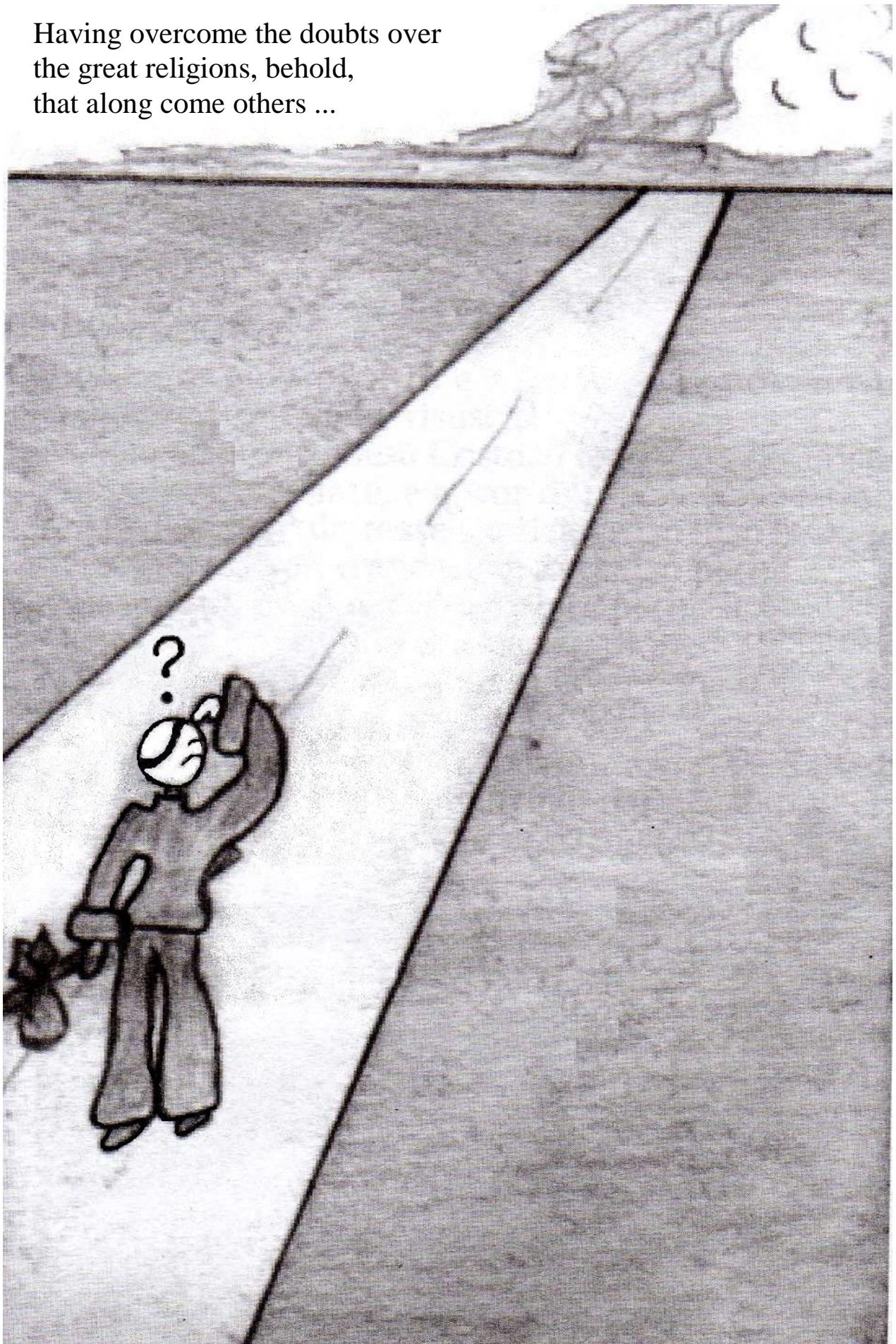
<< In the Name of Jesus... in no one else is there Salvation;
there not be.. another name given to man under heaven,
in which it is established that we can be saved >>. (Ac 4. 10-13)



Therefore being pushed by the advice
and by the Spirit, he took off
walking towards the heights.



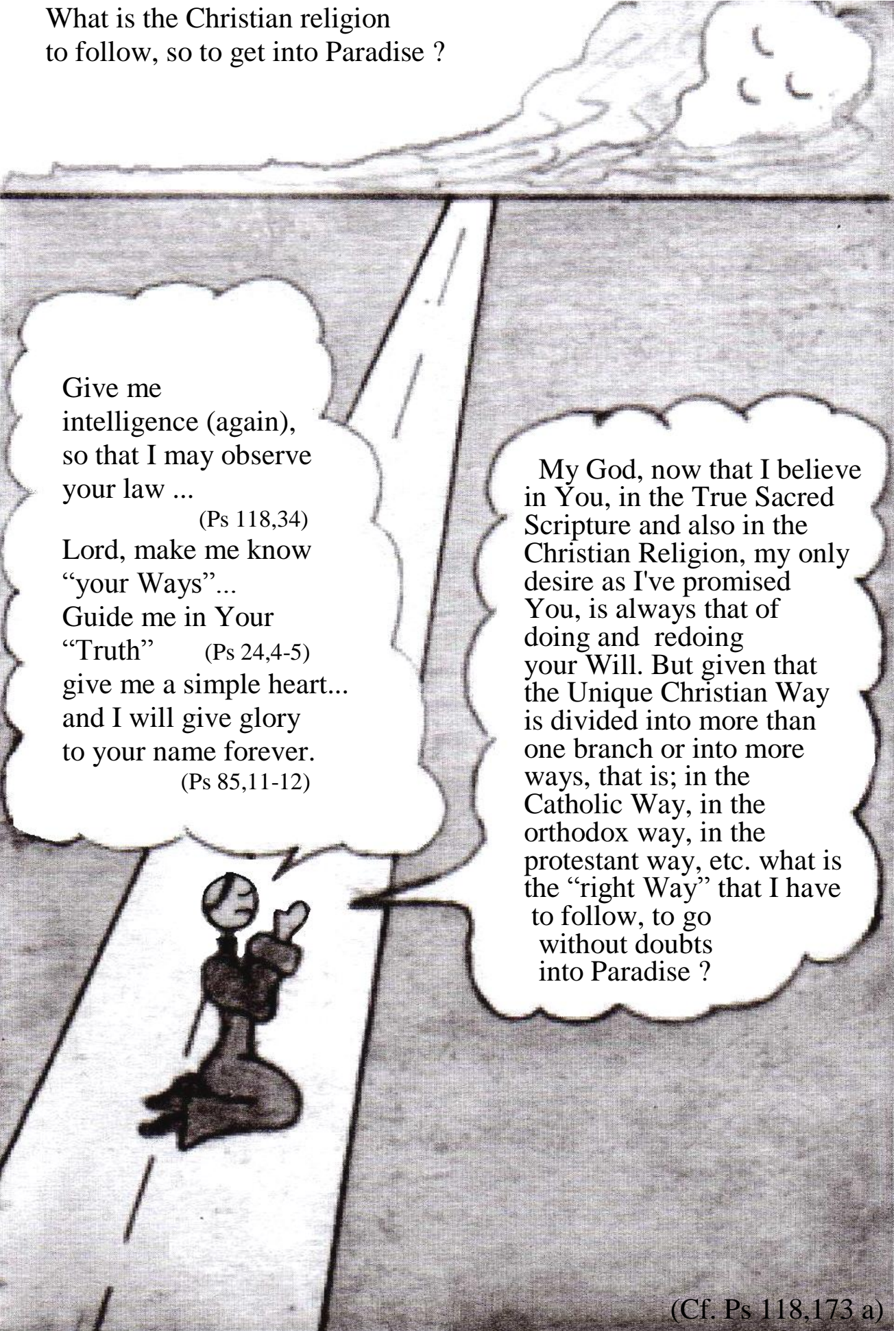
Having overcome the doubts over
the great religions, behold,
that along come others ...



<< "I reflect" and my spirit goes on asking itself >> (Ps 76, 7B)

<< I go wandering like a lost sheep >> (Ps 118, 176a)

What is the Christian religion
to follow, so to get into Paradise ?



Give me
intelligence (again),
so that I may observe
your law ...

(Ps 118,34)

Lord, make me know
“your Ways”...

Guide me in Your
“Truth” (Ps 24,4-5)

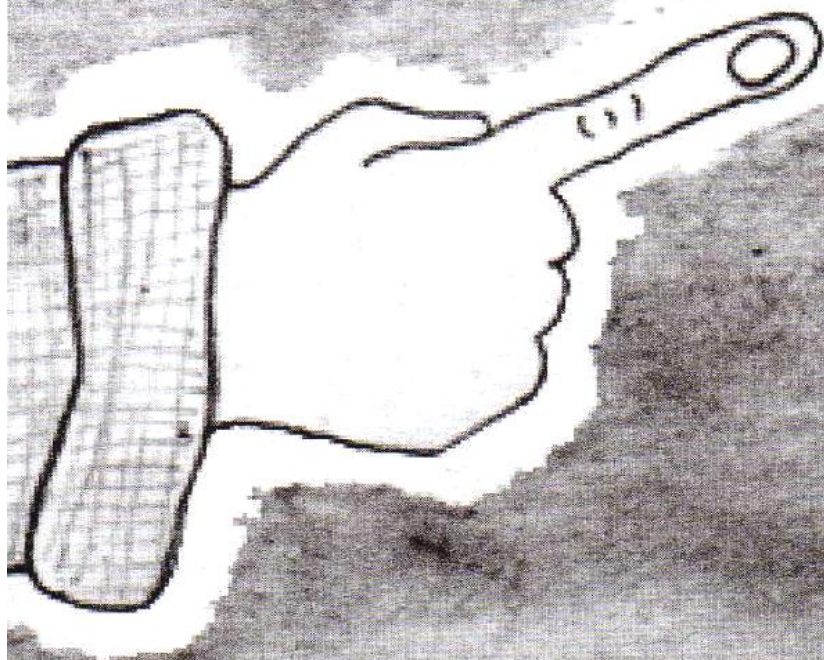
give me a simple heart...
and I will give glory
to your name forever.

(Ps 85,11-12)

My God, now that I believe
in You, in the True Sacred
Scripture and also in the
Christian Religion, my only
desire as I've promised
You, is always that of
doing and redoing
your Will. But given that
the Unique Christian Way
is divided into more than
one branch or into more
ways, that is; in the
Catholic Way, in the
orthodox way, in the
protestant way, etc. what is
the “right Way” that I have
to follow, to go
without doubts
into Paradise ?

(Cf. Ps 118,173 a)

To go to the Father



(Ps. 24, 8)

It's not enough only to be Christian, but ...

ONE MUST BE CATHOLIC APOSTOLIC & ROMAN CHRISTIANS

(respecting the Orthodox, Protestant and Evangelist Christians)

In fact to confirm what I've only just said, I want to again quote to you (so to explain to you even better), these particular words of Christ Saviour; that be :

<< I Am the Way, the Truth and the Life, <<(Jn 14,6)>>

No one comes to the Father except through me >>.

And since that from generation to gener. (Cf. Ep 3,21) the Catholic Church (apart from those who have left from it Cf. Jn 2,19) has always been the Body of Christ (Cf. Col 1,24) and therefore as a consequence "is the unique Highway" that leads into paradise. Know therefore with certainty, that :

No one can go to the Father, except through

Her (Cf. Lk 10, 16, Mt 18,17-18) and His Head (Cf. Col 1,14), that is, except through Christ (Cf. Jn 14,6) and his Body that is the Catholic Apost. Roman Church (Cf. Col 1,24) where only through Her and Her Head, it's possible to give glory to God for all generations, forever and ever. Amen ! (Cf. Ep 3, 21)

Therefore for whoever still had doubts in regards to this, pray and pray again , and – he will see clearly – that in a certain way all roads lead to Rome or, to say even better, he'll see clearly – that all the Christian religions, if followed diligently and with upright intentions, are like "many ways on the climb" that lead towards God, ending up to induct souls into the unique Sacred (Catholic Apostolic and Roman) Temple of the "Truth", that is the only one which can lead us right up to God !

In fact to confirm what I've only just said, behold again what be written :

<< Lord, let me know "your ways" ...

Guide me in "your Truth" >> (Ps 24,4-5)

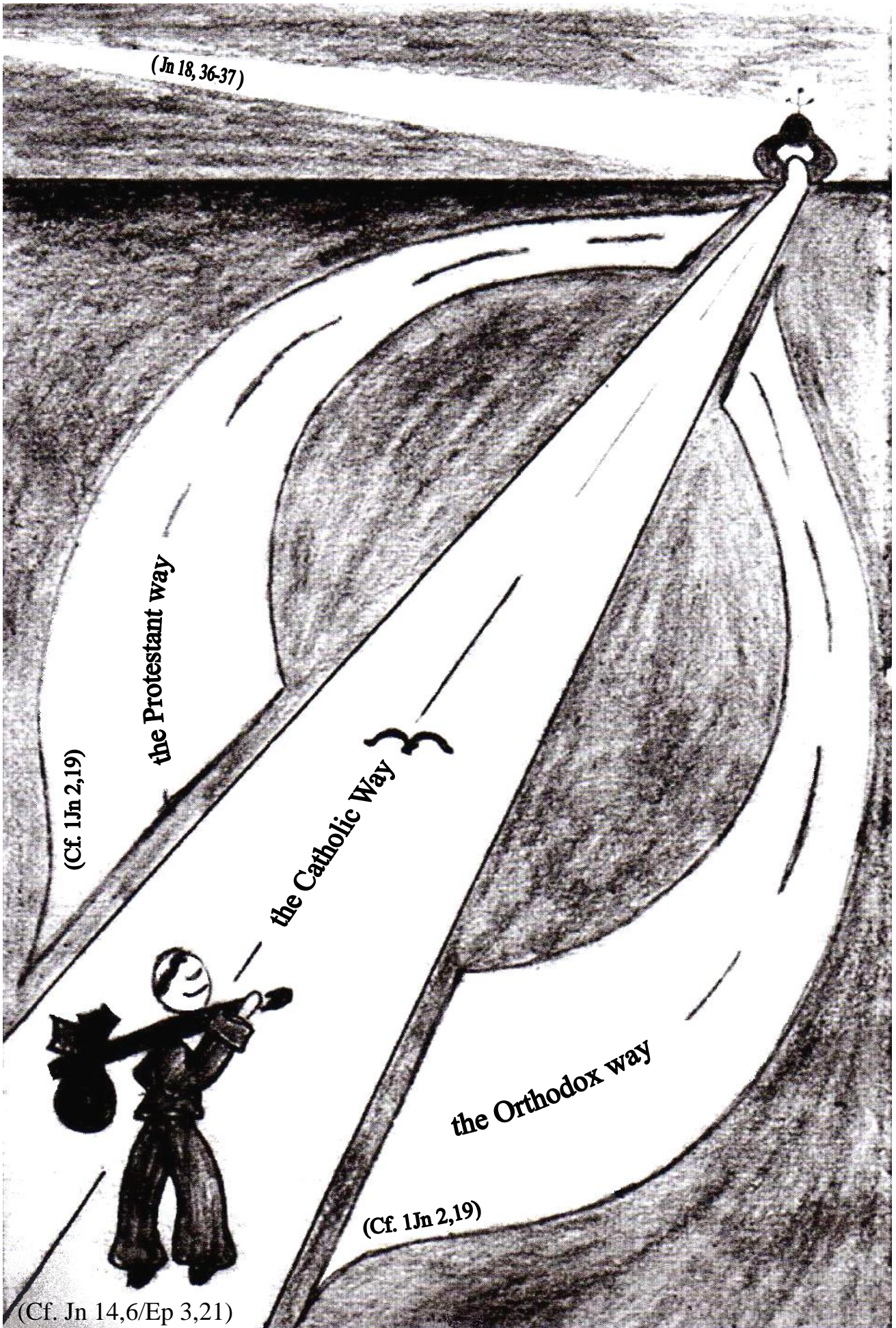
<< Lord, -show me- "YOUR WAY" because

I walk in YOUR TRUTH >> (Ps 85,11)

<<* in the HOUSE OF GOD, that is the Church of the Living God, column and support of the Truth ! * >> (1 Tim 3,15)

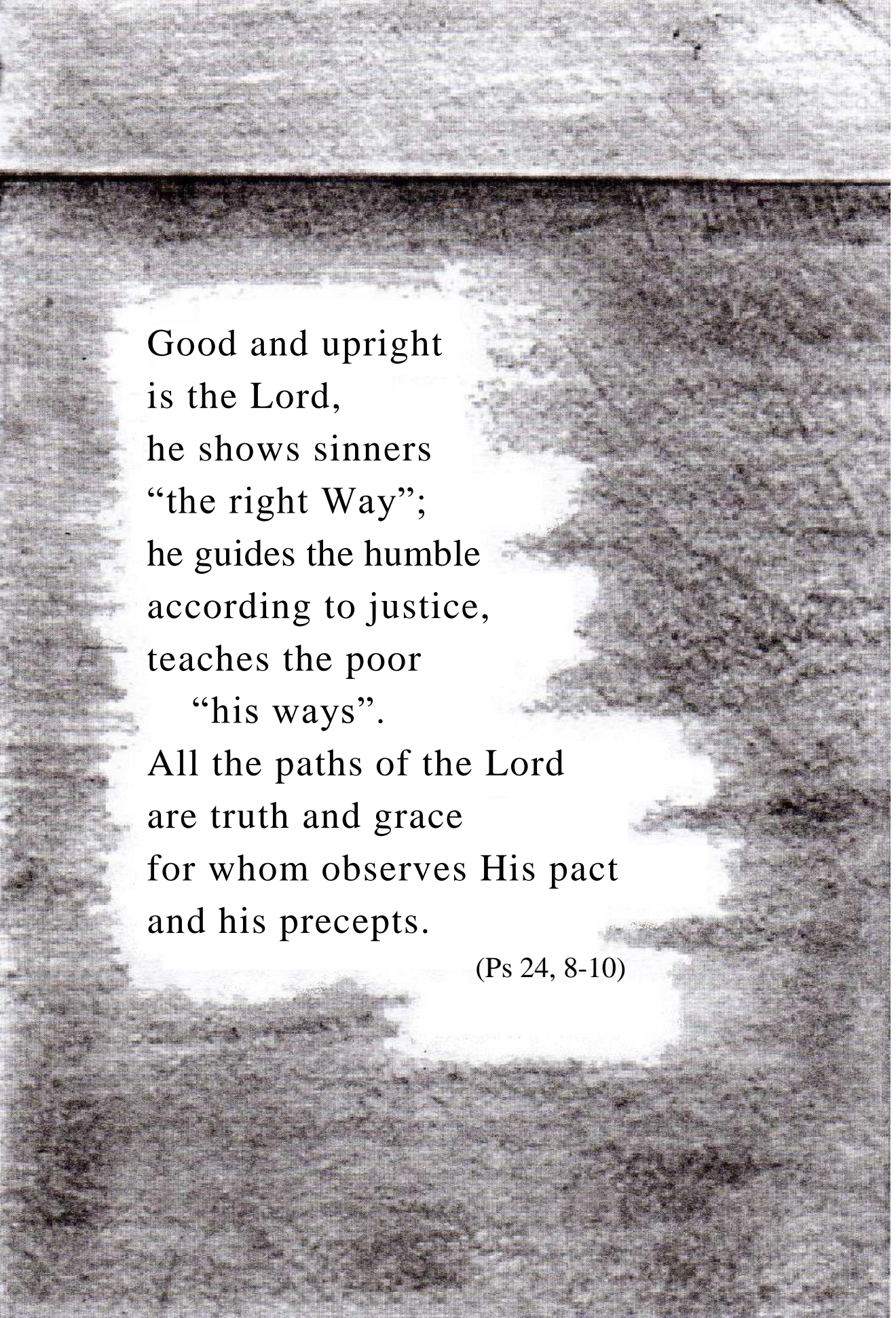
<< For all generations forever and ever, amen ! >>

<< I want.. to consider all of your ways, (because) in (the Way of) your will



(Cf. Jn 14,6/Ep 3,21)

is my joy ...>>. (Cf. Ps 118, 15-16)



Good and upright
is the Lord,
he shows sinners
“the right Way”;
he guides the humble
according to justice,
teaches the poor
“his ways”.

All the paths of the Lord
are truth and grace
for whom observes His pact
and his precepts.

(Ps 24, 8-10)

Therefore my dear and little sheep, after praying, listening and -seeing-, as we have already said, it is not enough to only be Christians, but we have to be Catholic and Apostolic Roman Christians, so, through the doctrine of the Holy Apostolic See of Rome, successor of St. Peter, and only through Her, the “unique Church”, we will be able to have :

the true “Keys of reading” of the celestial mystery (Cf. Mt 16,19)

so being able to open not only (CCC 552-53)

the “Holy Door” of forgiveness, but also

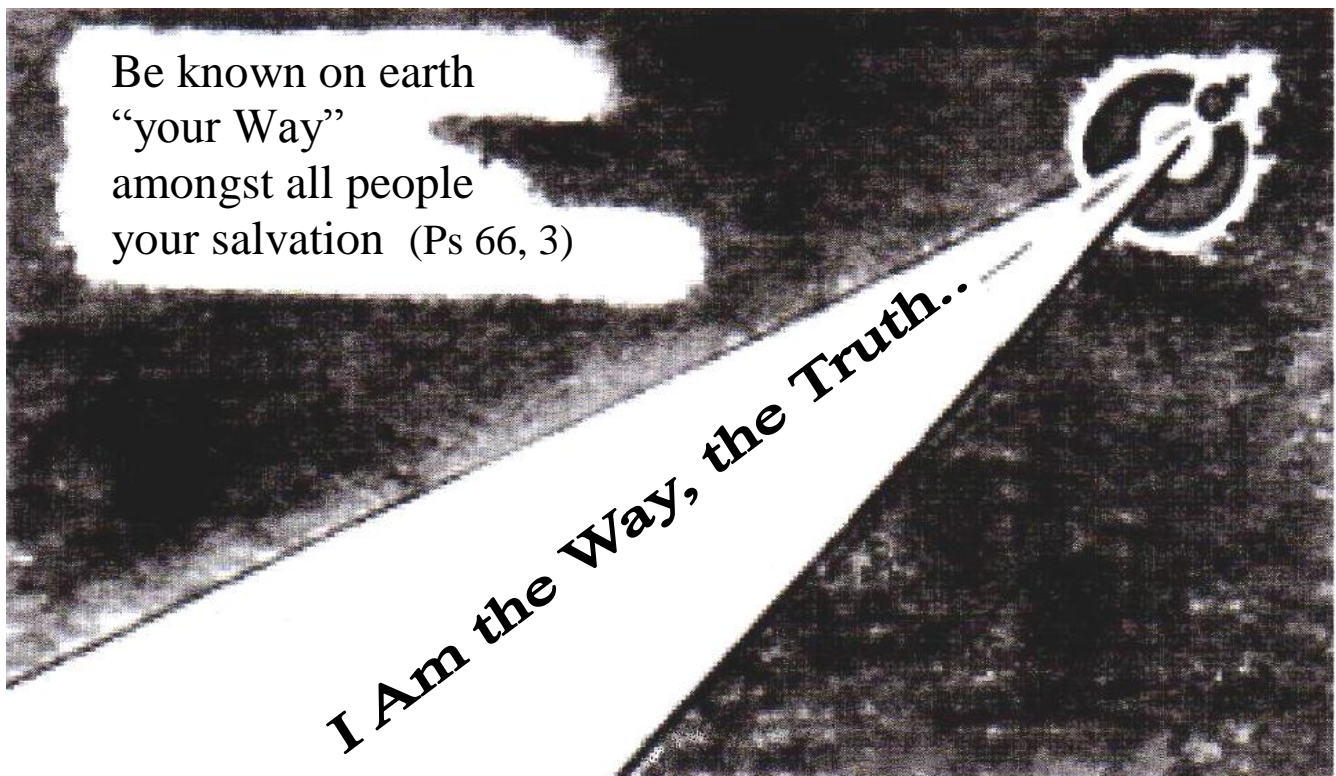
the “Holy Little Door” of Heaven,

to have a closer contact

with the Great Divine Mystery !

Therefore, before going ahead, if someone still had doubts about what is the true Christian branch or the true Christian way, where to serve the Lord, I will still answer him, sensibly and politely in this way:

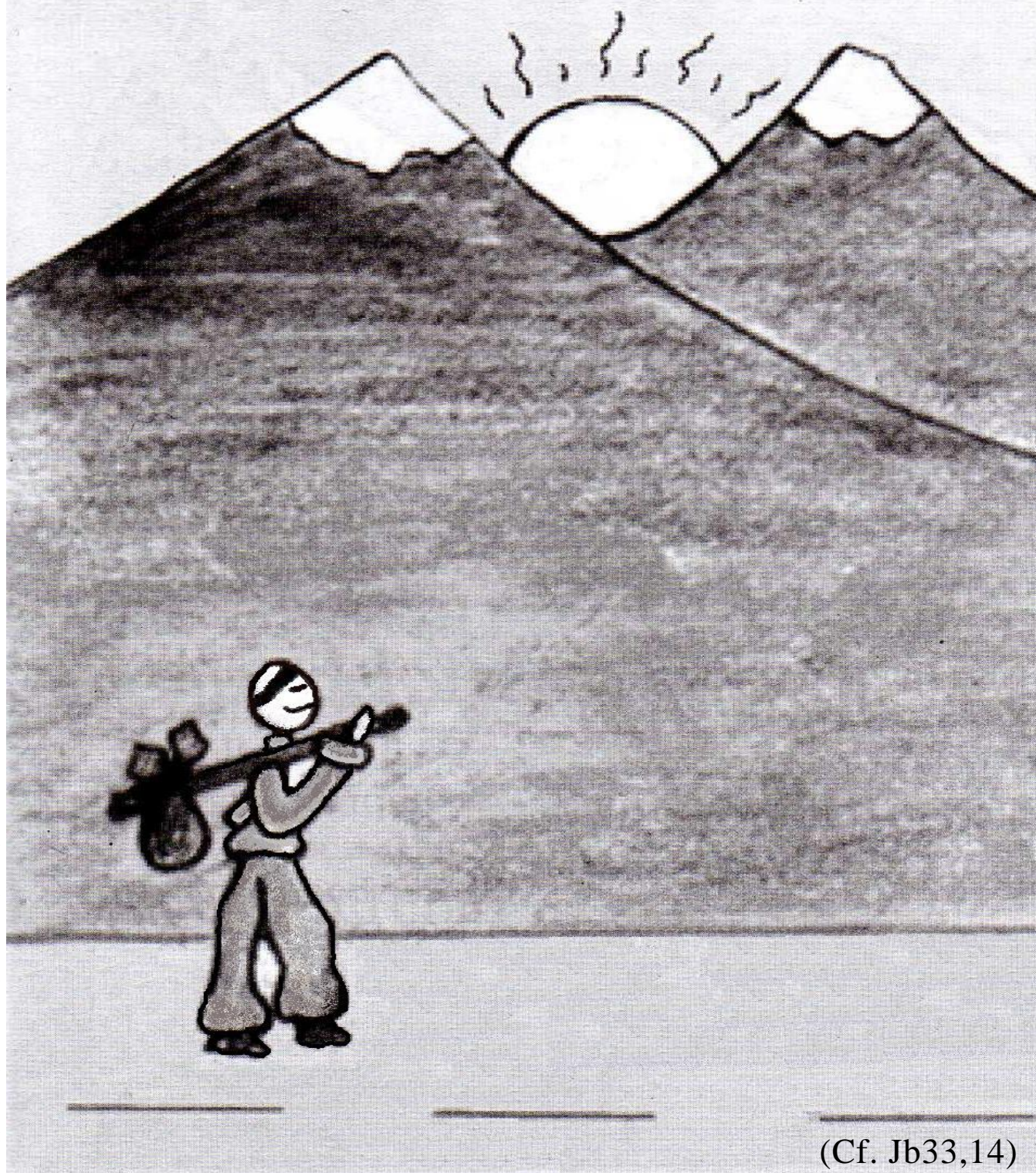
<< Pray brother or sister so that your uncertainty in regards to religious branches , becomes a Catholic certainty, so being grafted through the Sacraments to the unique Universal Vine (Cf. Jn 15,5), that is to say to Christ the Saviour and His Mystical Body that is the Catholic Apostolic Roman Church (Cf. Col 1,24 / 1 Cor 12, 12-23).



Be known on earth
“your Way”
amongst all people
your salvation (Ps 66, 3)

I Am the Way, the Truth...

And after many doubts, prayers, and advice,
The following morning, he was moved by haste,
and... without reflecting over what he had heard and -seen-
instead of walking Upwards, he began to walk
towards the plane ground; and walking, walking



Passing here, absentmindedly

(Cf. Jb33,14)

the (wise) pilgrim forgot to take the True Keys of the Truth, and...

Ended the doubts
and began
the mistakes ...

Hurrah, Hurrah, I've understood;
To be saved it's enough
to believe in the
name of Jesus;
It's enough to be
Catholic Christian,
And all the rest be ok !

Ah I forgot,
I have to sell
the mantle to
buy the sword;
(Cf. Lc 22,36/Ep 6,17/F.S.586)
and if I make a mistake,
I'll confess myself
directly with the Lord !!!
(Cf. Ps 31,5/Jn 20,21-23)
(Cf. F.S. 53/F.S. 189)

which wants to lead him to the eternal happiness !

... with wrong interpretations, he risked to crash out of the Upright Way

It's not enough only to be Catholic Christians, but one must frequent it that is:

ONE MUST SEARCH FOR THE LORD IN THE RIGHT TEMPLE

which keeps the interpretation
of the new and eternal
divine alliance: (Cf. CCC 85)

In fact it's written:

« I have built a temple.. in it I have fixed a place for the ark, where there is the alliance of the Lord »». (Cf. 1 K 8, 20-21)

«From there, “you will search” for the Lord... and you will “find” him if you search for him with all your heart and with all your soul»». (Dt4,29)



N.B. After having discovered with “certainty” what’s the only religion to follow to go into paradise be, if you should look for the temple of stone which was built buy the great Solomon, know therefore, in order that you avoid a wrong trip, that there hasn’t remained stone over stone, as had foreseen Jesus Christ the Son of God (and also by this, that is, by the prediction you recognize a true prophet – Cf. Dt 18,15-22).

So to find the right temple which keeps the new and eternal divine alliance, know therefore that Jesus Christ the admirable advisor (Cf. Is 9,5) also predicted that He would rebuild on “Peter” his Church (Cf. Mt 16,18-19) and that’s to say “the New Temple” of the new and eternal divine alliance which keeps the true message of God, interpreted and explained in the right way (Cf. 2 Pt 1,20); this “perfect” message, already prefigured by the Great Solomon,

completed by the Grandiose Son of David and gradually rendered explicit by St. Peter, (Cf. Mag.294 P.46) the “Living Rock” of the “new temple of salvation” and of the right path of Holiness !!!

So my dear little sheep, from there you will seek the Lord your God and you will find him if you seek him with all your heart and all your soul.

But you, after all these words, like a curious and intelligent child who always says to his mother and father, why this an why that? (Cf. Mt 18,3-4; 19,13-15) you could still tell me like so: << My dear little brother, but from there where ? >> and I, in the Name of the Lord Jesus will again answer you, to give a little more light to your intellect and to avert you from evil interpretations like this, but this time I will be a little more clearer, and that is:

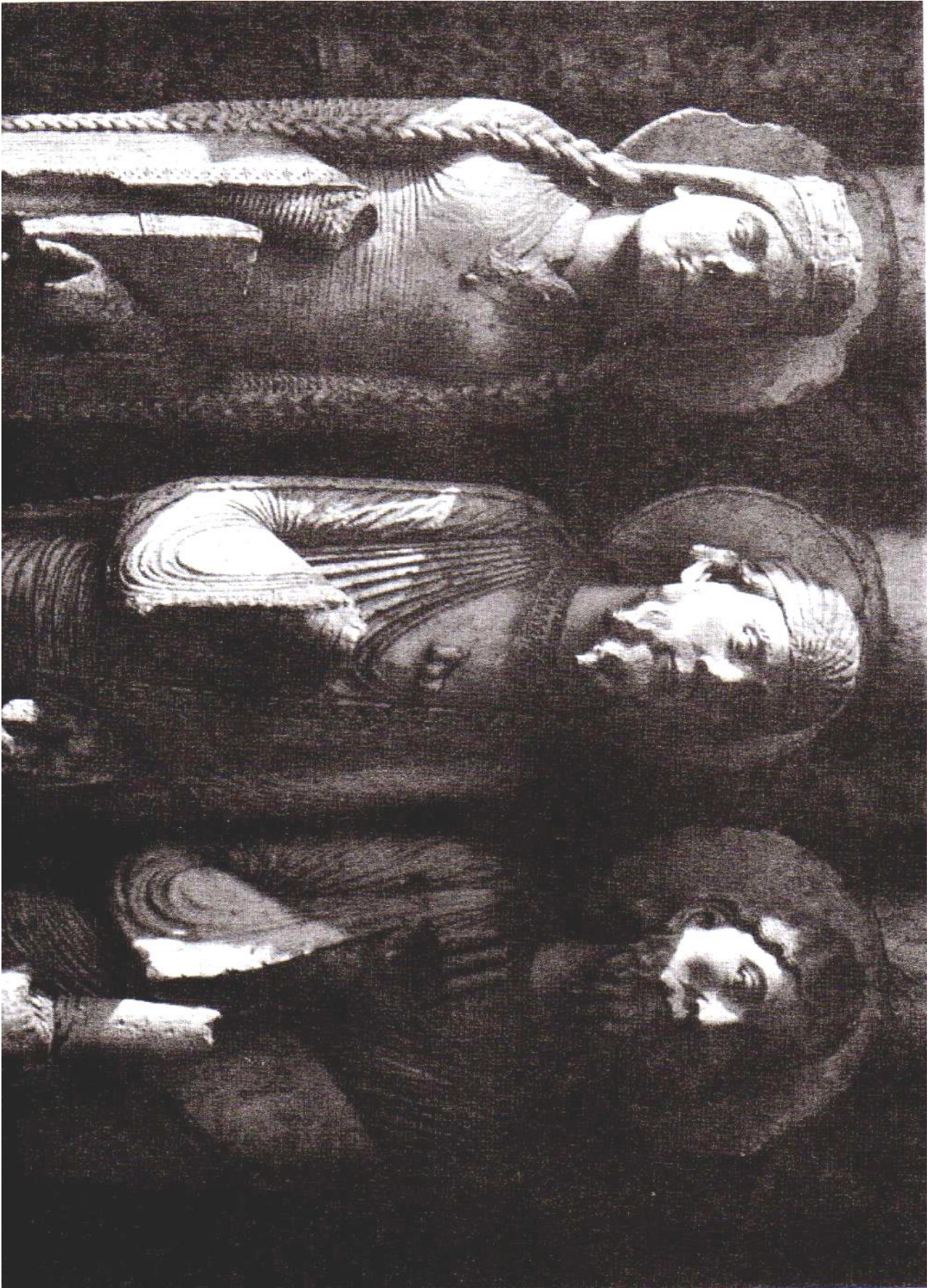
From there you will seek the Lord your God, and You will find him if you look for him with all your heart and all your soul. And ...

not in a horrid region (Cf. Is 45,19) without light, order, sense and meaning; not amongst those images of powerful idols engraved and painted on wood, on stone, in silver, in gold and in the heart of the multitude of people; these idols that in prosperity do not understand and they perish like animals (Cf. Ps. 48,5-21) (Cf. Ps 81,7), and not amongst those unbridled images of money, of which it's written: << The idols of the people are silver and gold >> (Ps 113b,4), and not (as in a certain way it's also written) amongst the idols of fornication, of impurities, of passions, of bad desires, or amongst the idle of avarice... all things that attract the jealousy and anger of God (Cf. Ep 5,3-5; Col 3,5-6) and all things that the Lord has not commanded us to do;

but you will seek the Lord your God, in the wonderful region of the Catholic Church, where shines and shines again as in a mirror (Cf. CCC 97) the glory of God and the immortal light of the resurrection from the dead (Cf. Ez 37,13) which gives sense and full meaning to our brief life ! (Cf. Ps 89,10.12)

Yes my dear little sheep, from there you will seek the Lord your God, where you will find painted and engraved all over the place, on wood, on stone, on silver, on gold and above all in the hearts of the believers, not the images of a golden animal with horns, which cannot save, but the "Sacred images" of a Man-God with a Halo, who besides saving, can also resurrect and give immortality ! (to whomever wants it, of course)

Yes my dear little sheep, from there you will seek the Lord your God, where there are the "Sacred images" of the - God of the Holy gods (Cf. Dn 3,90; CCC 2130) – and of his Holy Angels; yes, where there are all these wonderful and precious images painted and engraved by human hand, as in fact it's written: << You will make... golden Cherubs (that is to say golden Angels, and) you will make them worked by hammer >> (Ex 25,18); these "Sacred Images" which it's true, do not see, do not eat, and do not smell, but to a great difference of the idols of the people, these ones in silence not only in a certain way speak to us,





like for instance a remembrance photo or a silent scripture, but from generation to generation they narrate or tell us “very expressively” (besides the great faith of those who made them) the historical events of the glorious God, and more ahead also those of His Son, born poor, died crucified and gloriously resurrected... and not only this but they also tell us of the wonderful story of all His Holy followers, who followed Him (making every effort to imitate him) up to perfection, like so, re-wiping the dust with their own lightning example of life (painted and engraved a little all over the place), the old and new steps of Christ the Saviour, that is “the unique Way to go into Paradise” (Cf. Jn 14,6)

Yes, it’s really like this my dear little sheep, from there you will seek the Lord your God, and you will find him, as in a certain way the great Moses had predicted, saying :

<< ...The Lord will lead you. There you will serve gods made by human hands, gods of wood and stone, which do not see, do not smell. But from there you will seek the Lord your God and you will find Him, if you seek Him with all your heart and all your soul >>. (Dt 4, 27 b – 29)

Certainly, my dear little sheep, it’s clear that it would be a silly thing to adore and serve the statues of the idols and those of the God of the Holy gods, given that it’s written: << Be confused all adorers of statues >> (Ps 96,7)... but it’s also true that it’s written: << Look at Him and you will be radiant, your faces will not be confused >> (Ps 33,6), and how could we look at Him initially if not through his “Sacred images” and those of His Angels and Saints (Cf. CCC 2129-2132), which silently go on speaking to us about Him ?.. beginning from the Old Testament and on ?

In fact, if you “note well” as wise and intelligent people do, already in the Old Testament God not only has allowed them, but has outright also “ordered” that (besides the Sacred sculptures that I have already demonstrated to you) they also made “Sacred images”; yes precisely

“Sacred figures” painted on lengths of material, and wow what kind of “figures” ! Cherubs worked by an artist: that are “figures of angels” worked by an artist; yes exactly as it is written; and that is:

<< The dwelling itself you will make with.. lengths of finely woven linen..

you will “make figures” of Cherubs, work of the artist..

you will make the curtain of violet purple.. it will be made with “figures” of Cherubs, work of the drawer >>. (Es 26, 1.31)

Yes my dear little sheep, all these and other “Sacred images”, which from within the ancient Sanctuary already from that time and on, show us in a certain way how to adore God ! (Cf. Es 25,18-22 / 1K 6,23-28 / CCC 2129-2132)

And not an instinctive image of an animal with the horns of pride or etc. (by their appearance powerful, yet in reality be a disobedient ass or ox which is completely unable to teach us anything), this image that God did not “order” us to make, as in fact it’s also written: << Since you did not see any “figure” when the Lord spoke to you... be well “on your guard” for your life, so that you do not corrupt yourselves by making “a sculpted image” of any idol... “of any animal”... Be careful not to forget the Alliance that the Lord your God has established with you by making yourselves whatever sculpted image of anything, since the Lord your God has given you a commandment (to not make them) >> (Dt 4,15-24). Yes these images which do not teach us any good, regarding to which, God has given us a firm command not to make them, to avoid that someone might mistake His Divine Image with that of a silly idol or a rough animal ! Attracting like so His ardent Divine jealousy, or His devouring fire !

Therefore as you have already heard, God did not order His people to make ordinary odd images which really aren’t able to teach us anything... yet in case it happens, at the most as God “ordered” Moses, and that is: << Make a serpent and put it upon a pole, who ever after being bitten will look at it, will stay alive >> (Nm 21,8-9), like so also we after being bitten by the worldly spirit of the things

that pass, at the most we could in that case look at a “copper statue” of a clever snake, which tied to the pole of obedience and as an excellent “conductor” of electrical current (precisely because it’s made of copper), will be able to “conduct” or in a certain way teach us, how to reach that splendid immortal light of the obedient Son of Man, raised to the pole of the (celestial) Cross which has made Him eternally resurrect !

All these Sacred images, that God “has ordered” to make, which make us understand that if we too connect well to God through the bonds of true obedience done for love (besides being excellent conductors of celestial light), we too can conduct many souls to the fantastic light of the Blessed immortal Life !

All these Sacred images, (as I repeat) which God had already “ordered” to make in the Old Testament, so that later Jesus himself could explain them to us !

In fact in regards to that Jesus says: << And as Moses raised the snake in the desert, so too the Son of man has to be raised, because whoever believes in Him, has eternal life >>. (Jn 3,14-15)

So, once having heard this my dear little sheep, pay “attention” and firmly believe in he who is speaking to you, and remember that the “Sacred images” and the Sacred symbols of long ago were only the representation of that Truth actually completed and partly rendered explicit. So now that the Truth has become present, the Sacred images or the Sacred symbols must surrender the place of He who they represent.

<< It happens, as when the King’s arrived, nobody neglects the living King, to again bow down to (His symbol or) one of His images.

From this it appears clear to how much the symbol be inferior to the (Living) Truth >>. (Office of Readings Mon. 2nd week of Easter, 2nd reading)

In poor words my dear and sweet little sheep,

these “Sacred images of God and His Saints,

sculpted a little all over the place by the hand of man,

are a little like the ten Commandments,

sculpted onto the tablets of stone by the hand of God !

And tell me, isn’t already this a little imitation of God ?

(*...*) God wrote the ten Commandments on the Tablets of stone, to then be able to write on the living stone of our hearts, that also we like Him will be able to transformed into Living Sacred Scripture, nailed onto the Tablet of obedience, that is, on the Tablet of the Cross.

If God, has spoken through art and sculpture to us about Himself (* so then to be able to write all that onto the living stone of our hearts, - if they've been placed upon the "Tablet" of Obedience - *) why could not man speak to us through art and sculpture about God... like I through scripture am speaking to you about Him ?

Yes my dear little sheep, these "Sacred images and sculptures of God and His Saints" etc., are excellent instruments of evangelisation which help us to go towards the Holy Eucharist, which is not only the incarnate interpretation of the new and eternal Divine alliance, but also incarnate interpretation and "accredited by God" by means of miracles, prodigies, signs and conversions (Cf. Ac 2,22)! And believe me (yes, this is the moment to believe me), the miracles are made only by God; as in fact in regards to, it's clearly written:

<<.. Besides me there is no other God. I am He who deal death and gives life; I strike and I heal and "no one" can free from my hand >>. (Dt 32,39)

But if no one can free from His hand, and yet through the Holy Eucharist, many people are healed and freed from bodily and spiritual infirmity, well then (if we want to reason) who is hidden behind these Sacred remains of that Holy Eucharist if not only the Emanuel, which means - God with us - ? (Cf. Mt 1,23)

Yes my dear little sheep, only God can make miracles by means of Jesus, who lives in the Holy Eucharist; as for example He has made them by means of St. Peter (Cf. Ac 3,1-9) by means of St. Paul (Cf. Ac 19, 11-16; Ac 28,8-9) by means of all His Holy apostles (Cf. Ac 6,8-10), as for example He has also made many by means of the great Saint Francis of Assisi, or lately by means of the very well known Saint Pio of Pietralcina; and nobody can contest all these "facts" which are Biblical and Catholic, given that it's written: << Advise yourselves

together, show and bring forth “the proof” (Cf. Is 45,21)

And this “proof” spread throughout the world, my dear little sheep, are many.. many... we only have to search them, especially in the neighbourhood of all those Saintly characters (Cf. Ps 15,3). All these Saintly characters, who from generation to generation have fed on the Holy Eucharist, and all these eloquent miracles, that from generation to generation have confirmed and continue to confirm again in the Catholic Church the real presence of Jesus in the Holy Eucharist.

But after these clear words, you my dear little sheep, like a curious and intelligent person could say even more to me like so: << But what are these “types of miracles” that the Lord works, so that I may truly recognise in the Holy Eucharist the presence of - He who has to come (Cf. Mt 11,3) – to save me ? >>.

And newly in the Name of the Lord Jesus Christ, as Jesus Christ answered John the Baptist, I will answer you like this:

<< the blind (even those spiritually) recover their sight
(especially over the immortal things),
the cripple (even those spiritually) walk
(especially towards heaven)
the lepers are healed (especially from sin);
the deaf (even those who didn't want to hear the talking
about the things of the Lord) regain their hearing
the dead (even those who did not love and also those
who were without sacraments) resurrect; and
to the poor (especially to those poor in spirit, that is, to
the humble) is preached the good news >> (Cf. Mt 11,5)

That is the good news that Jesus not only died but he has above all resurrected from death, like so promising to whoever follows him (with all their heart) through the Holy Living Eucharist, not only Eternal Life, Eternal rest and Eternal peace, but also Glorious Immortality! (Cf. Ps 61,8 Ps 83,6)

Yes it's really like this my dear little sheep, for this I always tell you: from there you will seek the Lord your God, and you will find him if you seek him with all your heart and all your soul. Yes, precisely from there, where there are all those statues of Jesus, all the Saints and of Mary... and "above all" where there is the Holy Eucharist, which is the Living Verb of God or to be more exact where there is Jesus, the Son of the Blessed God. Like so when you find Him, you not only will be able to "adore and serve" Him, but even better, you will be able to "Imitate" Him as in fact the Most-high has revealed to me:

<< Adoration is a good thing,
but imitation is even better >>.

Yes it's really like this my dear little sheep, for this I always tell you: from there you will seek the Lord your God, so when you find Him, not only you could be saved, but you will finally be able to fulfil your famous -promise- that is, the -your will be done- that you have pronounced every day in the prayer of the Our Father: as in fact in a certain way it's written about this -prayer- and -promise-:

<< to you be the prayer "in Zion" (that is, in the Church) to you be fulfilled the promise "in Jerusalem". (that is, in the Holy City, where the glory of God shines and shines again) >>.

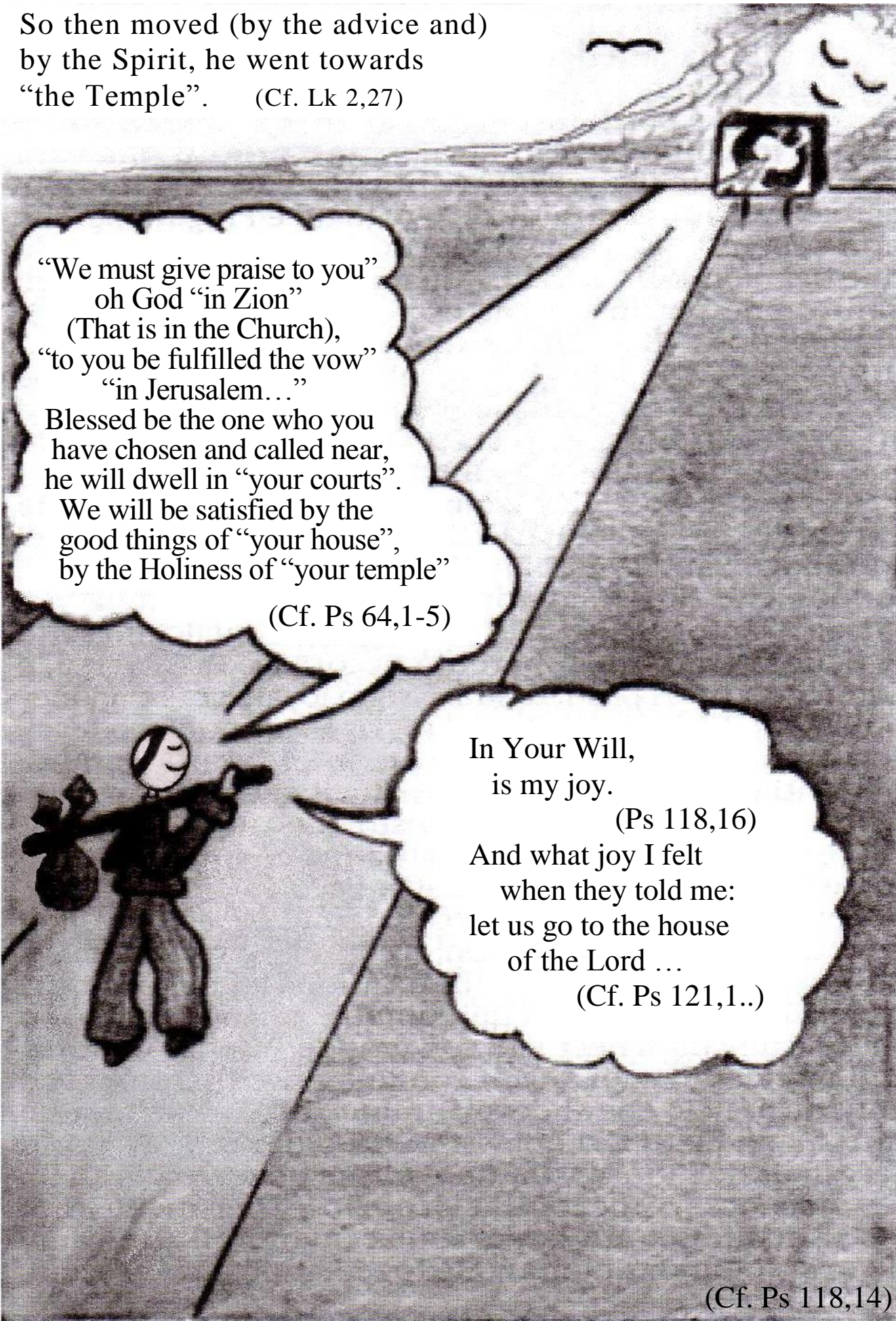
<<Cf. Ps 64,2 (Arnobio) (Cf. Is 52,1)>>

So, my dear little sheep, as we have just seen in the Sacred Scripture, from there, in the Holy Catholic Church you will search for the Lord and His will ; visa versa not only would you do just your will and that of the downstairs tenant but even worse, you would never find neither the Lord, nor his will, nor your salvation... and consequently, you would never find the way to get into – your Eternal Paradise (Cf. Jn 14,1-6) -; for this it's written:

<< To God be the Glory " in the Church" and in Jesus Christ, for all generations, forever and ever ! Amen >>.

(Cf. Ep 3,21)

So then moved (by the advice and)
by the Spirit, he went towards
“the Temple”. (Cf. Lk 2,27)



“We must give praise to you”
oh God “in Zion”
(That is in the Church),
“to you be fulfilled the vow”
“in Jerusalem...”
Blessed be the one who you
have chosen and called near,
he will dwell in “your courts”.
We will be satisfied by the
good things of “your house”,
by the Holiness of “your temple”

(Cf. Ps 64,1-5)

In Your Will,
is my joy.

(Ps 118,16)

And what joy I felt
when they told me:
let us go to the house
of the Lord ...

(Cf. Ps 121,1..)

(Cf. Ps 118,14)

Ah, I forgot my dear little sheep, since it's written that for the spreading of iniquity, the love of many people will cool down, but whoever perseveres until the end will be saved (Cf. Mt 24, 12-36); and since it's written that this mystery of iniquity is already taking place (Cf. 2Tes 2, 7-11), you my dear little sheep, to be sure and to avoid ending up badly, given that it's also written: << Stay on guard and pray because you don't know neither the hour or the day (of the passing or the end of the world) >> (Cf. Mt 25, 13) when you will find that Holy Place, that in a certain way had been predicted by the great Moses, the favoured Daniel and the grandiose son of David, that Holy Place of the Catholic Church, that I have just indicated to you, when you find it, visit it often and stay always there with your heart, and don't ever again leave it, given that in a certain way it's also written:

<< In the time of desolation (or of spiritual confusion) of which the prophet Daniel spoke of - stay in the

Holy Place -, who reads shall understand - >>. (Cf. Mt 24,15)

And after that you've understood how one must stay in the - Holy Place - of the Catholic Church... if someone comes up to you under the disguise of an apparent little sheep (Cf. Mt. 7,15) and indicating other places, will say to you: << I am the true religion >> or << Behold, the Christ is here, or there >>, do not believe them, false christs and false prophets will rise up, and they will do great wonders and miracles; not like those that only God can do, as we've just seen that's written in the Sacred Scripture... but others, like so to induce into error if it were possible also the elected. So then I have told you.

If therefore they will tell you: there he is, he's in the desert, do not go there, or: he's in the house, don't believe them, because as the lightning bolt that flashes from one part of the sky to the other, like so will be the Son of man, on his day. You will see him upon the clouds of the sky with great Power and Glory. He will send his angels with a great trumpet to announce what has to be announced, and they will gather all his Elected from the four winds or from the four cardinal points of the earth, from one end of the sky to the other.

Yes my dear little sheep just as Jesus says: << From the fig tree learn the parable: when its branch becomes tender and the

leaves shoot forth, you know that summer is near. Like so, also you, when you see all these things, know that He is right at the doors ... But as for that day and that hour, no one knows, neither the angels of Heaven and nor the Son, but only the Father >>. (Mt 24, 32-36)

It will happen, as it happened in the time of Noah, like so it will be in the days of the Son of Man: they ate, they drank, they took husband and wife, right up to the day in which Noah entered into the ark and the flood came and made them all perish. As also occurred at the time of Lot: they ate, they drank, they bought, they sold, they planted, they built; but in the day which Lot left Sodom, it rained fire from heaven which made them all perish. Like so will be the day in which the Son of Man will “reveal” himself! (Lk 17, 26-30)

So my dear little sheep, since that we don't know neither the day nor the hour of when all this will happen, or to be more exact, since we don't know nor the day nor the hour of the end of our lives, or the end of the world (and given that these are particular times, in order to avoid bad surprises..) walk quickly towards the - Holy Place – that I have biblically shown you and will continue to show you; yes, towards the high mountain of Zion, upon the Ark of salvation of the Holy Catholic Church, where we will be able to defend ourselves from the spiritual inundation of insensibility caused by the devil through the sea of people who don't search for God and his will.

Yes my dear little sheep, walk quickly towards the heights and when you've arrived in that high spiritual Tower of the Holy Catholic Church or upon a certain terrace of that Tower (that is, upon a certain Living community), don't ever again go back down towards the bottom so to take up the false covering mantle of the things that pass away, but given that you will have already gone up and have taken up upon your back the plough of the Cross so to plough with Jesus the earth of your heart and that of your friends, stay up there on the high mountain of the immortal things that no longer pass away. Like so not only can you help yourself and others to

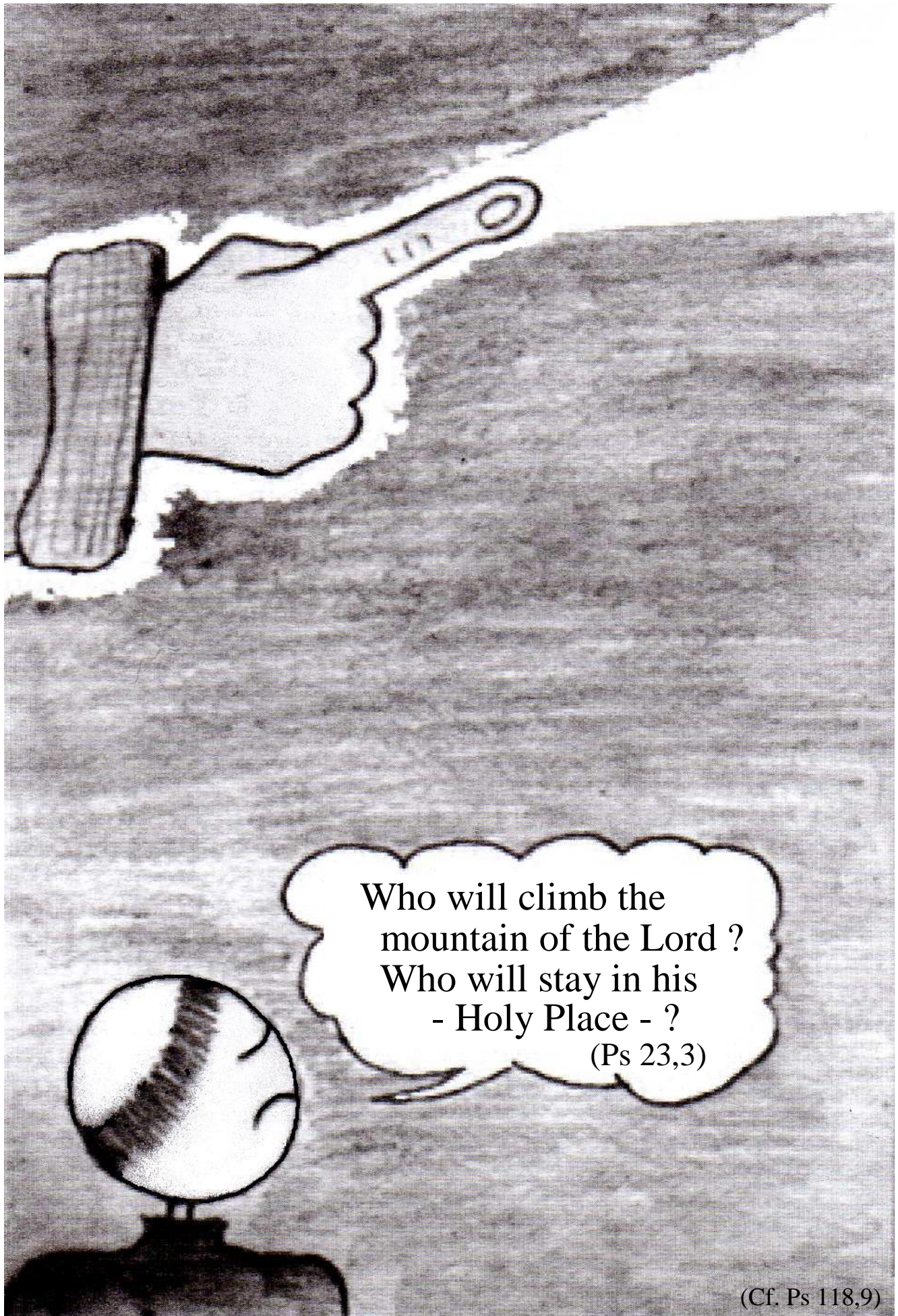
give birth to the hot love of the Child Jesus, but you can also avoid to yourself and to others, the very hot eternal fire of the “eternal hell” that never ever ends ! (Cf. Tb 14,10)

Yes my dear little sheep, you could avoid yourself and also others all this, yet firstly, as we have seen in the Sacred Scripture, it's necessary to stay in the - Holy Place -; therefore immediately start to walk towards that - Holy Temple - of the Truth , and soon your eyes of flesh as those of the old Simeon, will see the salvation, “prepared” and “incarnate” also for you ! (Cf. Lk 2,22-32)

Therefore take care, if along this walk towards the heights you to happen to encounter someone who not be genealogically blessed and sent by anyone, yes, if you happen to encounter this “someone” who, tricked by the antique serpent, insistently wanted you to diverge from the straight Catholic Doctrine, that from generation to generation our fathers of the Church have taught us, handed down and sent, with the “famous” apostolic blessing by means of the imposition of hands (Cf. Ac 6,6;13,3) in the way of Abraham to Isaac, of Jacob to Joseph and so on right up to Jesus, and from Jesus to St. Peter, from St. Peter to generation to generation right up to the current Pope; yes, if after this you still happen to meet this certain someone, who not be biblically blessed and sent by anyone, and who still insistently wanted you to diverge from this Holy Catholic Doctrine, that was genealogically blessed from God right up to the current Pope... fly towards the heights as an unprotected young bird would do before an old venomous serpent.

Yes, fly towards that high mountain of salvation, through the two spiritual wings, that is through the wing of (biblical) prayer and through the wing of silence to understand the prayer, and with the tail (or helm) of this Holy Catholic Doctrine, guided in the right direction, without ever letting yourself be led astray by anyone and in no way, at the cost of cutting yourself away from them and even all their contacts, because it's written: << Beware... if someone comes to you, and they don't bring this teaching, do not receive them in your house etc. >> (Cf. 2 Jn 8,11). Therefore pray, read psalms and reflect my dear brother and sister and if you can intend, intend. Go into the - Holy Place -

62 and don't ever descend again !



Who will climb the
mountain of the Lord ?
Who will stay in his
- Holy Place - ?
(Ps 23,3)

(Cf. Ps 118,9)

<< ... Will stay in his - holy place –
who has innocent hands and a pure heart,
who doesn't pronounce lies,
who does not swear to the deceit of his neighbour
he will obtain blessing from the Lord...

Behold the generation that “searches” for him
that “search for your presence” God of Jacob.

Doors, lift high your heads
(hearts, lift high your heads – Cf. Rev 3,20-22)
raise high the ancient doors
and the King of Glory shall enter...>>
(Cf. Sal 23,3-7)



Therefore my dear brother or sister, if you'd happen to have more doubts in regards to such, pray and pray again, so that your uncertainty becomes certainty ! So that once and forever, you can finally go out from this pungent and distressful valley of tears; like a lost sheep, who in the hope of finding the fold of love, after having crossed a tiring and dangerous walk, amongst paths, books and personalities, finally finds the only Way out, in the book of the Gospel, and crossing it uprightly in its reading, in the material reality, she encounters a mysterious personality, and comparing what she is reading with what he in parallel is living, there, her heart automatically flares up with an immortal hope; and she recognises in him "the Good Shepherd" who with the right words, wakes her up from the sleep of death and distraction, and continuing to walk speedily along the Way of upright intention, he leads her to the basis of the fold, and with the "keys of the Truth" opens for her the door of his own heart (Cf. Rev 5,9), inviting her to enter into the fold of Love, and like so speedily, makes her wash herself in the blood of his own sacrifices, that flows in the shower of the Sacraments, inviting her like so to the Eucharistic Pasture of the rising Sun (Cf. Lk 1, 78-79), which has come down from on high and from the heights of Zion, to give her and to whom ever wants it the Immortal Light of the Eternal rest (Cf. Rev 14,13), which already be found in the fold of the Universal Church, that in a certain sense we can define as the space-craft of Christ the Saviour, where precisely "shines" and "re-shines" for her and for others, the light of the Resurrection, or to better say, of the "Blessed Immortality" of the Eternal Peace, of the endless Feast and the Eternal Liberty ! This light, accessible to all those who want to get out from the being for such a long time tired and oppressed by the sufferings of this world !

And not with that so called doctrine of reincarnation, that also if it were, at the end of this life instead of promising us Paradise, it would make us once again re-enter into the great sufferings of this world.

Yes it's true, that for the purification after the test, there are those who believe in reincarnation, and there are those who firmly believe (as we Catholics) in purgatory (Cf. 1Pt 3,19)/1Sam 2,6), but in both cases, wouldn't it be better to avoid both the two of them ? Given that they promise only prolonged sufferance ?

Now tell me oh you who "listen" : << At the end of this life

or to better say: at the end of this test to enter into the life, wouldn't it be better to go directly into Paradise, to rest and be rejoice eternally in peace? Given that - fortunately - we have the possibility? Isn't already "the sufferance of this world" enough? Or would we want much more after death ? Risking even the eternal sufferance of hell where whoever enters it, will never leave again? (Cf. Tb 14,10 ; Lk 16,19-31). Therefore remember this well, whom once and for all would like to leave from the sufferance of this world, to enter into a better world, that:

neither... with magicians, nor fortune tellers, nor con heretical little ways or strange tracks, nor with drugs (Cf. Rev 22,15; 1Cor 6,9-11), nor with suicide (which is a great temptation and wrong door of eternal rest,) which instead of freeing us from the sufferance of this world, it would make us re-enter into sufferance and the sufferance of purgatory (Cf. 2Mac 12,39-46), or even worse into the eternal sufferance of hell.

but... one will be able to leave from this world, only and "exclusively" through Christ the blessed Son of God, and through his Mystical Body which is the Catholic Church, that is the unique "Holy Door to go towards Heaven", where only through Her, it's possible to find the "right path" that leads to Paradise. In fact it's written:

<< In Truth, in Truth I tell you: I am the door of the sheep >> (Jn 10,7) << Who does not enter into the gate of the sheep through the door, but climbs it from another way is a thief and a bandit. On the contrary, who enters by the door, is the Shepherd of the sheep... I am the door of the sheep.. If someone enters through me, he will be saved, he will enter and find pasture.. says Jesus >> (Cf. Jn 10, 1-9)

Therefore, after we have crossed "Holy Door" of Forgiveness, if we will walk as the meek little lambs along the "Right Way" that will lead us right unto Paradise, we will already be freed (Jn 8,32) from the prison of death and we will finally be able to fly right up to God, like little birds, or like "great" regal eagles.. this depending on our celestial ambitions (Cf. Mt 5,19), so that at the end of time established also for us, when we will receive a celestial body and an eternal dwelling in the heavens (Cf. 2Cor 5,1), we will finally be able to sing in God together with the Angels and Saints, the Eternal Canticle of the True Love with a Capital L. (Cf. Ct 1-8)

To the difference of all the others, who outside of the "Holy Door" and it's rules, will only find infinite sufferance or the eternal damnation!

<< You have approached, to the City of the Living God >> (Cf. Heb 12,22)

J

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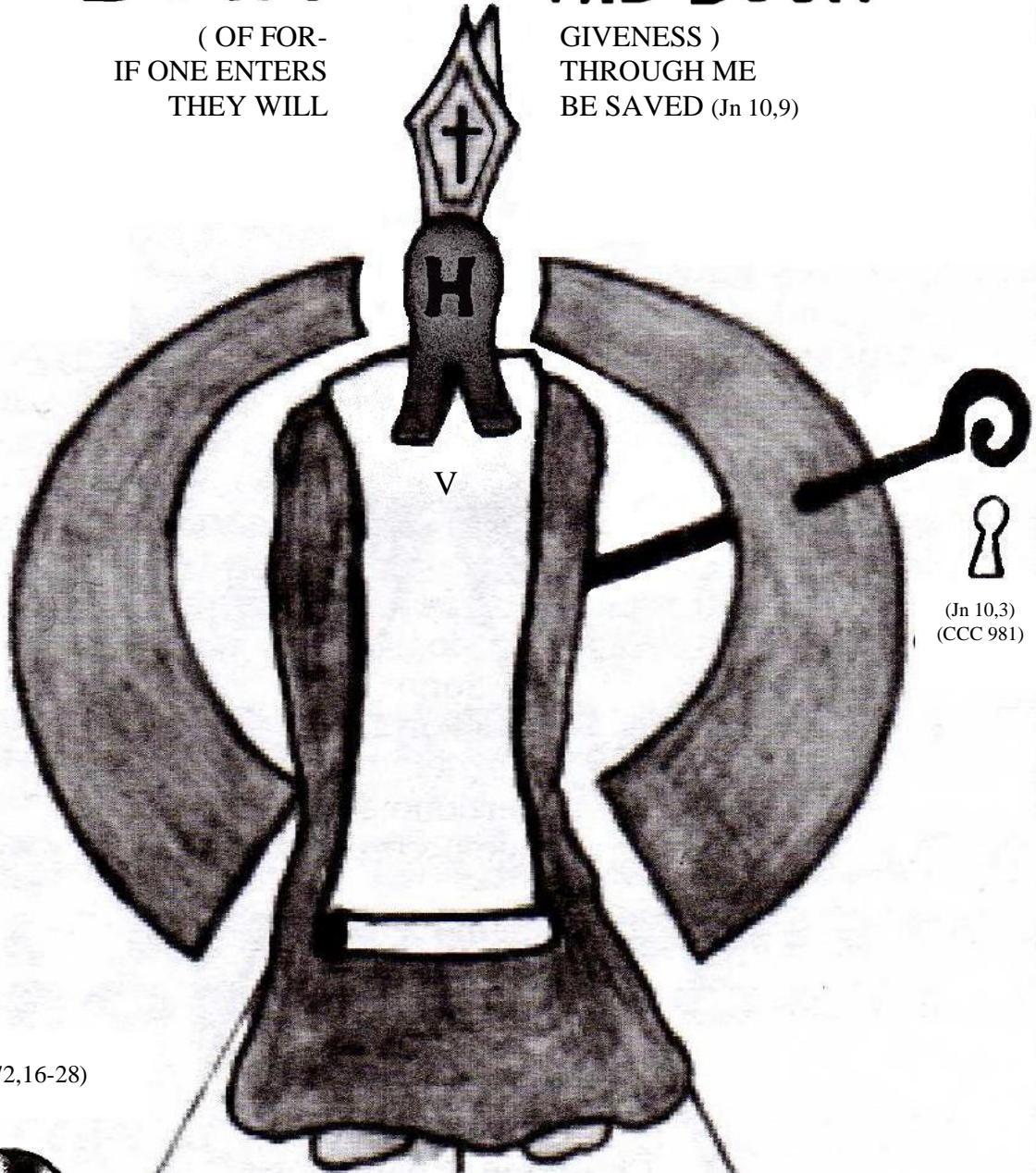
(Cf. Ps 140,3)

I AM

THE DOOR

(OF FOR-
IF ONE ENTERS
THEY WILL

GIVENESS)
THROUGH ME
BE SAVED (Jn 10,9)



(Jn 10,3)
(CCC 981)

(Cf. Ps 72,16-28)



(Cf. CCC 982)

Open the Doors
of justice for me,
"I will enter" to give thanks
to the Lord (Cf. Ps 117,19)

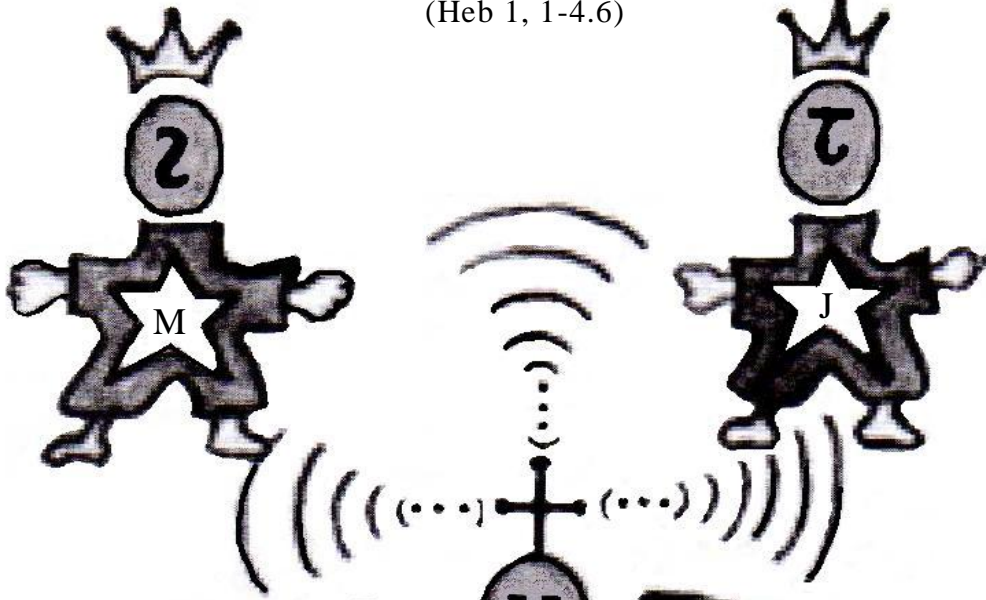
>> I will enter " into your house with holocausts "

>> in the moment of anxiety >>. (Ps 65, 13-14)

to You I will fulfil my vows, the vows pronounced from my lips, promised

“ Welcome ” into the << City if the Living God >>. (Cf. Heb 12, 22-23)

(Heb 1, 1-4.6)



(Ps 109, v.3)



(Mt 16, 19)

I
Am
the Door
(of forgiveness
and of the sheep..

If one enters
through me,
they will be saved.

My kingdom is not
of this world ..
Whoever is of the Truth
“ listens ” to my voice .

I Am “the Way”, “the Truth”..

(Jn 10, 7.9) (Jn 18, 36-37) (Jn 14, 6)



<< The Lord will watch over you, when you enter and when you leave, from now and forever >> (Cf. Ps 120,8)

Behold, a poor irradiated imprint, of the “vigorous and Majestic Living God” ! Who can hear, hear !

(Cf. Gen 18, 2-3)

“WELCOME” INTO THE RIGHT TEMPLE
which is **ROMAN CATHOLIC AND APOSTOLIC !**
THIS IS THE TEMPLE OF FORGIVENESS, OF SALVATION,
AND OF THE CORRECT PATH FOR HOLINESS ! FOR ALL
GENERATIONS, FOR EVER AND EVER. AMEN ! (Cf. Ep 3,21)

It is written: << I have looked for you in the Sanctuary >> (Cf. Ps 62, 3),
and even still: << Praise the Lord in His Sanctuary >> (Cf. Ps 150, 1)

Certainly, after a long walk in the search of the Truth, entering into the Sanctuary of God, you could say to me in this way : << Now that I have entered into the Sanctuary of God that you have indicated to me, - show me your God -, and I will be the happiest little sheep in the world >>. And I, in the Name of the Lord, I will answer you like so: << Show me your good will in wanting to do his Will and I -will show you my God- ! >>. (Cf. Tb 13, 6 - 7)

Yes, if you try with all your heart, with all your soul and with all your mind, to live in “Justice”, “Purity” and “Holiness”, - I will guarantee you - in the Name of the Lord, that your eyes - will see God- ! (Cf. Mt 5, 8; Office of Read. Wed. of the 3rd week of Lent - St. Teof. ; Heb 12, 14)

But first of all, think of wanting -to see Salvation - and after that, you will be able to understand “all” the rest. Therefore my dear and sweet little sheep, know then “with certainty” that in any case, to go to Heaven, one needs to be saved; and...

“ TO BE SAVED ”

(it's not enough to attend the Sacred Temple, but)

ONE NEEDS TO CONFESS THEIR OWN SINS IN THE RIGHT WAY !

Since it is written :

<< THE KNOWLEDGE OF SALVATION STAYS IN
THE FORGIVENESS OF SINS >>. (Cf. Lk 1,77)

And, for those who say (before the Forgiveness): “I am without sin”, the Apostle (with the help of Mary) answers them: << If we say we have no sin, we deceive ourselves, and Truth has no place in us. If “we acknowledge” (in the right way) our sins, He that Faithful and Upright, will forgive our sins and will purify us from all guilt >> (Cf. 1Jn 1, 8 - 9).

“ Entering ” into the Sacred Temple of Purification, the Lord fearing man (holding within his hands the little Verb of the Living God), praised and blessed God saying:

<< My eyes “have seen” (here) “your Salvation”, prepared by You before all people >>. (Cf. Lk 2, 30-31)

<< Brothers, having therefore full freedom to enter into the Sanctuary by means of the blood of Jesus, for this new and living Way that He has begun for us through the veil, that is of his flesh; we having a great Priest - over the house of God -, let us approach with a “sincere heart” into the fullness of faith, with our hearts purified from every evil conscience and our bodies washed with pure water >> (Heb 10,19-22). Yes, it’s really like this my dear little brothers, let’s remain faithful to what we have just heard from the letter to the Hebrews, and first of all lets purify our souls (from the filth of sin) through the Pure Blood of Christ (Cf. Rev 7,14), which also includes that of the Sacrifices of his People (Cf. Rev 12,11) who carry his Name (Cf. Col 1,24 ; Ger 15,16); This purifying Blood, that according to the will of God, can flow only from the shower of the Sacraments which be found within the Temple, in the Catholic Doctrine ! In fact to confirm what I have just said, also know that it’s written: << My Doctrine drips like rain, my speech falls like dew >> (Cf. Dt 32,2), and my speech in this case is this: it’s written: << we remember God

“ Your mercy,”

“within your Temple” ! >> (Cf. Ps 47,10)

Yes, really “within your Temple”, and << Not outside ! >>. Therefore, since in a certain way, we have already gone up “into the Temple of Forgiveness”, into the “Ark of forgiveness” or to better say within the universal “Spacecraft of forgiveness”, what’s important is that we’ve gone up in it,

for who hasn't yet understood, take advantage of the great grace of this pure water (Cf. Ez 36,55), to wash oneself in the right away from the dirtiness of sin, from the prison of death (Ps 87,9-13) and the risk of the eternal damnation (Cf. Tb 14,15), beginning to say together with the Psalmist like so:

<< I have not held hidden my sin and I said:

“ I WILL CONFESS” to the Lord my guilt: and You,

“ HAVE REMITED” the malice of my sin >>. (Cf. Ps 31,5)

Now reflecting (Cf. Dt 32,29), because the reflection is what makes us different from animals (Cf. Ps 72,16-22/ Ps 48,13-14) I will have you note more than one important thing, the first be this: you have just said :

<< I have not “held hidden” my sin and I have said:

I will confess my guilt to the Lord >>,

And to who have you held hidden your sin, given that it's also written:

<< It is not possible to hide oneself from eyes of the Lord >>.

(Cf. Sir 39, 19) (Cf. Heb 4, 13)

I will tell you who you have held hidden your sin; you have held it hidden from a minister of the Lord who carries his Name (Cf. Jer 14,8-9). And even more when you had said:

<< I will confess my guilt to the Lord >>, and to whom do you have to confess your guilt, given that it's also written :

<< God You know my stupidity,

And my guilt to you is not hidden >> ? (Ps 68,6)

I will tell you who you must confess your guilt, dear little sheep: you have to confess them to the priest, like so he, in the Name of the Lord will remit the “malice” of your sin.

Therefore my dear little sheep, having said this, if you haven't yet done it, go and have yourself washed from your sins; Therefore I wish you a good shower and good refreshment, and do you know why I tell you this? Because on the scroll of the book, of someone... it's written:

<< And you, child,
you will be called prophet of the Most High
so that you will go ahead of the Lord
to prepare the way,
to give to his people
“the knowledge of salvation”
“in the remission of their sins”,
thanks be to the merciful goodness
of our God,
in which will come...from on high
a sun that rises
to enlighten
those who are in the darkness
and in the shadow of death ... >>

(Cf. Lk 1,68-79) .

Therefore my dear and sweet little sheep, after having read and meditated this, let's remember that...

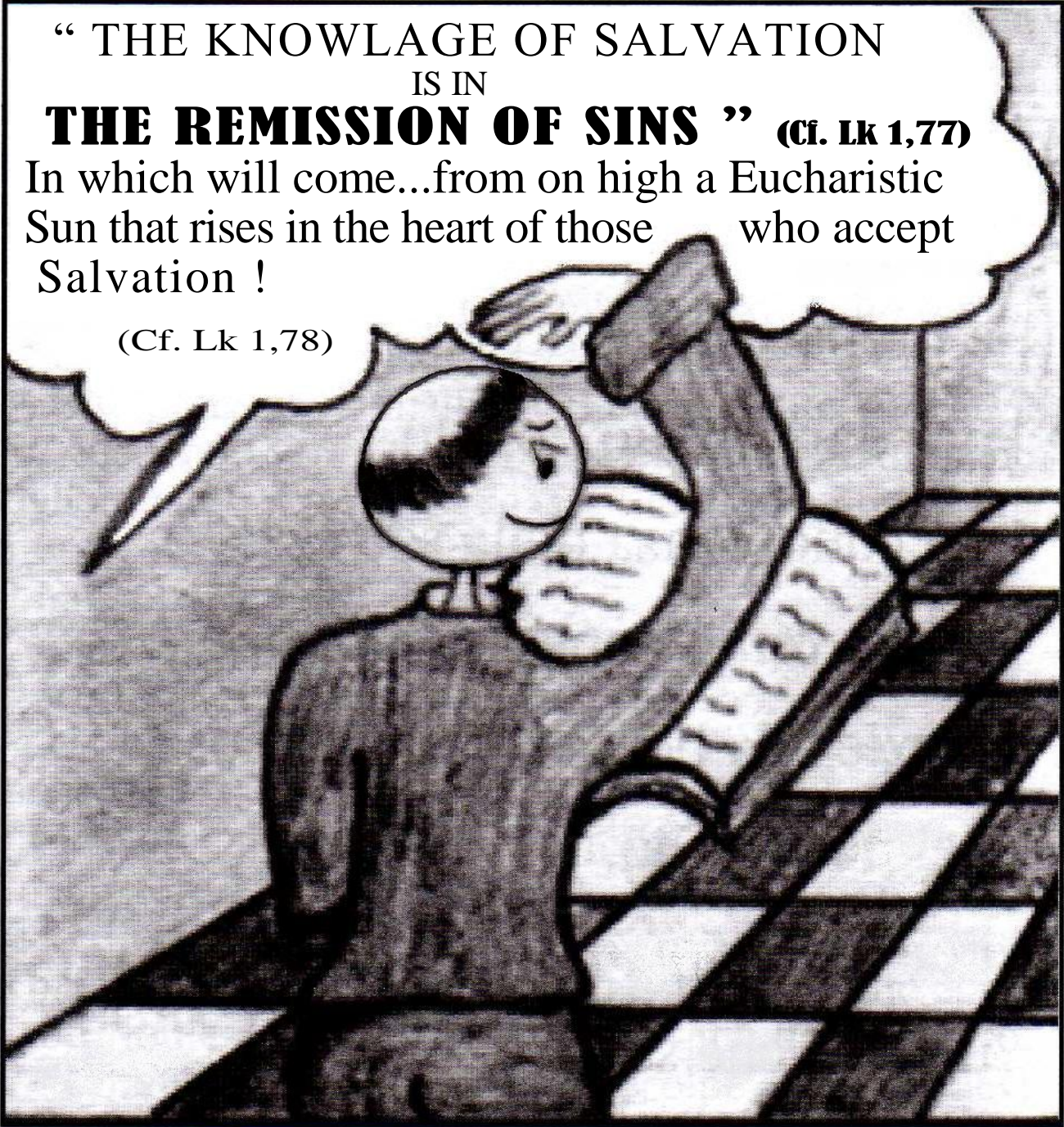
hindrance. I wait for “ the Salvation” from you... >>. (Ps 118,165 – 166)

<< “ Great Peace ” for who loves Your law, along his path he will not run into

“ THE KNOWLAGE OF SALVATION
IS IN
THE REMISSION OF SINS ” (Cf. Lk 1,77)

In which will come...from on high a Eucharistic
Sun that rises in the heart of those who accept
Salvation !

(Cf. Lk 1,78)



Therefore after having read these few biblical lines and also the ones of beforehand, you, unconvinced, could still say to me like so: << Now that I’ve read in the Word of God these biblical verses and at the end I’ve understood that “the knowledge of Salvation is in the remission of sins”, why would have God needed to choose this way of confession precisely through a priest to forgive our sins, and not directly with Him ?..

... And then where is it precisely written in the Bible, that I have to confess myself directly with a priest ?

Given that you always say: it's written this it's written that other ? Could you please orderly and simply explain this to me ?

And in the Name of the Lord and with the grace of God (starting from the intellect which is a gift from God – cf. CCC 1831), I will reply you not only orderly and simply, but also very clearly; so that in regards to such you can no longer have doubts, naturally if you will use the marvellous talent of the intellect (Cf. 1Jn 5,20/ Rm 5,20) to sensibly reason (Cf. Lk 1,29) over the very import question ! Yes, this marvellous path of *reason* is the path on which, if you've noticed, I often and most willingly walk along. Getting to the point with my <<yes, yes, no, no's>> to your questions, and “emptying the sack” in your favour, I will tell you this, in regards to your first question, that went: << Why can't I confess myself directly with God, rather than with the priest ? >> And answering, I will tell you this: Above all because of them (the priests) it's written:

<< Who listens to you, listens to Me,

Who despises you, despises Me >> (Lk 10,16)

<< To whomever you remit sins they will be remitted and to whom ever you do not remit they will remain non remitted >> (Jn 20,23)

(but this, we will see even better more ahead); and besides this, because it would be too easy to make mistakes and then later go directly to God “so to confess to Him our own sins that He already knows”, so to then say: << My God, you see that I made a mistake, my Lord you see. What can I do?.. My God I beg you, forgive me >>. And up until now it's ok... “but too easy”, and do you know why ? Because in acting like this, with the following occasion of sin that would present itself before you, you could immediately think (or rather to better say, the ugly devil would make you immediately think) like so, and that is:

<< Anyhow, the Lord always forgives me >> and in doing this, without even thinking twice, you would automatically and always sin, without ever changing !

... I repeat, that you would never change, nor gradually, nor step by step; remaining like so in sin and in the shadow of death; and like so you who thought to be so very intelligent, have risked letting yourself be deceived by the devil, who is so warped that he also wanted to deceive Jesus with the same Sacred Scripture, wanting to make him “reason in the wrong way” making Him look from on high, down low to the things that pass (Cf. Mt 4,8-10). Reflect... This is Truth.

Instead, looking towards the heights of perfection and towards the heights of the immortal things that don't ever pass, it would be very much more complicated to make a mistake and then go directly to the priest to confess to him one's own sin that he does not yet know ! And to then tell him like so:

<< My dear Father Mario, see, I made a mistake in ... and that is... and because... . “Yes”! I made a mistake in this... >>. (Or)

<< My dear Father Joshua, see, I made a mistake in...that is...but... it's not that... and what can I do it, I admit it ! I made a mistake in this... >>. (And even more)

<< My dear Father Mario, see, I seem to be this type of person, but in realty I'm this other. I beg you, for the love of the Lord give me the absolution of my sins >>.

And up to here, we're ok and we'll remain. Like so after a beautiful and sweaty confession (for such a great humiliation for having to have recounted all our sins to the priest), the next time, that is, the following occasion of sin that would present itself before you, you would think about it more than once before making the mistake. And you would immediately think (thanks to the marvellous method of the Lord) like this:

<<Very well that the Lord immediately forgives me, but if I think of the “sweat” that I made before the priest for confessing my guilt to him, I don't want to think of what I'd have to do again if I should still make this same mistake; no, no, this time with the grace of God I really don't want to fall anymore; no, this time no ! >>

Thinking like so, the next time you will fight harder before making the mistake, rather, much more harder, with the story that you'd have to recount again to the priest.

And like so, making use of the divine intelligence by means of the Sacred Scripture and by means of the prayer and using it in the right sense towards the heights, you would gradually beat, one battle after another, the miserable ugly devil... and also if he'd happen to make you fall several times, "do not fear", get up again and go once more to the priest and humiliate yourself with the reason for your sin, that is, your act of disobedience towards God; and He in the Name of the Lord, other than understanding you maximally (because also he is a man like you), will forgive also your sin (Cf. 1Jn 2,1), raising you again like so from the darkness of error.

"Therefore "do not fear" in humiliating yourself with a priest when you make a mistake, because this is the truth. For this it's written:

<< Do not go red in the face in confessing your sins >> (Sir 4,26).

And with who do you have to go red in the face in confessing your sins, in not face to face with a priest ? Who with the sacrament of baptism and the ministry received from the Church, is in all senses a Son of God ?

Now tell me, would you happen to go red in the face with God, in confessing to him what He already knows ? Therefore what do you have to confess ? Reflect, and walk along the course of sincerity and reason, holding with the prayer your sight always upwards (Cf. Jn 17); and don't contradict me, you would do yourself harm, because not only would you go against "the demonstrated truth" but also against God, for this I orderly set before you what is written, and that is:

<< In fact by the Words be recognised wisdom,
and instruction by sayings ...

"Do not contradict the Truth"

But admit your ignorance.

"Do not go red in the face in confessing your sins"

and do not oppose yourself to the current of a river (of Grace)

do not submit yourself - to wickedness - ...

fight until death for the truth >>. (Cf. Sir 4,23-28)

Yes, if it's necessary, fight until death for the Truth, as already in the Name of the Lord many of my Catholic brothers are doing,

These brothers that day after day, continue to combat for the love of the Truth the good fight, renouncing other than their own Lives, (Cf. Jn 15,13) their own youth and wealth (Cf. Lk 6,20), also “all their time”, so that also you, can gradually and luminously know all the Truth, and be freed like so from the net of the huntsman, or to better say, from the net of sin and the prison of death ! (Cf. Is 49,9-10 ; Ps 32,18-19)

Yes, I truly believe in what I say, otherwise I would not have thrown my life into a “sack” that humiliates my person (Cf. Ps 68,8-12.21 / Ps 34, 13-16), like Jesus Christ the Nazarene would not have thrown His onto the wood of the Cross, that is, onto the wood of obedience and humiliation (Cf. Phil 2,6-9), if He didn't truly believe in what he said.

Yes, in fact only like this, only at the cost of His life and affronting also death with the feeling of love and forgiveness in His heart (Cf. Lk 23,34), only as such could He make all the good thieves of this earth (nailed into the prison of death by the pungent curse of sin, that is, of disobedience) that here if we like it or not, we're only passengers and that “this is not the definitive life but only the test to enter into it” like so to invite us (with the price disbursed by his blood) to play it well and if possible also to the maximum, because it comes only once in all eternity; I repeat, it comes only once in all eternity! And doing like so always in the same time with the total and eloquent sacrifice of his own life, Jesus has given and continues to give, the great possibility of contrition of heart to all the good thieves of this world that fortunately find themselves before such spectacle of love. Like so they can “confess” with sweetness and humility, their own sins to Him; not directly to the eternal Father of the resurrection who's in Heaven, but directly to the “Blessed Son in the Crucifixion” who's

on earth (this Son Blessed by God in the Crucifixion Cf, Mk 14, 61-62; Phil 2,8-9; Ep 1,3, and cursed by many in their incomprehension Cf. Is 53,4B; Gal 3,13-14). The Sacrament of Confession was and is so very important to him that to also to have them confess, he was Crucified by the passion for the good souls who had lost the upright Way that leads to the Eternal happiness, and Crucified up to the point of protecting them up to having himself (unjustly) killed together with them !

Now , this great and glorious Son of the blessed God, for the love that burns in his chest, with his death and his Resurrection, that is hidden behind the Sacred remains of a little and humble Eucharist, that is found within the Universal Church, where by means of Her and Her Tabernacles go around the whole world in the search of the good lost souls, like so that encountering him on the Cross of His Passion (for their salvation), they can reflect, repent and confess themselves, not directly with the Eternal Father who's in Heaven, but through the Crucified Son who's on earth and directly with a Member of his Body, that they can encounter in the Persona of the Priest in the moment of the Sacrament of Reconciliation, like so also in the case of an unexpected passing away... all the repented and confessed "good little sheep" like the good thief, will have the Great possibility of entering the very same day into Paradise with Jesus .

(Cf. Lk 23,39-43) (Cf. Rev 14,13) (Cf. Ninth hour prayer, Fri of the 1st week of O.T.)

To the great difference of all the goats rebellious to the Shepherd (Cf. Lk 23,39/Mt 25,33.41), that is, from all the thieves of this world who for an act of pride, of wickedness or of stupidity, in the test of this life (who were born just for this) haven't wanted to confess their repentance to Jesus, and doing like so in the hour of passing away, not only will they not get into the Paradisiacal Kingdom of Heaven, but even worse, they will remain in the dark kingdom of the dead !

So now no one shall allude himself, because this is the Truth ! For this the Son of the Blessed God says:

<< No one comes to the Father except through Me !" >>.

And even more in regards to such it's also written:

<< In the name of Jesus Christ the Nazarene that you have crucified, and that God has resurrected from the dead... in no one else is there Salvation; there's in fact no other name given to man under heaven, in which it is established that we can be saved >>. (Ac 4. 10-13)

Therefore lets listen well when the Truth be spoken of, like so in the hour of death, we will avoid that all this could happen also to us: that is the condemnation to the prison of death (Cf. Mt 5,28) (Cf. Vespers of Fri of the 5th week of Lent). For this the Apostle says, what also I am about to say; and that is:

<< My children, let our love not be with just words, nor mere talk, but **“with the facts and in the truth”**. By this we will “know” that we are.. in the Truth >>. (Cf. 1Jn 3, 18-21)

Therefore dear little sheep, with the facts of our lives given totally to the Lord, with the facts of these writings and with the truth of the Word of God, I have demonstrated and will continue to demonstrate to you - and this time well -, that this is the truth for when regarding the remission of sins; and if I've told you repeatedly with the facts.. and with the facts.. it's so that you can in this reading see much more light, like so to be able to give much more glory to God ! (Cf. Mt 5,16)

Therefore, if we don't do so in this way, that is, if we don't go to confess ourselves directly with a priest when we sin, we will go against the will of God; could you imagine it ? Against the will of God !

Therefore having arrived to this point, “listen” attentively, I repeat “listen” attentively to what I'm about to say to you, or you could eternally repent for not having listened to what I tell you and what I'm about to say and that is:

as God the Father sent the Son, (Cf. Jn 20,21a)
to forgive sins on the earth (Cf. Lk 5,24)
like so also Resurrected Jesus Christ, sent the Apostles
to forgive sins on the earth; (Jn 20,21 b)
like so also the Apostles, sent the successors of the
Apostles to forgive sins on the earth, (Cf. Ac 11,22/Rm 10,15a)
and like so also the successors of the Apostles, sent
the Bishops and Priests to forgive sins on the earth;
(Cf. CCC 77 ; 553 ; 1424) (Cf. F.S. 53 ; 615)
like so from generation to generation right up to our days.
In fact Jesus, said this to the Apostles and as a
consequence to the successors of the Apostles:

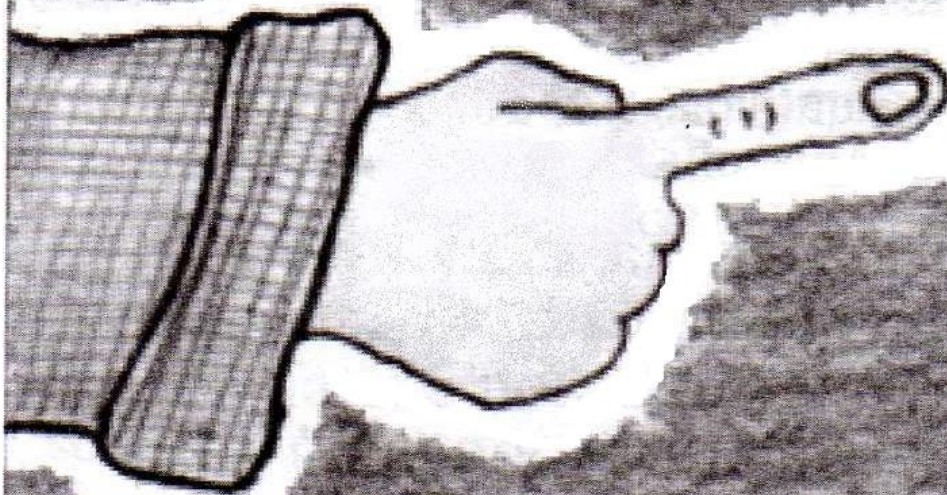
<< As the Father has sent me,
also I send you..
to whom you
“remit their sins”
“they will be remitted”
and to whom you
do not remit,
they will remain non remitted >>
(Jn 20, 21-23)

Therefore my dear little sheep, having heard Jesus speak, I tell you this:

<< If you will go to my most dear Catholic priests to “confess your sins”, your guilt will be remitted, and if you do not go, your guilt, that is, your sin, will remain non remitted, that is, not forgiven >>.

Therefore in poor words my dear little sheep, go and have yourself washed by the shepherd, because I have never seen sheep that wash themselves ! Like so in the case of an unexpected passing away, this very same day you could go into Paradise with Jesus.

EXAMINATION OF CONSCIENCE
compared with the Word of God



Who carries it
won't be one of those
saved, but "who tries"
to observe it ?



"Catholic" Means
"Universal"

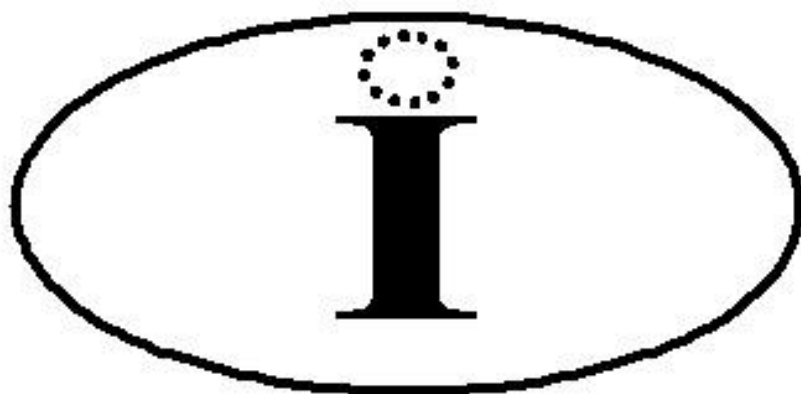


RENEWED LICENCE

CHRISTIAN REPUBLIC

(Ep 3, 21)(Jn 14, 21)

UNIVERSAL MINISTRY OF THE "GRACE" OF GOD
THIS LICENCE, IS "THE MAP" OF AN INFINITE "TREASURE" THAT
SHINES WITH IMMORTALITY, WITH ALL ITS MYSTERIOUS SUR-
ROUNDINGS.. SO THEN WHO TRIES TO OBSERVE IT WILL UNDERSTAND



SACRED LICENCE OF THE CHRISTIAN

(NOT THOSE WHO ONLY CARRY IT WILL BE SAVED,
BUT THOSE WHO TRY TO OBSERVE IT)

A dvice for the brothers...

JEWS: (Ez 37,13) ***CHRISTIANS*** orth.-prot.-evang. etc.: (**1Jn 2,19**) (Ep 3,21) (Dt 4,27-29) (**Jn 20,23**) ***MUSLIMS***: in the Coran, Jesus says: "*To me has been entrusted the scripture*" (cf. XIX 30). "If you believe the Christians..." (cf. II 120). "They must obey the Son of God" (cf. II 116; XIX 35). "Certain things we have told you while of other things we have not." (cf. XL 78). "they do not know how to meditate." (cf. XLVII 24). "the Pentateuch, and - the Gospel are the guide of mankind -" (REF III 3-4). ***Jahova's Witness***: "*They have left from among us...*" (REF 1Jn 2,19).. Serve God where there are statues (cf. Dt 4,27-29; Ps 113B). The Holy Trinity, (cf. Gen 18). Don't...house to house" (Lk 10,7). *etc. P.S. Let us love one another, like Jesus Christ has loved us; in the Truth !



(One way: the 10 Commandments.)

<< In this consists the Love of God,
in observing His Commandments >> (1Jn 5,3)

<<..**"Listen" Israel... I Am the Lord Your God**

- 1° - **You will have no other God than Me.**
- 2° - **Do not abuse the Name of God.**
- 3° - **Remember to Sanctify the Holy Feasts.**
- 4° - **Honour the father and mother.**
- 5° - **Do not kill.**
- 6° - **Do not commit impure acts.**
- 7° - **Do not steal.**
- 8° - **Do not give false witness.**
- 9° - **Do not desire the woman of others.**
- 10° - **Do not desire the goods of others. >>**

Cf.

Ref (Ex 20/Dt 5)

And also:

**To you who
"listen"**

I say: <<..

(Lk 6,27 - 49)

(Mt 5, 20 - 22)

(Ep, 4 29 - 32)

(Ep 5, 1 - 2)

(Mt 5, 23 - 24)..>>

And still : << To you who "listen" I say:

Love your enemies, gives good to those who hate you, bless those who curse you, pray for those who abuse you,, " Give to whoever asks you" ... Whatever you want people to do to you, also you do to them.

If you love those who love you, what merit will you have? Also sinners do the same. And if you do good to those who do good to you, what merit will you have? Also sinners do the same... Instead love your enemies, do good and lend without hoping for anything and your prize will be great and you will be children of the Most High...

Be merciful as your Father is merciful. Do not judge and you will not be judged; do not condemn and you will not be condemned; forgive and you will be forgiven;.. give and you shall be given.. because with the measure that you give, you will be measured to you in exchange...

Why do you look at the speck that is in the eye of your brother and don't notice the plank that is in yours? How can you say to your brother: let me take out the speck that is in your eye, and not see the plank that is in your own? Hypocrite, first take the plank out of your own eye and then you will be able to see how to remove the speck from the eye of your brother...

Why do you call me: Lord, Lord, and then don't do what I tell you? >>. (Lk 6,27-48)

<< If your justice does not surpass that of the scribes and of the Pharisees, you will not enter the kingdom of heaven. You have heard what was said to our ancestors: Do not kill; whom will have killed will be submitted to judgment. But I tell you: whoever gets angry with his own brother (or sister), will be submitted to judgment. Who then calls a brother: stupid, will be submitted to the Sanhedrin; and who calls him: crazy, will be submitted to the hell fire >>. (Mt 5, 20 - 23).

<< It was also said: who divorces his own wife, shall give her the act of divorce; but I tell you : whoever divorces his own wife, except in the case of an illicit marriage – and marries another Mt 19,9-...

commits adultery >>. (Mt 5,31-32) (Cf. 1Cor 7,1-40)

And even more: << Have you heard what was said: Eye for eye and tooth for tooth; but I tell you to not oppose the wicked; rather, if one strikes your right cheek, you are to offer him also the other >>. (Mt 5, 38 - 39)

And not only: << Let not even one bad word ever again come out from your mouth; but rather, good words that can serve for the necessary edification, benefiting to those who listen...>>

Have disappear all sourness, scorn, anger, clamour and slander and every sort of evil. Instead be benevolent towards the others.. and walk in charity ! >> (Ep 4, 29 - 5, 2).

Therefore: <<If.. you present your offering to the altar (that is if you go to have Holy Communion with Jesus) and there you remember that your brother has something against you, leave your gift before the altar and go first to be reconciled with your brother and then return to offer your gift >> (Mt 5, 23 - 24).

	<p>Give Way : to the prayers ref (Mt 26, 41) - of the morning and the evening - ref (Mt 26,40) and the sunday Mass See the 3rd command. and (1Cor 11, 23-34)</p>
	<p>First Aid : <u>Holy confession.</u> To who ever doesn't want to confess with the Catholic Priest, St. Francis of Assisi says :<<You will know with certainty, that it is a " temptation of the devil " ..and the proof more sure is that " they do not want to confess " >>. (with the Priest) << F.F. 615 >> (Ref F.F. 53) – Ref (Ps 47,10; Ps 31,5) (Sir 4,26)(Lk 1,77) (Jn20,21-23)</p>
	<p>Filling Station : <u>Holy communion.</u> << When the devil has succeeded to distance a soul from the Holy Communion, he has reached his goal >>. (St. Theresé of Lisieux) (Thoughts n° 52-53)- ref (Lc 22,19-20) (Jn 6,48-58) (1Cor 11,28-29)</p>
	<p>Parking : “ daily Meditation ” Possibly through the daily (meditated) Holy Rosary. Infact, to confirm, this here is the “Testament of St. P.Pio”: << Love and make others Love the Madonna, recite and make others recite the Holy Rosary >>.</p>
	<p>No tooting : Your left is not to know what your right is doing (that is when you do good, do not look for the approval of man but of God. Ref (Mt6,3)</p>
	<p>No u-turn : Who ever puts the hand on the plough and turns back is not fit for the Kingdom of Heaven ref (Lk 9,62)</p>
	<p>No entry : Bad spectacle, bad readings, and bad friends. Ref (1 Cor 6, 9- 10) (Ps 1, 1-2) (magicians etc. Lv 19 v.26.31)</p>
	<p>Dangerous cross-roads : beware of temptations and of occasions of sin. Do not expose your self to them or remain in them. They hinder your path towards God and you could die in them forever. ref (Gen 3) (Jm 1,12-15) (1Cor 10,12-15)</p>

“ Respect the prohibition”, but do not ever forget, to...

Ref (Pr 15, 28)

(Lk 6, 27-35)

General “Danger” : dances, fashion and beaches.



Do you want to know why?

It is not a sin to attend them, but there is the danger to sin. Here are some other examples of the many “dangers”: Jesus says: << *Whoever looks at a woman to desire her, has already committed adultery with her in his heart* >>. (and visa versa) (Mt 5,28)
St. Pio says: << Women who search for vanities in clothing, can not feel that they belong to Christ...>> (and vica versa).



Unguarded level crossing :

Do not sleep on sin, because death can over come unexpectedly and with it hell. Cf. (Mt 25, 13-30)



Minimum speed limit : do not loose time,

“I have to run because death arives soon”. (St. D.Savio)
<< *The years of our life are seventy, or eighty for the strongest, but they are almost all fatigue and suffering; they are over in a moment and we are gone... Teach us to count up our days and we will arrive at wisdom of the heart* >>. (Ps 89,v.10.12)



Stop –police : No body escapes from God Cf. (Mt 25, 31-46)

(Would you be in right order with God, if this were your time?)
Who makes the sin, pays for it in this life, or in the next;
(*Apart from true cases of conversion* cf. Jn 20, 22-23)
Who – trys to do good – is not scared of God,
Lives always peacefully and God will reward him. ref (Rev 21,7-8)



Hospital : - purgatory -; with a bed of fire instead of foam rubber. Reserved for those who are safe (from the fall into the eternal hell), so that they discount everthing, right up to the last useless word. Cf. (Mt 12,36-37; 2Tm 2,23) - Cf. (2Mac 12,39-46; Mt 5,26; 1Pt 3,19)

LICENCE A : is this one present, and is indispensable to save yourself.

LICENCE B - C - D – E: is for the transport of men and women towards paradise. It is obtained by those who “marry” the ideals of Christ, dedicating “all their life” for the conversion and salvation of souls (directed towards the eternal hell); naturally they obtain it through prayers and sacrifice of apostolate, (Fatima 19/8/17) , becoming Apostles of Jesus, and Immortal princes of Paradise ! Cf. (Mt 19, 21.27-30)

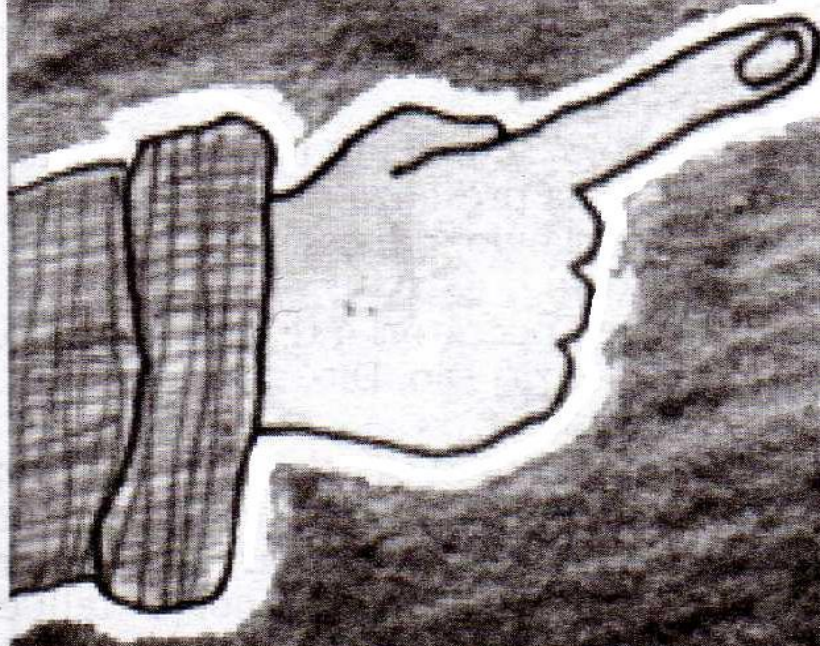
DRIVING SCHOOL : Jesus (the driving instructor) says:

<< *Who ever infringes even one of the least of these precepts and teaches mankind to do as much,*

“ will be considered least in the Kingdom of heaven. ”

Who instead will observe them and teach them to mankind “ will be considered great in the Kingdom of Heaven ”>>. (Mt 5,19)

**HAVING FINISHED
EXAMINATION OF CONSCIENCE**
compared with the “Word of God”,
before the Holy Confession, behold
A PRAYER OF REPENTANCE
Drawn from the “ Word of God”:



BIBLICAL PRAYER OF REPENTANCE:

(largely explicit Prayer)

Take pity on me, oh my God, according to your (great) mercy ;
In your great goodness cancel my sin.

Wash me from all my guilt, purify me from my sin.

I recognise my guilt, my sin is always before me.

Against you, against you only have I sinned,
what is bad in your sight, I have done;

therefore you are right when you speak, upright in justice.

Here, in guilt I have been generated, / in sin my mother
conceived me. / But you want the sincerity of heart
and in the intimacy you teach me wisdom.

Purify me with hyssop (with the confession) and I will be purified;
wash me (with your blood) and I will be whiter than snow. / Make me
feel joy and delight, / the bones that you have broken will exalt.

Divert the sight from my sin,
Cancel “all my guilt”

Create in me, oh God, a pure heart, / renew a firm spirit within
me. /Do not push me from your presence / and do not
deprive me of you holy spirit. / Give me the joy of being saved,
sustain in me a generous soul.

I will teach the erroneous your way and the sinners will return to you.
Free me from the blood (of violence) God, God, my salvation,
my tongue will exalt your justice.

Lord, open my lips and my mouth will proclaim your praise;
because you are not pleased by sacrifice / and if I offer you
holocausts, you will not accept them (because before this, other than
I learn to know You in the Sacred Scripture (Cf. Os 6,6), “to love You” in
the brothers and sisters (Cf. 1Jn 3,14-15; 4,20-21) You also want that I have)
a contrite spirit (that other than admitting one’s own limits and
one’s own ignorance (Cf. Sir 4,25-26), admits also one’s own defects
and what one lacks (Cf. Mk 10,21/Lk 3 ,11 etc., etc.) ; “ this ”)

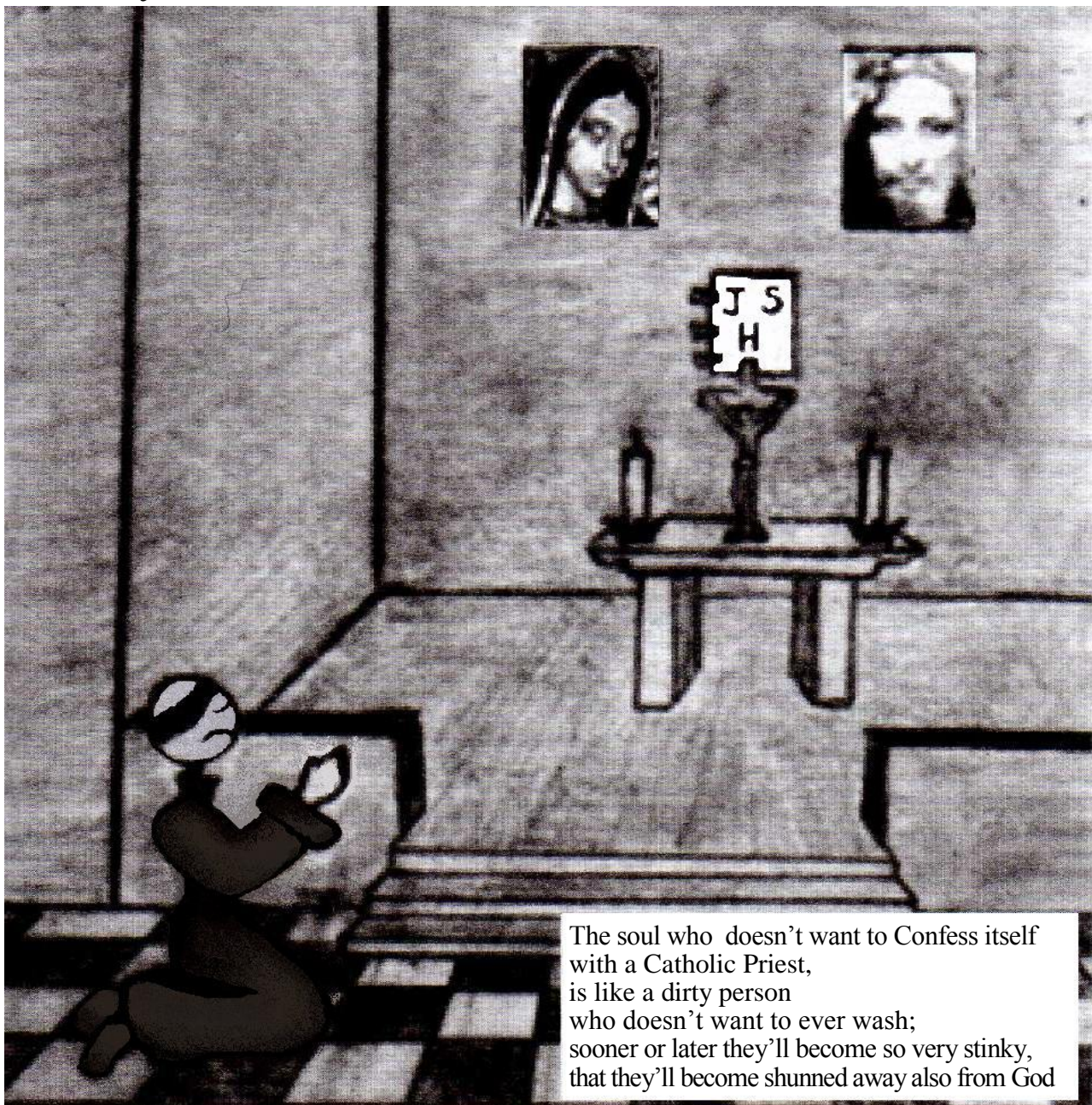
is sacrifice to God, (like many thousands of fat lambs (Cf. Dn 3,39-40))
(yes) a solemn and humbled heart, God, you do not despise.

In your love give grace to Zion, (with the gift of your wisdom*)
(in your love give grace to my soul, that is part of the Church)
(yes) raise the walls of Jerusalem (knocked down with sin)
(raise the walls of my soul that is part of that is part of the Holy City)
(and) then (yes, after that) will you be pleased by the † prescribed Sacrifices †
(Cf. Ps 53,8;1Sam15,22;Ml 6,7-8; Pr 21,3; Si 35,3; Mal 12,33; Jn 15,13; Rm 12,1-2;1Col 1,24)
the holocaust and the whole donation... >>. (Cf. Ps 50)

(*) (Cf. Wis 9,9-11)

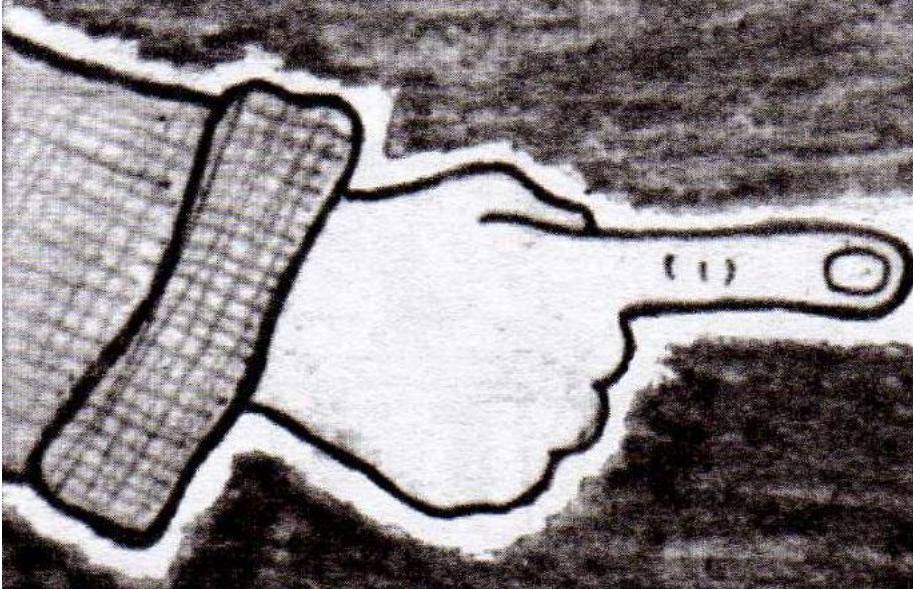
So then also I, will immolate with Christ on the Alter of the Apostolic and Roman Catholic Cross (Cf. Mt 23,19B), offering to God the Father and the Holy Spirit “-Prayers and Sacrifices- for the conversion of sinners directed to hell” (Cf. Fatima 19/8/17) also I completing in my flesh what is lacking in the sufferings of Christ, for sake of his body that is the Church. (Col 1, 24)

Yes, so then also I will immolate with Christ for Christ and in Christ, after that with your grace, you will have instructed and rebuilt the walls of my soul, that were knocked down by sin (Cf. Si 27,2-3) or by my disobedience towards You, especially when I went away from this house, that is now called Church; therefore Father, forgive me: << I have sinned against Heaven and against You. I am no longer worthy to be called “your son” >>. (Cf. Lk 15,21)



The soul who doesn't want to Confess itself with a Catholic Priest, is like a dirty person who doesn't want to ever wash; sooner or later they'll become so very stinky, that they'll become shunned away also from God

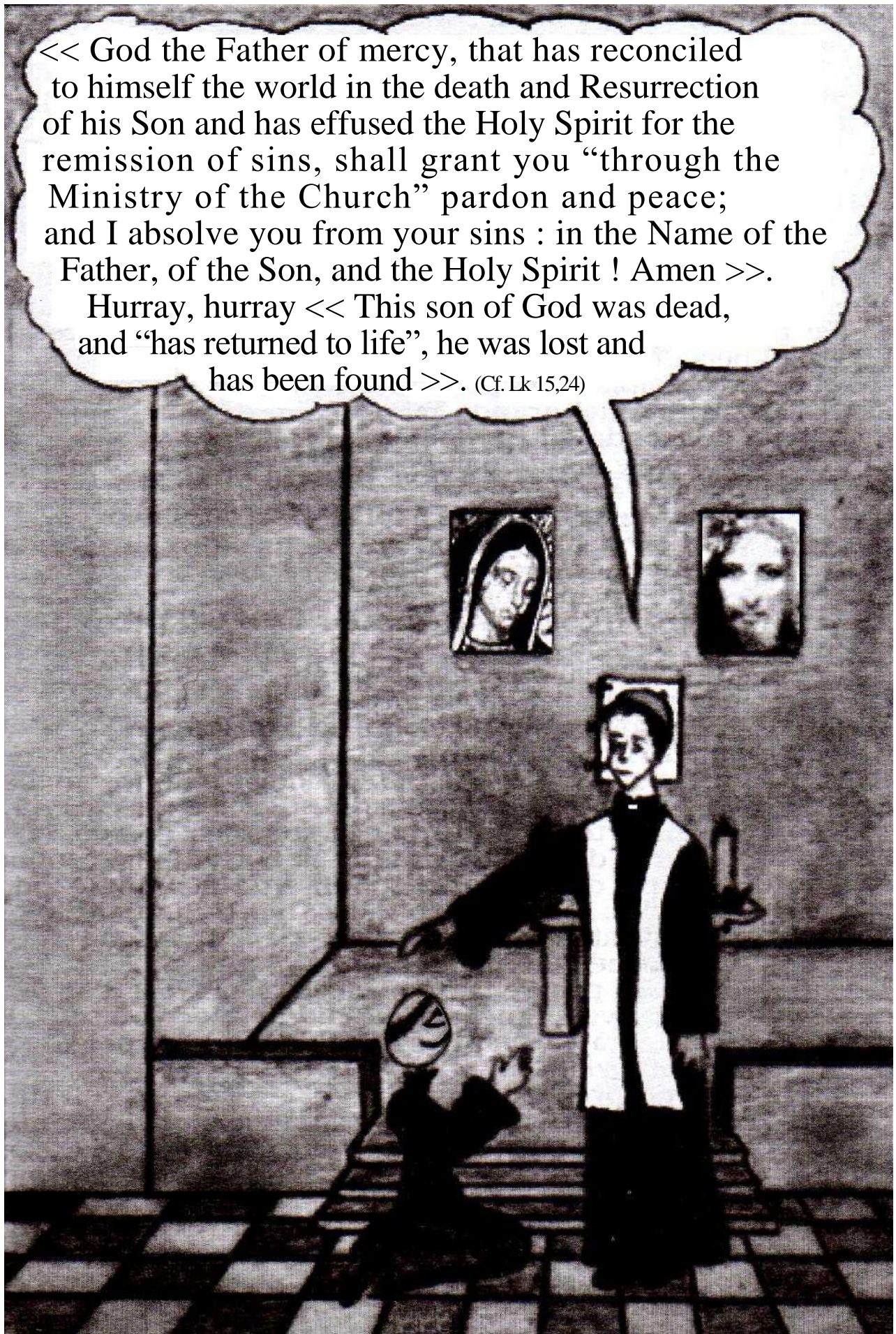
People of GOD, remember
“ THE KNOWLEDGE OF SALVATION
IS
IN THE REMISSION OF SINS ”
forgiven in this way: (Cf. Lk 1,77/ Jn 20,21-23)



<< We remember, God, Your mercy within Your Temple >> (Cf. Ps 47,10)

<< God the Father of mercy, that has reconciled to himself the world in the death and Resurrection of his Son and has effused the Holy Spirit for the remission of sins, shall grant you “through the Ministry of the Church” pardon and peace; and I absolve you from your sins : in the Name of the Father, of the Son, and the Holy Spirit ! Amen >>.

Hurray, hurray << This son of God was dead, and “has returned to life”, he was lost and has been found >>. (Cf. Lk 15,24)



>> Blessed is the man who's guilt is remitted, and forgiven his sin ! >> (Cf. Ps 31,1)

(61-18'1, 1Pt 1, 18-19)

To understand better —

Orderly Cf. the following passes: (Ps 47,10 ; Ps 31,5; Sir 4,24 ; Lk 1,77 ; Jn 20,21-23 ;

Therefore, my dear little sheep, after having had essentially the knowledge of salvation that's in the remission of sins with a catholic priest, I want you to take note that all this, is not yet enough to persevere in that grace that will maintain you amongst the so called "living" (Cf. Is 38.19-20) for the great day of eternal freedom.

As for example, it would have served nothing, the having gone into a foreign land into slavery, the having worked very hard to pay the bail for a prisoner, having made him climb up into a big unsinkable ship to take him into a land of freedom, and then he, for a foolish nostalgia of the past or for fear of being imprisoned even more, would not have wanted to anymore; and like so, would he not have died along the voyage towards the eternal liberty ? Loosing like so every hope of freedom ?

Or for example it would have not served anything the having fished a beautiful fish out of that great sea full of sharks where they eat one another, having made it climb upon that great unsinkable ship to take it into that eternal ocean of love, the having put it within the limits of that sacramental swimming pool full of that spring water that would have maintained it in life right up to the great day of its liberation, and then it, without reflecting, for fear of being imprisoned within the rules of the pool, would have no longer wanted: nor to eat nor stay there within; and doing like so, would also it not have died along the voyage, towards that infinite ocean of love ? Where it could have joyfully palpitated for all eternity ?

And like so, similarly it is for that soul who after a Holy Confession, doesn't eat or doesn't want to eat the Holy Communion ! That is, of that Sacred Living Bread, that has descended from Heaven to open to many other than "the Holy Door" of forgiveness, also "the Holy little Door" of Heaven (or the Holy little window) of eternal freedom !

As in a certain way it was for the dove of Noah, that entered into the ark of salvation, from the door of forgiveness, not only escaping from the imminent death and eating to maintain itself in life, but using from the little window of Heaven, after having seize the green olive of the "your will be done", seized also the infinite and eternal freedom.

Therefore my dear little sheep, if other than having hunger of love and thirst for freedom, you also have hunger of eternal life and thirst of glorious immortality, make yourself open that mysterious little door of Heaven and you will be filled.

Yes my dear little sheep, if you will have practiced with all your heart and all your soul the sacrament of Holy Confession, immediately later passing through the little door of Heaven, "a splendid light" will come to visit you from on high like a newly born sun, that rising in your heart after a long night, could gradually enlighten you, from the darkness of ignorance and of error, and from the shadowy and distracting sleep of death !

This very sleep, that risked transforming you from a living stone into a dead stone forever.

WILL ENTER...
AND FIND PASTURE (Cf. Jn 10.9)

J (Lk 13,24)
(Gen 28,17) **S**

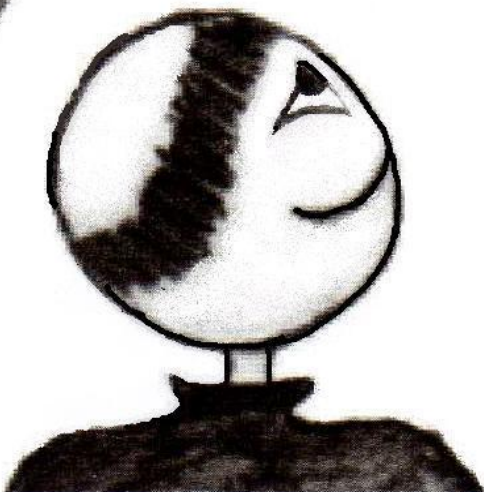
“TRY TO ENTER
THROUGH THE NARROW DOOR

H  (Rev 3, 7)

THIS IS :
**THE DOOR
OF HEAVEN**

<< I am the light
of the world, who
follows Me, will not walk
in the darkness, but will have
“the light of” of Life ! >>.
(Jn 8,12)

I understand! << This is
The Door of the Lord;
through Her the Upright
will enter >>.
(Cf. Ps 117,20)



The soul that doesn't feed
on the Holy Eucharist, is
like a solar car,
in a world without the sun.

(Cf. Lk 1,77-79)

(Lk 1,35 a)
(Lk 1, 41 b)
(Is 66,13)

(Jn 14,8-9)
(Is 9, 5)
(Jn 8,27)

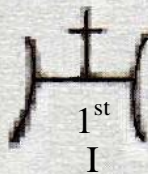
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(Mk 14, 61-62)
(Col 1,18.24)
(Lk 5, 24)



(Rev 5,9)



AM THE
DOOR (OF
HEAVEN AND) 2nd OF
THE SHEEP.. IF ONE ENTERS
THROUGH ME HE WILL
BE SAVED.. 3rd MY KINGDOM
IS NOT OF THIS WORLD, WHO -
EVER IS OF THE TRUTH "LISTENS" TO MY
VOICE... 4th I AM THE WAY, THE TRUTH, THE LIFE,
NO ONE COMES TO THE FATHER EXCEPT THROUGH
ME. 5th I AM THE LIGHT ..OF LIFE. 6th I AM THE
LIVING BREAD DESCENDED FROM HEAVEN, IF SOMEONE EATS OF THIS
BREAD, THEY WILL LIVE IN ETERNITY... 7th IN TRUTH, IN TRUTH I TELL YOU:
IF ONE OBSERVES MY WORD, "THEY WILL NEVER SEE DEATH !"
1st-2nd (Cf. Gen 28,17/Jn 10,7-9) 3rd (Cf. Jn 18,36-37) 4th (Cf. Jn 14,6) 5th (Cf. Jn 8,12) 6th (Jn 6,51) 7th (Cf. Jn 8,51)

Behold a poor imprint irradiated by His Glorious Substance !

"WELCOME" INTO THE -HOLY PLACE-

(Cf. F.S. 1781)

For whom other than having hunger of love and thirst for freedom, had also hunger of Eternal Life and thirst for glorious immortality, shall know clearly that it's written:

« I AM THE LIVING BREAD DECENDED FROM HEAVEN, IF SOMEONE EATS OF THIS BREAD (OTHER THAN - NEVER- SEEING DEATH), THEY WILL LIVE IN ETERNITY !

MY FLESH IS REAL FOOD, AND MY BLOOD IS REAL DRINK. ALL YOU DRINK IT, BECAUSE THIS IS THE BLOOD OF THE ALLIANCE POURED OUT FOR MANY IN REMISSION OF SINS. DO THIS... IN MEMORY OF ME ». SAY'S JESUS !

1(Cf. Jn 6,51); 2(Cf. Jn 8,51); 3(Jn 6,55); 4(Mt 26,28); 5(1Cor 11,25);

Yes my dear brothers, other than **Eating** the Body of Jesus, like so to in a certain way imitate him so to then eternally live with Him, let's also *Drink* "with perseverance" from his Divine Chalice of - Your Will be done - : because it's written:

« If we "persevere" with Him we will also reign with Him! »
(Cf. 2Tim 2,12)

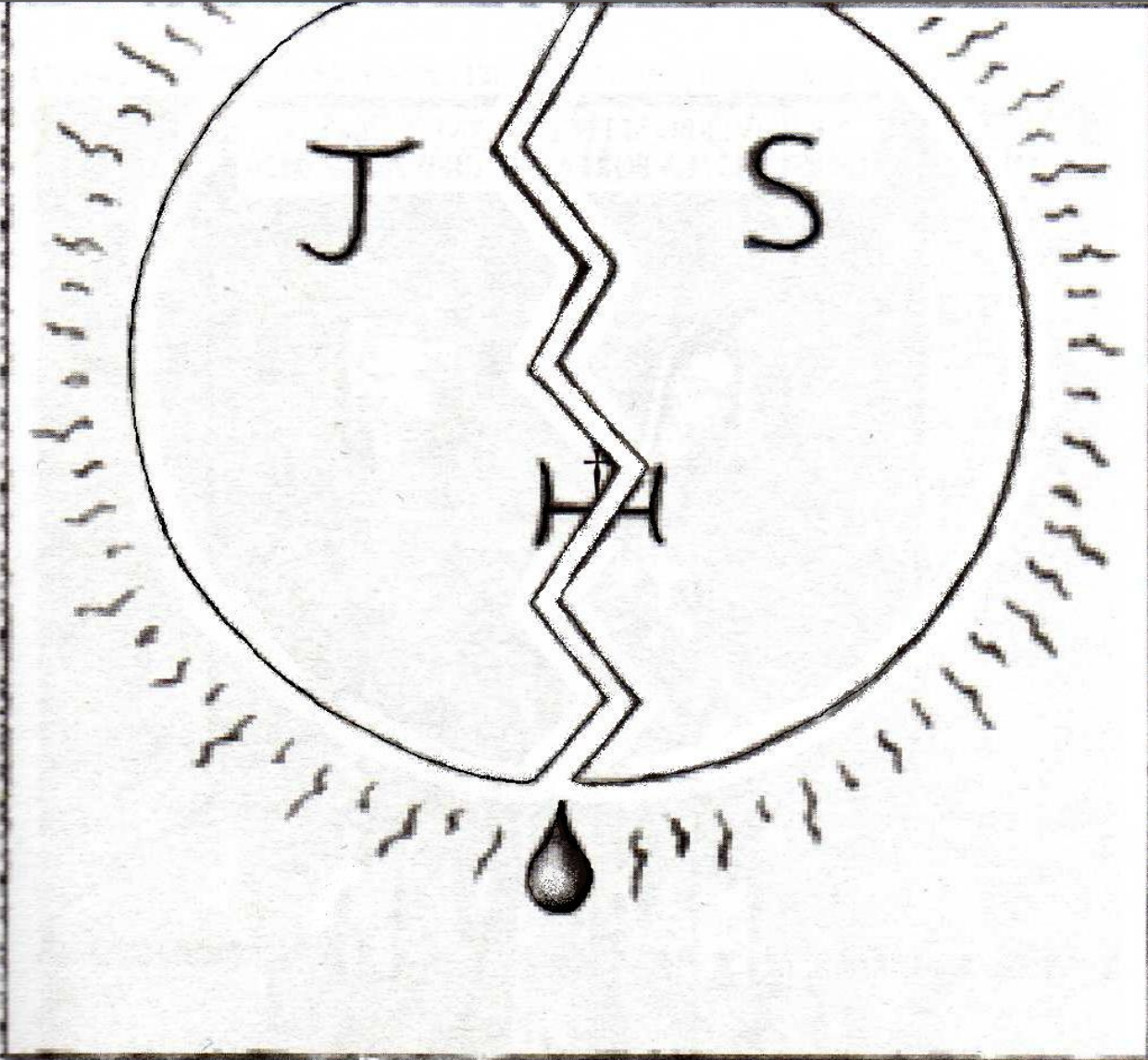
Therefore in poor words, to persevere in that grace that will give us Eternal Life and Glorious Immortality, it's not enough to only confess oneself, but...

ONE NEEDS TO EAT AND DRINK THE BODY AND BLOOD OF JESUS !

Because it's written:

« IN TRUTH, IN TRUTH I TELL YOU: UNLESS YOU EAT THE FLESH OF THE SON OF MAN AND DRINK HIS BLOOD, YOU WILL NOT HAVE LIFE IN YOU !» (Cf. Jn 6,53)
SAYS JESUS !

(Cf. 6th Prayer of the faithful Mon. of the 1st week of Lent) (Of. of read. 3rd Sun of Easter, St. Justin)



(Cf. Office of Readings – Saturday of the 5th week of Lent. St. Gregory Nanz.)

(Cf. FS. 193–194)

AND THE VERB OF GOD BECAME FLESH ...

(Cf. Jn 1,14)

(AND THE VEIL OF THE TEMPLE TORE IN TWO)

(Cf. Mt 27,51)

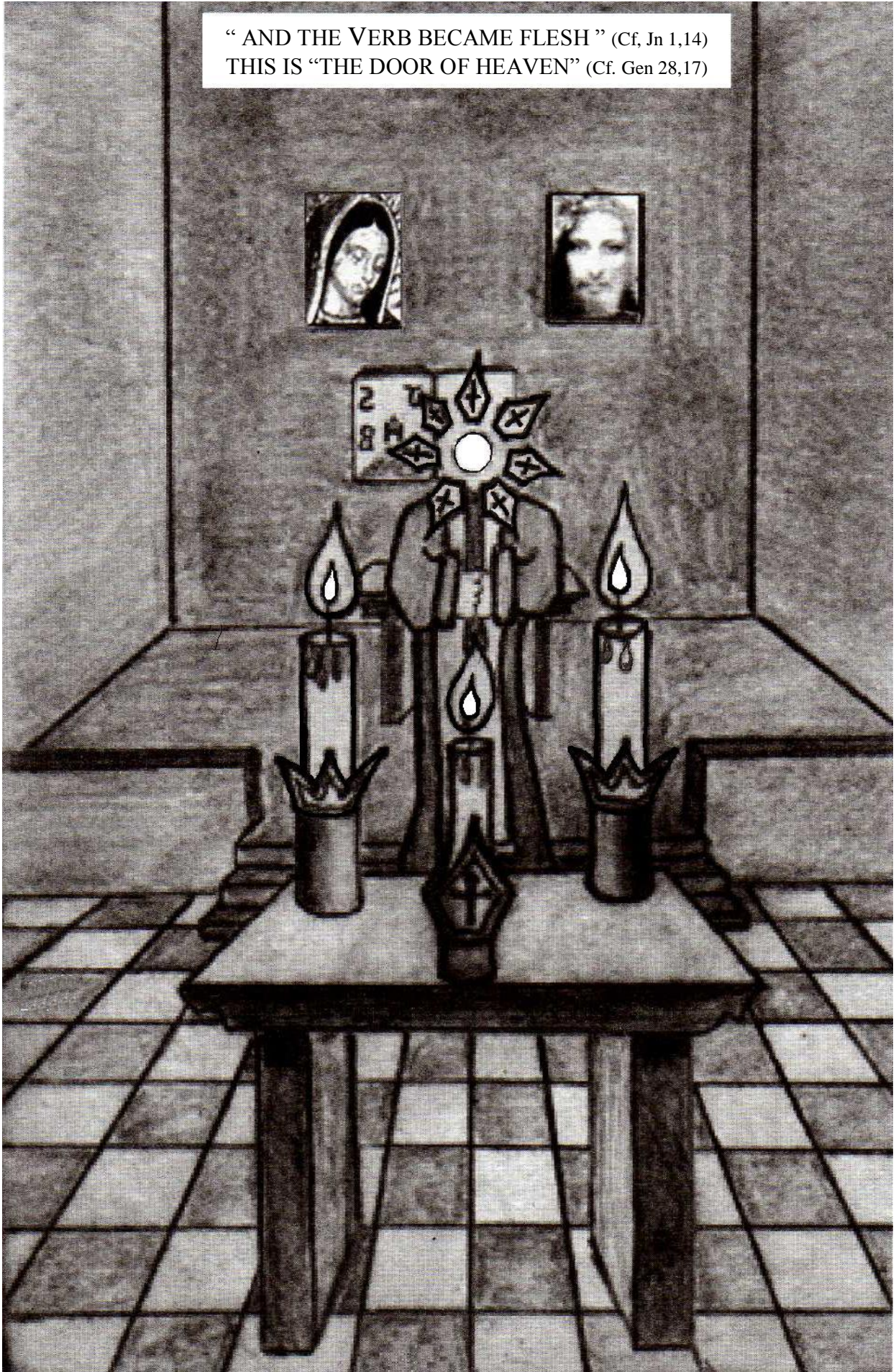
THIS IS THE “DOOR OF HEAVEN”.

(Cf. Gen 28,17 b)

Let us pray:

O Sun of Justice, Living Gospel of God, irradiate over Your Church, the Trinitarian Light of Immortality ! Christ, Living Bread descended from Heaven and pharmaceutical of immortality, fortify out tired souls, to arrive “Blessed” in the infinite Eternity !

“ AND THE VERB BECAME FLESH ” (Cf, Jn 1,14)
THIS IS “THE DOOR OF HEAVEN” (Cf. Gen 28,17)



« Majesty and beauty are before Him, power and splendour in his Sanctuary. »

After THE REFINDING OF THE LORD IN THE HOLY TEMPLE it's not enough to Eat and Drink of his Body and Blood, but...

ONE MUST RECOGNISE THE BODY OF THE LORD IN THE "HOLY LIVING EUCHARIST"

since it's written:

« Who eats and drinks without recognising the Body of the Lord, eats and drinks to his own condemnation. » (Cf. Cor 11,29)

Therefore, my dear little sheep, after you have repeatedly listened to those Sacred Words of the great prophet Moses, and that is: « From there you will search the Lord your God, and you will find him if you'll search for him with all your heart and all your soul » (Cf. Dt 4,28-29), and after you have found him in the Sacred Temple of the Confession, and after you have "re-found" and "recognised" him in that - Holy Place – of the Holy Communion, in that Holy Living Eucharist, all that remains for you to do is that you eat at the Holy Mass with Him; given that it's.. written:

« I Am the Living Bread that has descended from Heaven, if one eats.. of this Bread he will live in Eternity ! » (Cf. Jn 6,51). Yes, it's really like this, my dear little sheep, who eats of.. this Bread will live.. in Eternity; but it's also clear enough that it's not enough to eat it only once, given that in the 3rd Commandment it's written: «Remember to sanctify the feasts » and since, in this Holy Sunday Mass, is not only announced the death of the Lord, but is above all "celebrated" the "Holy Passover" of his Resurrection (* something that we'll see better further on*). Who deliberately doesn't participate at this weekly "feast", shall know with certainty, that they transgress a Commandment of the Lord, risking like so grave sin!

Therefore my dear little sheep, I recommend you , go often to the Holy Mass of the Lord, and above all, continue to "always recognise" in that Living Bread descended from Heaven or in that Holy Communion, the Body and Blood of the Lord, otherwise you will be condemned for not having believed Jesus. In fact to confirm what I just said, remember always and well what is written: « Therefore each one shall examine themselves, and then eat of this Bread and drink from this Chalice; because who eats and drinks without recognising the Body of the Lord, eats and drinks their own condemnation.. Therefore my brothers, when you reunite for "the Meal", wait for one another. And if someone is hungry, they should eat at home » (Cf. 1Cor 11,28-34). For all the rest, my dear little sheep, I wish you "buon appetito" and a good immortal Meal ! Ah I forgot: If you still had more doubts on who really might be your Lord: «Pray my dear brother or sister, so that your uncertainty becomes a certainty ! ».

« This is the secret sense of the 7 stars that you have seen (here in the monstrance) ... behold:

(Cf. Ps 17,1-37) (Cf. Ps 29,1-7) (Cf. Rev 15,3 B-4)



the 7 stars (†) are: the 7 Churches – symbol of the 7 Spirits of God ! - » (Cf. Rev 1,20;2,1 – Rev 4,5 – CCC 1831)

(8'19 sd) « „ arojg lu „ pun

« In the Sanctuary I have searched for You,

to contemplate Your power and Your Glory » (Cf. Ps 62,3). « In God, is my salvation

PRAYER OF “ RECOGNITION ”

(The little sheep with a lively intelligence and a sane curiosity, “recognises” in the immolated Lamb the “Good Shepherd” to follow ! (Cf. Rev 7, 17). And with great joy, blesses and magnifies the Lord saying):

« THE LORD IS MY SHEPHERD :

I lack nothing; / he makes me rest on green pastures, / he leads me to tranquil waters. / He restores me, “he guides me to the right path”, / for the love of his Name. / If I had to walk into a dark valley, / I would not fear any evil, because you are with me. / Your crook and your staff / give me certainty.

Before me you prepare a dining hall / under the eyes of my enemies; / you drench my head with oil. / My chalice overflows. / Happiness and grace will be my companions / all the days of my life, / and I will reside in the house of the Lord/ for years on end ». (Cf. Ps 22)

« Blessed is he who resides in your House: he always sings your praise ! Blessed be the one who finds his strength in You and decides in his heart the “Holy Voyage” !» (Cf. Ps 83, 6)

« Come, let us applaud the Lord, / let us acclaim to the rock of our salvation. / Let’s approach to Him to give Him thanks, / let us acclaim Him with joyful songs. /

Since the Lord is a great God. / great King over all the gods ... / The sea , is His, He has made it, / his hands have formed the earth.

Come, “bow down let us adore Him”,
“kneel” before the Lord who has created us.
He is our God,
and we the people of his pasture,
the flock that He leads,
Listen today to His voice ». (Cf. Ps 94, 1-8)

Therefore, my dear brother or sister, after having done this intense prayer to the Lord, I recommend you to no longer forget, these particular words of Jesus; and that is:

**I AM THE LIVING BREAD DESCENDED FROM HEAVEN
IF ONE EATS OF THIS BREAD...
I WILL RESURRECT THEM ON THE LAST DAY...
AND THEY WILL LIVE IN ETERNITY. (Cf. Jn 6,51.54.58)**

« In truth, in truth I tell you: unless you eat the flesh of the Son of Man, and drink his blood, you will not have life in you. Who eats my flesh and drinks my blood has eternal life and I will resurrect them on the last day ». (Cf. Jn 6,53-55)

Therefore, once having concluded the reading of this evangelical verse you could still tell me: « But what do we precisely have to do, so to be resurrected on the last day “in body and soul” and to live for all eternity ? ».

And I will again answer you and voluntarily tell you:

After having passed through the Holy Door of forgiveness, and after having had the knowledge of salvation that's “in the remission of sins”, through the Sacraments that only the priests can administer; after having peered through the little Door of Heaven, and having listened to the divine words of the Son of the blessed God, this mysterious sun of the intellect who has come to visit us from on high to guide our steps on the Way of peace, through the Holy Communion with his Crucified and Resurrected Body... after having listened to this, there remains only this other thing to do (if at the end of time, instead of being condemned, we want to resurrect) :

We must often confess our own sins to a priest, and often eat and drink the body and blood of Jesus, that is: the Holy Communion,

- going to the Holy Mass, (Cf. 1 Cor 11,17-34)
- living the Holy Mass, (Cf. Lk 11,27-28)
- proposing the Holy Mass ! (Cf. Rm 10,14-17)

This in fact is the will of God !!!

Yes, precisely this remains for us to do, if at the end of times we want to Resurrect in “body and soul” like Jesus, who did not only Resurrect in body, but precisely “also in soul” ! Yes, really also in body ! As in fact He too (after his Glorious Resurrection) affirmed:

« Look at my hands and my feet: it’s really me !

Touch me and see; a ghost does not have flesh and bones as you see that I have ». (Cf. Lk 24,39)

Yes, it’s really like this my dear little sheep, if at the end of days we want to Resurrect, in “soul and body” (Cf. Rm 8,23) like Jesus, know therefore, with certainty, that this is the Will of God to be practiced; and that is : it’s written :

« This is the Will of my Father, that who ever
- sees the Son and believes in Him – will have eternal life. »
(Cf. Jn 6,40)

(Cf. Rm 8, 10-11)

« And in what do we have to believe Him ? » you could say to me?
And the Lord himself will answer you:

« In truth, in truth I tell you: unless you eat the flesh
of the Son of man and do not drink his blood
(that is, the Holy Communion), you will not have life in you.
Who eats my flesh and drinks my blood has eternal life
and I - will Resurrect them on the last day-
This is the Bread descended from Heaven ... who eats
this Bread, will live in eternity ! » (Jn 6,53-54.58)

Therefore to eat this “ Sacred Bread ” descended from Heaven,
we must:

“go to the Holy Mass”,

And above all, we must (try to)

“Live the Holy Mass”.

This is the will of God !

Let’s do it and we’ll live in eternity.

Yes, this is the Will of God to be practiced, by means of which we can arrive at the Eternal or Immortal Life (Cf. Jn 17,3), let's do it, and other than living in eternity,

we will never see death ! (Cf. Jn 8,51)

And even more, I repeat, when the time of our story will be complete (that is at the end of time) we will receive also, a Celestial and Angelical “Immortal Body” (Cf. 1 Cor 15) beautiful on the inside, and beautiful on the outside, perfect, young forever, Eternal, Immortal (Wake up ! If you haven't yet); this body, that other than being able of passing through sheets, doors and walls, will also be able to brilliantly pass through all things in general; but what an exceptional thing ! And if yet it was not enough, not only it will be able to enjoy all the heavenly goods (Cf. Confr. on the Creed, Turin 1954) for all eternity, but also more, and from one eternity to the next (Cf. Sir 39,20), and in a celestial place where, other than there be no more : nor death, nor weeping, nor mourning, nor affliction (Cf, Rev 21,4) nor moths, nor rust, nor thieves, (Cf. Mt 6,19-21) and nor the ugly things of before; there will not even be anymore: wife, nor husband (Cf. Mt 22,30), but precisely, where we will all be like the blessed Angels in the Heavens (Cf. Lk 20,34-36), and in the Heavens of the Heavens. Forever !

Yes, it's really like this, my dear and sweet little sheep, really like this, in fact in regards to this, the “most beautiful” things that you could maximally desire (as in a certain way St. Paul has made us understand) are only the “shadow” of the eternal things of the future ! (Cf. Col 2,16-17) Reflect, reflect, but what an exceptional thing !

Yes, my dear little sheep, just like it's written, and that is;

« Those things that no eye has seen, or ear heard, nor that have ever entered into the heart of man, these things God has prepared for those who love him, but to us, God has revealed them by means of the Spirit. » (Cf. 1Cor 2,9)

Yes, to us God has revealed them by means of the Spirit. For this in conclusion to confirm and reconfirm what you have just read, I want to quote to you what a Holy soul has said in regards to such; and that is:

« My son, if you knew just what sacrifices I have done for you. I've temporarily left Paradise where I could have enjoyed (the celestial goods) -without measure- and I have returned to earth, to suffer, to purchase also for you eternal happiness ! » (Cf. The life of St. Catherine of Siena)

Yes, she spoke with lots of drive about Paradise (the soul who has here spoken) so that many sinners quickly convert themselves and return to God !

Therefore my dear and sweet little sheep, having perceived the prize at stake, that is not only high, but very high,

- go to the Holy Mass, - (Cf. Jn 6, 45)

and above all “try” to (Cf. Lk 13, 24)

- live the Holy Mass ! - (Cf. Lk 10,25-37)

This is the Will of God ! Do it, be “obedient” and at the end of time * if you will have been victorious *, He who speaks to you from on high who is the Living One (Cf. Rev 1,17-19), not only will give you a great prize (Cf. Rev 21,6-7), that is « You are my Son, today I have generated you. Ask me, I will give you possession of the people, in dominion, the ends of the earth » (Cf. Ps 2,7-8) (Cf. Rev 2,28-29), but even “for your obedience” (to the great difference to our ancient forefathers who didn't pay obedience (Cf. Gen 2,9 / Gen 3,3) I will give you also as prize

* the permission to eat the fruit of the tree of Life that is amongst the garden, in the Paradise of God ! *

(Cf. 1st Respons. Office of readings, Thur. of the 2nd week of Easter)

Yes, it's really like this, as in fact it's written:

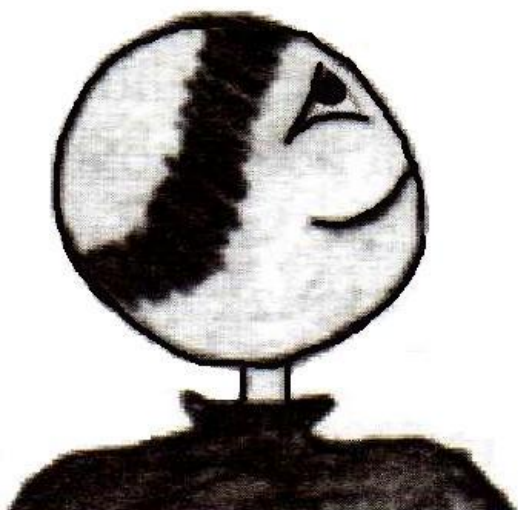
« I will give to the winner to eat from the tree of Life, that's in the Paradise of God ! ». (Rev 2,7)

Yes yes, it's really like this; He who speaks to you from on High, that is the Living One, has said what he has said “and the Scripture cannot be annulled” ! (Jn 10,35 b).

Therefore, my dear and sweet little sheep, (if you haven't yet gone), - go to the Holy Mass – and above all – try to assiduously live the Holy Mass – and other than experimenting how your life will immediately change from this to that (try it to believe it), you will also win all that you have just read ! Reflect !

And if you can understand, understand.

Amen !





“ POWERFUL PRAYER ”
TO
OBTAIN GREAT GRACES
(Jn 14,13; Jn 16,24; Jn 7, 16-17)

(Prayer possibly to be done kneeling in a Catholic Church, and before the Tabernacle)

Oh my God, who be Triple and Unique, Omnipotent and Merciful,
that other being a Good Daddy, you are also a Good Mummy,
to You, in the Name of your Blessed Son

“ I below written ”

“ ask for the Grace ”

“ and Promise You ” as minimum

That every Sunday (or once a week)

I’ll try to come to the Holy Mass,

- Confessed (with the Catholic Priest) and Communicated (with Eucharist Jesus)

Trying to search and to do always Your Will ! Cf. Jn 4, 34) ;

and if already I do so, I’ll do also something more, and that is :

.....

But for the love of your Blessed Son
give me the grace that I have just asked you,
of which to me, be very – very close to heart !

Date, City and name of the Church, in which this
“Powerful Prayer” and “Promise” has been done

.....
.....

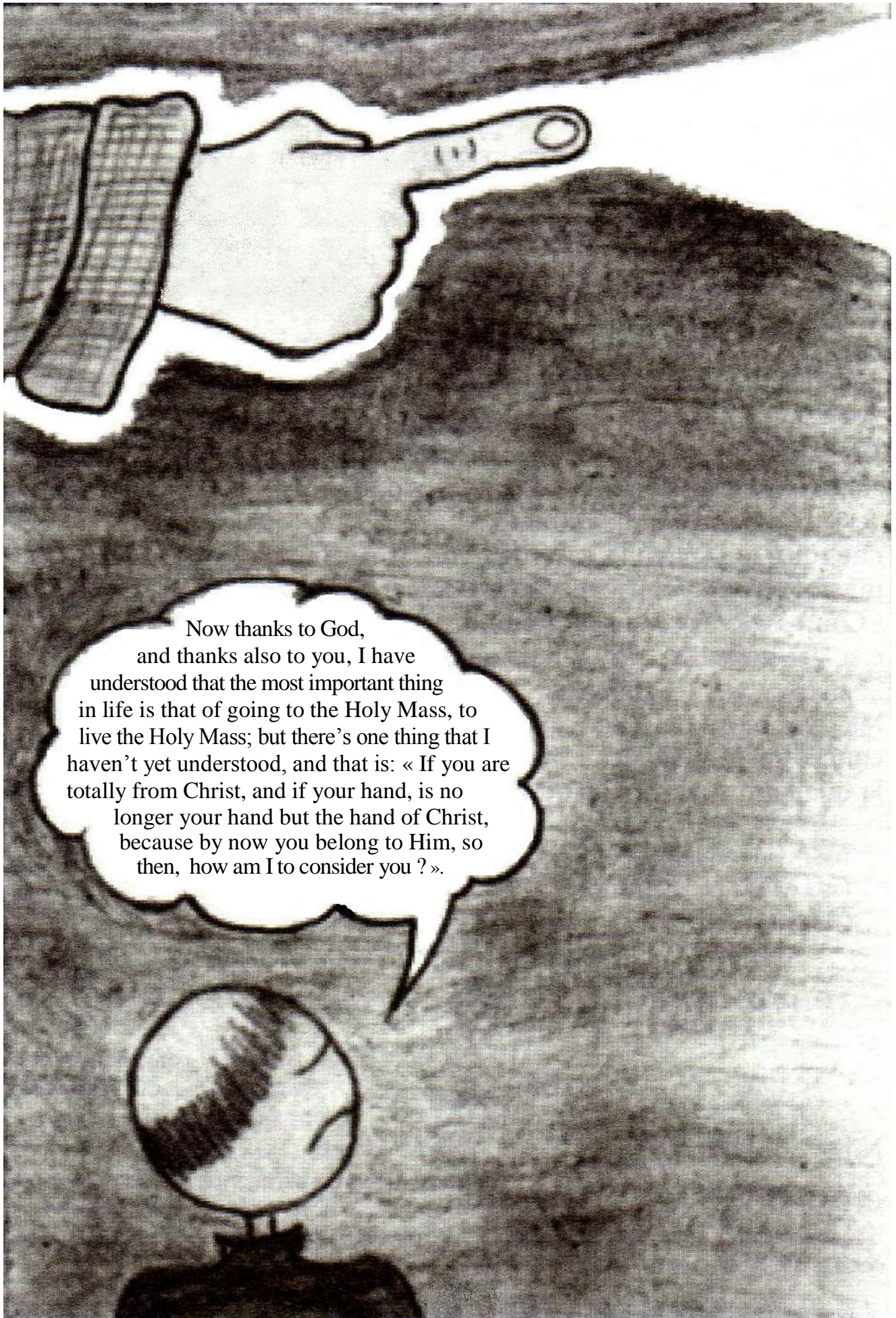
Signature that validates this
“Prayer” and this “Promise”

.....

N.B.

Who will do this “Powerful Prayer” with all their heart, will experiment the power of God !
But Beware, It’s better to not make a promise, than to make one and then not maintain it
(Cf. Qo 5, 4). And if maybe after this Powerful “Prayer” and “Promise”, you don’t obtain
the Grace asked you for, control also this other pass of the Sacred Scripture: (Jm 4, 3...).

P.S. This “Prayer and Promise”, is to be conserved !



Now thanks to God,
and thanks also to you, I have
understood that the most important thing
in life is that of going to the Holy Mass, to
live the Holy Mass; but there's one thing that I
haven't yet understood, and that is: « If you are
totally from Christ, and if your hand, is no
longer your hand but the hand of Christ,
because by now you belong to Him, so
then, how am I to consider you ? ».

(Cf. pg. IV from the 6th to the 7th line)

(Cf. 1Cor 4 , 11 – 17)

P.S. If you want, consider also what my poor heart sings;
and that is: « He has Resurrrrrrected... He has Resur-
rrrrrected... He has Resurrrrrrected... Alleluiaaaa, tarata, tan,
tan, tan, tannnn; Taratan, tan, tan, tan, tannnn; Taratan, tan,
tan, tan, tannnn

* THE LORD I HAVE SEARRRCHED... AND TO ME “HE
HAS REVEALED HIMSELLLLLF...”, AND A -CLEAR SIGN-
HE HAS GIVEN MEEEE, AND LIKE ST. PAUL, HE SAID TO
ME : “DO NOT FEAR, BECAUSE I HAVE SENT YOU !”*

Tarata, tan, tan, tan, tannnn; Taratan, tan, tan, tan, tannnn;
Taratan, tan, tan, tan, tannnn . He has Resurrrrrrected... He has
Resurrrrrrected... He has Resurrrrrrected... Alleluiaaaa,
tarata, tan, tan, tan, tannnn; Taratan, tan, tan, tan, tannnn;
Taratan, tan, tan, tan, tannnn .

P.P.S. And to conclude my answer in regards to your last
question, if you want, consider also what my poor heart
repeats and says together with Jesus; and that is : «(Jn 5,36 b) ».

* .. * (Cf. Mag. 294. Pg. 49 from the 4th to the 15th line)

98g (Cf. Ac 18,9-10; Ep 3,21)



N.B. For when regarding your many many doubts, don't ever forget in every case in a certain way, it is and will always be like this:

- firstly the doubts,
- then the fervent prayer to resolve the doubts,
- then the mysterious divine answers,
- then the meditation over the divine answers,
- then the going on the search for what one has understood,
(Cf. F.S. 1031-1032)
- then the discovery of the divine signals of guarantee, and
- in the end, automatically the great joy !

A joy that comes from on high, that makes you in a grand way praise the Lord,

as did Mary and Zachariah, that is the father of

Saint John the Baptist, including the vigilant shepherds,

(Cf. Lk 1,46-55) (Cf. Lk 2,20) (Cf. Lk 1,68-79) and to say even better, as did Mary, the Baptist and St. Joseph – who recognised and lived the Holy Scripture, listening to and imitating Jesus, the Living Word of God; sun of “Justice” and “Truth”, light that leads to the beatific “eternal life” in the glorious immortality !!!

(Meditation)

P.S. Attention, because now we will progress along the Way, with an extra gear; therefore hold on well, because we'll go fast ! or rather, Very fast ! But now having said this, you could ask me: “but what do we have to do to insert this extra gear ?” And I simply and pleasantly answer you like this: turn the corner of this poor page, and you will now know more !”



IF WE WANT “ AN EXTRA GEAR ”
WE MUST LISTEN TO
MARY,
THE MOTHER OF JESUS



Since it's written: « Let's run with perseverance in the race that lays ahead, holding our gaze fixed on Jesus (like Mary)! » (Cf. Heb 12,1-2)

Dear little sheep of Jesus, for you who search to completely fulfil the Will of God (Cf. Col 1,9), for you my beloved little flames, which I love so very much, I say this: « Behold, your Mother Mary, take Her into the house of your hearts, listen to her and imitate her, and like St. John (the disciple that Jesus loved particularly) you will have some of those more clearer visions on the true spirit of Jesus, as it precisely was for the first Apostles, who took Mary into the house of their own hearts, to learn better from Her, how to know and imitate Jesus, and like so also you like them, will have the possibility to become Saints and to become perfect, as also I want to become at all costs, whatever it costs... because it's Jesus who wants it, and not only for me, but also all for you. In fact, He says like so:

« Be... perfect as

Your heavenly Father is perfect. » (Mt 5,48)

Therefore its exactly for this, in the Name of the Lord Jesus, who is crucified on the alter of the cross at the right of the Father, and with Mary at his right, I invite you to take Mary into the house of your own hearts, precisely because as Jesus wants you to become Saints, also I want that you become Saints. As in fact the first head of the living Church, through his eloquent imprint that's before you, still says: « To the image of the Holy one who has called you, become “Holy also you” in all your conduct » (1Pt 1,15). And how can we become Holy and perfect, like our Father in Heaven, if our Heavenly Mother would not help us ?

In fact, to make all this possible, when Jesus was nailed to the cross of obedience, that is, when he was nailed in the Will of God, before that the Will of God was fully completed, to complete it fully, He said to the disciple that He loved particularly : « Behold, your Mother ! ».

And.. after this, .. he said: « All is complete ! ».

And the “obedient” disciple to completely “fulfil” the Will of God, obeyed the command of Jesus and took Her as Mother taking Her with him into the house of his own heart, so to “listen to Her and to imitate Her”; not only as his Mother, but above all as Mother of God, having like so the great possibility of not only being able to say together with Him « all is complete » but also the very great possibility of being able to become like her Son, and that is «God amongst us» (Cf. Mt 1,23-24). This Son that in a certain way has learnt from Her; and this Mother that has not only been the first to learn from Him and been the first to imitate Him, but also been the first to become like Him.

Therefore whoever wants to become a Saint, “listen” to the voice of the Mum of Jesus... “listen” to the voice of my Mummy.

In fact, as the heavenly Father wants that we “listen” to His blessed Son (Cf. Mt 17,5 / Mk 14,61), like so also His blessed Son, in His turn, wants that we “listen” to His heavenly Mother (Cf. Jn 19,27), so that whoever listens truly with all their heart to Her, will understand the great difference of the simple and eloquent spiritual teaching that She wants to give us, receiving like so in one’s own spiritual path “an extra gear”, like so to be able to better participate in the celestial race, that is in the lot of the Saints in the light; as in fact it’s written:

« We give thanks with joy to (God) the Father (of our Lord Jesus Christ, because) he has made you able to participate in the lot the Saints in the light ». (Cf. Col 1,12)

And like so, similarly, let’s give thanks with joy also to the Mother of our Lord Jesus Christ, because also She has made us able to participate in the lot of the Saints in the light; yes it’s really like this, we give thanks with joy to God , also in the name of the heavenly Mother, because God is not only Father and Son, but also Mother (as said Pope Luciani).

Therefore as obedient children who want to become Saints, putting ourselves on the right of the Father, having also at our right , our heavenly Mother who’s filled with the

Holy Spirit; and even before that like Jesus at 12 years of age, let's put ourselves in between St. Joseph and Mary (Cf. 2Cor 6,7), and let's walk like so and quickly towards the New Temple that is under Roman dominium, to go and celebrate the feast of the glorious eternal Passover, without losing sight though, of the great ideal of completing the will of our Father and of the Holy Spirit who art in Heaven; *This eternal Passover, that's no longer the passing over from the prison of slavery to the freedom of life, but the passing over from the prison of death to the freedom of eternal life or glorious immortality.*

Therefore, having said this, to recognise if our heart be truly found on the right path (Cf. Ps 118,45) towards the eternal Passover, lets always hold in mind "without fearing" anything or anyone (Cf. Lk 1,74), that the most important thing is that of continually researching the will of our Father and Mother that are in Heaven, as in fact it is written: « I will be sure in my path because I have "Researched" Your Will » (Cf. Ps 118, 45); like so They, as they did with Jesus, will make us understand that also we like Him must stay (with a child and "humble" spirit) amongst those pleasant doctors of the Catholic Temple and with a curious intelligence in the will to know the heart of the wise and Perfect Doctrine, we must be all the more pleading in the very simple questions and in the luminous answers (Cf. Lk 2,47), because the Holy Spirit of God (Cf. Is 11,2-6) truly and fully rests in all those who "search and research" only the discernment to understand "the full will of God". (Cf. 1K 3,11-12 Col 1,9-10)

Therefore from this we will know if we are truly in the will of God: if we will be obedient and subdued to the Sacred teachings of the Pope and of our Mother Church that is on earth (Cf. Ep 3, 21) just as the little Jesus did amongst the doctors of the temple, who after having put at first place the Heavenly Father and Mother (Cf. Lk2,49), was also obedient and subdued to the earthly Father and Mother.

Therefore, similarly like so, we also must be obedient to God up unto death and to death on the cross, (Cf. Phil 2,8), therefore nailed in obedience to God on the altar of the Catholic Apostolic and Roman Cross, as it was for Jesus who

was nailed with a crucifixion completely Roman indicating to us already like this, from then on, what would have been the true Mother to listen to and to follow, and above all to imitate: that is Mary, on the territory of the Roman Church.

This Mother, who “on this Roman territory” through perfect teachings, teaches us even more to stay at the feet of the crucified Jesus, as She did in that time on the territory of the Roman Empire; inviting us like so to accept everything for love, so that souls be saved; as she for love accepted to give Her unique Son, so that souls would be saved, Like so as God accepted to give His Son for love so that souls would be saved.

Therefore if also we want to save not only ours, but the souls of many others, we need to have “an extra gear” like so to be able to accelerate our pace on the way of Holiness to grow better, well and quickly, yes... just like a normal child of a healthy family, who to grow well and rapidly other than having a dad, must also have a mum; and like so also we, if we want that our child spirit of Jesus grows well and quickly within us, up unto the highest level of Holiness, other than having the heavenly Father, we must also have the heavenly Mother, otherwise we would always carry with us some spiritual handicap, that would not only impede us in offering God a perfect sacrifice that to Him be pleasing (Cf. Lv 22,18-31), but would out rightly impede us from reaching Holiness. Therefore in the image of the Most Holy Perfect Trinity, from the simple union of the Father, Son and Holy Spirit, one God, in three distinct Persons but perfectly equal in substance of Person and of Truth, that reflects its image as a mirror in the Holy Family of Nazareth, Father, Son and Mother, in one Divine Love, of three distinct people but perfectly equal in the substance of people and Truth, like so also we, if we want to become Saints, we must make reflect and shine in us like Jesus in the Holy Family, the unique immortal light of the Holy Trinity,

putting ourselves to the right of the Heavenly Father, with some concrete jests of charity towards the needy* (Cf. Mt 25,32-46) “especially towards those in Faith” (Cf. Gal 6,10/Mt 10,43/ F.S. 659), yes, just as those true obedient children of the Mother Church do, otherwise we’ll only be disobedient children !

Therefore let’s not only put ourselves to the right of the heavenly Father, but let’s put to our right also our heavenly Mother (Cf. Ps 44, 10) with a listening and humble behaviour, like so She, full of “grace and Holy Spirit”, not only won’t have us fall aside into distraction or pride as in fact it’s written: « the Lord is at my right, I cannot fall aside » (Cf. Ps 15,8), but if we are “careful” (Cf. Jb 33,13-14), She, as we’ve already said being full of Grace and Holy Spirit, will guide us gradually to the whole entire truth (Cf. Jn 16,26-27), teaching us and reminding us in the right way, all that Jesus had told us (Cf. Jn 14,26-27), and like so made free by the truth (Cf. Jn 8,32), placed to the right of the Father with Mary at our right, like the young Jesus placed in between His parents, like so to no longer fall aside... we can gradually and “so very quickly” reach to the highest summit of holiness, not for our cleverness given that it’s written: << Not I... but the grace of God >> (1 Cor15,10), but precisely for the grace of God that becomes united with our will.

As was the case for diverse Saints who teach us this, as for example St. Francis of Assisi, who with his thundering example of life, not only knew how to see in the Resurrected One, the icon of the Father, to be able to contemplate and imitate Him, and in the Virgin Mary, the expression of the eloquent voice of the Holy Spirit to be able to listen and imitate Her, but with the Grace of God and his own will, knew how to leave us a very high example of Holiness. His example so high and so very much similar to Christ, that he came to the point of being called an “alter Christus” like so that no one from then on, up unto the end of days, could ever say: « It’s no longer possible to live the Gospel in these times » (Cf. Rm 12,2)

In fact who ever would say these words almost certainly doesn’t know that they run the risk of blasphemy. (Cf. F.S. 1062)

Therefore returning to the first discussion, who ever would want to become a Saint, shall listen and shall continue listening to my Mummy, who is Mary, the Mummy of Jesus; and as we said before, they will understand the great difference of Her simple and eloquent spiritual teaching, receiving from Her “an extra gear” to run better in the spiritual race towards Heaven, having like so in the Name of Her Blessed Son, the great possibility to save more souls possible, in the shortest time possible of this brief test, that comes only once in all eternity.

In few words, every Christian with baptism is called to Holiness (Cf. Mt 5,48), and in poor words, (if mathematics isn't an opinion), at the end of this brief test, every Christian will come to know, that -the higher- will have been the grade of Holiness that he will have reached (Cf. Mt 5,19) -the higher- will have been the index of listening that one would have done, and automatically -higher- will have been the number of souls saved (Cf. 1Tm 4,16) in Christ (Cf. Ep. 1,10).

In fact at Fatima, for the will of the Eternal Father, (to us who are the descendants of the Woman -Cf. Rev 12,17-, that is the Children of Mary and of the Church) the Maternal Holy Spirit with the voice of Mary, tells us these literal words:

« Do you want to offer prayers and sacrifice for the conversion of sinners? Look that many souls go to hell because there is no one who sacrifices themselves and prays for them. » (Cf. Message of Our Lady of Fatima 19/08/17)

Therefore, if we listen to Mary, that is Our Lady and the Church who in the right way tells us: « Do whatever He tells you » we can save very many souls, yes, just like Jesus, we can become like Him if we want, some of those little saviours of souls, rather than some of those only saved, as in fact in regards to such it's written: « Doing as such “you will save” yourself and those who listen to you » (1Tm 4,16)

Therefore almost repeating, let's listen to Mary, who in the right way reminds us the words of Jesus, telling us even more at the wedding at Cana (figure of the wedding with the Holiness of the Son): « Do whatever he tells you » (Cf. Jn 2,5) - Now you might tell me: « And what does He who

would want us all Saints tell us? What does He want to tell us, He who would want us to immediately change our full of the world watery spirit (Cf. Ps 143, 7-8) into His inebriating divine spirit (Cf. Lk 22,17-18/Zc 10,7/Ct 5,1); Just as He did with the 6 jars of water that He transformed into wine ? (Cf. Jn 2,1-12) What then does He want to say ? What then does He tell us ? »

And I simply reply you in His Name like so: Jesus say's : «Many things I have yet to tell you, but for the moment you are not capable of carrying the weight. When though the (Holy) Spirit of Truth will come, He will guide you to “the whole Truth”, because... he will take from what is mine and announce it to you» (Cf. Jn 16,12-15).

Therefore listening to this; you then could consecutively ask me: «So then, where and when will the Holy Spirit of Truth come ? ». And I in the Name of the Lord and with His right arm (Cf. Pg. 98f), will answer you like this:

Given that Mary is the Temple and dwelling place of the Holy Spirit, as in fact it's written: « the Holy Spirit will descend upon.. You, and the power of the most High will cover.. You with its shadow » (Cf. Lk 1, 35), like so there where's Mary, in that place and in that moment, there is the Holy Spirit !

In fact from the announcement of the angel, up to the Cenacle of the apostles and on, there where all the apostles and disciples are united and in agreement in prayer and intention, naturally together with Mary, there is the Holy Spirit.

Therefore if you take note, there where is Mary, there is the Holy Spirit ! (Cf. Lk 1, 35 ; Lk 1, 41 ; Lk 2, 25-35 ; Ac 1,14 ; Ac 2,1-4)

In fact in the last times, the Holy Spirit through the great Marian apparitions approved by the earthly woman, that is the Catholic Church, has come as Jesus had foretold (Cf. Jn 15,26), to continue to teach us in the right and gradual way “great things”, everything (Cf. Jn 14,26) and all the Truth (Cf. Jn 16,13), in a simple and explicitly eloquent way (Cf. Ps 8,3/ Mt 11,25-27); yes, a simple and mysterious Living Truth (“Verità Vivente” in Italian), that will indicate to many how to arrive to the possession of the most sublime victory of all victories, that is the victory that I now tell you; therefore from this moment on, who can understand, shall understand:

this is the Victory of the victories; and that is: for the will of the Father and in the total resemblance to Christ, the Holy Spirit gives to the humble creatures, - the great possibility to become God ! (Cf. Off. Of readings – Tue. 7th week of Easter - St. Basil the Great)

Therefore having said this, it's clear that if we want to cut through the finishing line of the most sublime victory, we must necessarily run with perseverance (Cf. Heb 12,1-3) as fast as possible (Cf. 1Cor 9, 24-25), though without crashing away from the Catholicism. And how can we race as fast as possible, if we wouldn't insert the so called "extra gear"? In fact, if you take note, be it at Lourdes or at Fatima (etc.), as you would well know, the Holy Spirit by means of the voice of Mary, continually tells us to recite the Holy Rosary : « Why ? » you'll tell me ?

And I in the Name of Jesus, for the major glory of God and for the salvation of the most number of souls possible will answer you as such: « In the recital of the Holy Rosary, especially in the "meditation of the 15 evangelical mysteries" (5 joyful, 5 sorrowful 5 glorious) there in a mysterious, simple and profound way is re-enclosed the story of salvation.

Therefore, the Christian who does not recite or not want to recite the Holy Rosary in the right way (as it is already structured in itself, that is in also meditating it's Holy Mysteries), is like as if they were a formula 1 driver, who during his race against time, would not want to insert into the extra gear; and like so, would not only risk overheating the Holy Spirit, but would also resist the Grace of God, that with the hand of Mary wanted to guide him sweetly and quickly right up to the full Holiness. (Cf. Mt 5,19)

In fact, many who to say so pray the Holy Rosary, if you take note, when they do so they say as such: « In the first joyful Mystery, we meditate the announcement of the angel to... » and then immediately later say: « Our Father who art in Heaven... Your Will be done » though without having "meditated" the Mystery that they had only just then pronounced, saying: « we meditate » when in reality nothing has been meditated.

Therefore, « Your Will be done » (Cf. Mt 6,10), in a certain

sense and in this case, could not even be said, because one says something and immediately later he does another (Cf. Lk 6,46); and many of these types of errors are done. Therefore holy patience, who would want to become a Saint will understand also these distractions and for the love of Jesus will repair them (Cf. Col 1, 24-29). Therefore continuing for the love of Jesus, for the conversion of sinners and in reparation to the blasphemes committed against the Immaculate Heart of Mary, who would want to become a Saint, will be able to recite it *in the right way* (see pg. 115) as it is pleasing to God; and will be able to have it also recited by others. (see Padre Pio's witness)

Now if you will know how to take note, in the most exasperated simplicity, I will explain to you something very interesting and that is: when Jesus was nailed to the Cross: "of obedience, of poverty and of chastity", it was nine o'clock in the morning, that is "the third hour", this, almost a prediction of the Holy Spirit that under a certain aspect already indicated to us, other than the "three knots" of obedience, poverty and chastity, also "the three thirds of the Holy Rosary". And like so in the same way, it was as when He died, that it was prophetically "the hour 15:00"; yes, almost another pleasant prediction of the Holy Spirit, that already pronounced (to whom like Jesus would really want to die in Cross): other than the Holy Mass, also "the meditation and the imitation" "of the 15 Mysteries of the Holy Rosary", together with the recital of its 150 Hail Mary's, recited in parallel to the continuous and concurring prayer of the 150 Davidian Psalms.

Therefore in even poorer words we can reassume it like so: «Who listens to Mary Mother of the Church, "listens" to the Holy Spirit, and who puts into practice whatever Mary says, puts into practice whatever the Holy Spirit says, and therefore will certainly become Holy, for the major glory of God, and the salvation of the most number of souls possible, aiming this and the eternal crown of our faith ». (Cf. 1Pt 1,9)

Vice versa, who ever doesn't "listen to" and not accept Mary as Mother would ever become a Saint, because he or she has not only not respected the will of the Father, who has laid his eyes upon her total beauty (Cf. Lk 1 30,32), and nor that of the Son, who has left her as Mother, (Cf. Jn 19,26), but neither that of the Holy Spirit, who has chosen her as its dwelling place.(Cf. Lk 1, 35)

Therefore, in words even more poorer « Whoever listens to Mary listens to God, and who doesn't listen to Mary, doesn't listen to God »; therefore “take care in how you listen”. (Cf. Lk 8,18)

Yes, take care, who – obstinately – battles Mary Mother of the Church and the Holy doctrine of the same Church (that the Apostles have received from Jesus from generation to generation to preach “the Truth” and to drive away demons), not only plays the game of the devil, but utterly seriously risks blaspheming against the Holy Spirit (Cf. Mk 3,13-29) that is against the Holy Spirit of the Truth (Cf. Jn 16, 13; Jn 14,26) and who - obstinately - battles against Him, let it be known that they will be guilty of eternal guilt (Cf. Mt 12, 32); seriously risking as such to end up in the eternal hell ! (Cf. Mt 25,46)

Therefore to avoid this, let's put ourselves as Mary, at the foot of the cross, and with this extra gear that we've received from Her, who knows how to make us see the things from the right angle, let's run (Cf. Phil 3,12) with perseverance in the race towards Holiness that lays ahead of us, holding our gaze fixed on Crucified Jesus, he who is the author and brings to perfection our faith (Cf. Heb 12, 1-2) of which aim and eternal crown, as I remind you again, “is the salvation of souls”. (Cf 1Pt 1,9)

Therefore in the Name of Jesus, to save the major number of souls possible, as St. Francis of Assisi did with the grace of God and his own will, who knew how to imitate the crucified Christ in all and for all right up to the total perfection, re-dusting like so the old and new spiritual course to follow, that is the footsteps of Christ (Cf. 1 Pt 2,21), as for Him Mary and St. Peter had re-dusted, so that he like Christ could become Holy.

Like so, also I in a certain way like St. Francis (given that it's written: « Your will be done » † and even more: «Add all the things that our prayer has not the courage to hope»*) with the story of my life (partly here symbolically narrated) and with this branched writing, (for the major glory of God and the salvation of the most number of souls possible), I want to continue re-dusting again the old and new course of Salvation and of Holiness, in the hope of leaving you my dear little brothers and sisters in research) a simple and eloquent spiritual map, not only written on paper, but exactly also on my life, so that you can gradually follow the steps (Cf. 1 Cor 11,1), put in an “ordered” way on those of † (Mt 6, 10) *(Office of Read. Sun 27th week O.T)

the Crucified Christ, like so also like I'm trying to follow them; given that Mary and the Church of Saints have also re-dusted me, so that also I could follow them, and like the Crucified Christ could become a Saint, and hence like so also you as the Crucified Christ could become Saints !

And not for an earthly heroism that "passes", but precisely «For the major glory of God and the salvation of the most number of souls possible, who "will remain saved forever", in all Eternity ! And even more, in Paradise ! ».

Therefore to reach the noble aim that we have only now nominated, with the Grace of the Eternal Father and of the Maternal Holy Spirit, that comes to us by means of the blessed Son of God (who is head and guide of the present and Universal Marian Church), precisely with this grace of which it's written: « Not I.. but the grace of God » (Cf.1Cor 15,10), I will make you retrace together with me, the footsteps of the Crucified Christ, like so to be able together, to get right up to the highest point of Holiness ! Given that it's also written: «Everything is possible in He who gives me the strength» (Phil 4,13). Naturally for whoever would desires it; and like so one day (in Christ), can be said also about us, that which be written over Jesus Christ Crucified; and that is:

« He grew up before Him like a tender shoot and like a root out of arid ground. He has no appearance or beauty to attract our gaze, nor splendor to find Him desirable. Despised and rejected by men, (Cf. 1Cor 4,10-13) a man of sorrows, familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not.

Even still, He took up our sufferings and carried our sorrows, yet we judged Him as chastised by God... The punishment that brought us salvation was laid upon Him, and by His wounds we are healed.

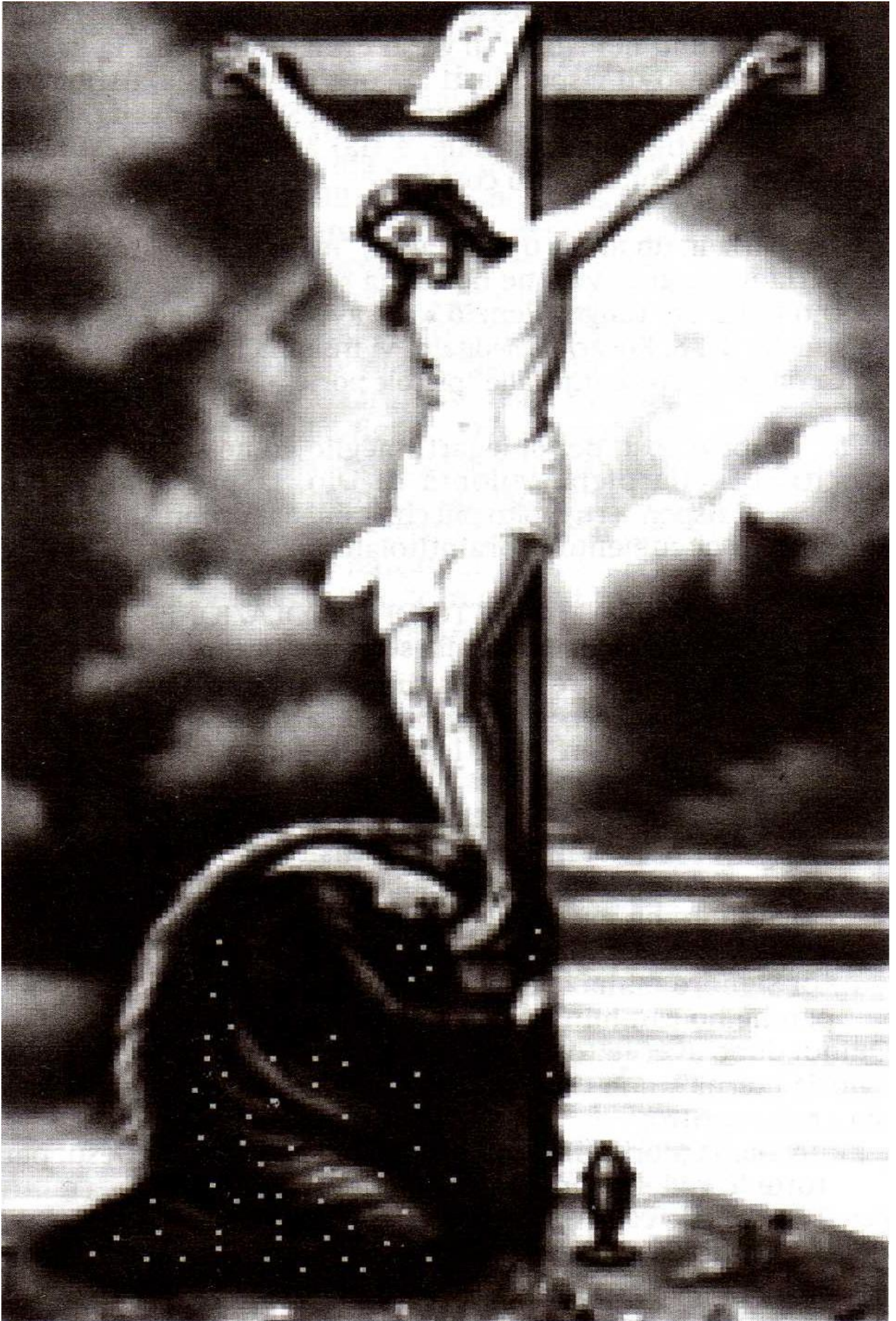
We all, like sheep, had gone astray, each of us had turned to his own way; and the Lord has laid on Him the iniquity of us all. Badly treated He let Himself be humbled and He did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so He did not open his mouth. By oppression and unjust judgment He was taken away; who mourn for his outcome ?... He was stuck to death... (up unto the point of which it is written even more: " They have pierced my hands and feet" Ps 21,17)..

When He will offer Himself in expiation (Cf. Rm12,1),
He will see his offspring and live a long life,
and through him, the will of the Lord will be fulfilled.
After His intimate torment he will see the light
and be satisfied by his knowledge;
“my righteous servant will justify many”,
and he will bear their iniquities. (Cf. Col 1,24).
Therefore I will give him as prize the multitudes,
and He will divide the spoils with the strong,
because He consigned His own life to death
and was numbered amongst the depraved,
Whilst He bore the sin of many
and interceded for sinners.
(Therefore)... exalt, O barren woman, you who never gave birth;
burst into song, shout for joy,
you who have never experienced pain;
because more numerous are the children of the desolate woman
than of her who has a husband (Cf. 1 Cor 7,32-35)
says the Lord ». (Is 53) (Is 54,1)

Therefore almost wanting to repeat what I have already said, if we truly want to save the most number of souls possible, let us put ourselves on the right footsteps observed by Mary and by her descendants (Cf. Rev 12,17) like so that having received from Her and by means of Her descendants this extra gear, who precisely know how to drive things from the right perspective, let's run with perseverance in the race towards the true holiness that lays ahead of us, holding our gaze fixed on crucified Jesus, and not only to look at him, “but above all to imitate him” like so to be able to say one day together with all the Saints, under the icon of the Father and the Holy Spirit, that which is written; and that is:

« I have been crucified with Christ
and it is no longer I that live,
but Christ that lives in me ».

LORD, WE ANNOUNCE YOUR DEATH ...



<< (He was) "Obedient" (to the Father) even to death and death on the Cross. For this God has exalted him >> (Cf. Ph 2,8)

<< Christ suffered for you, leaving an example for you to follow in his steps >> (Cf. 1 Pt 2, 21)

N.B. You could say to me: But how is one to crucify themselves with Christ ? And in the Name of the crucified Jesus Christ, and with the Grace of God I will try to answer you even better (be it through an “open letter to all the called” to Holiness, who my own spiritual son wrote, or be it) through this other document subtitled as such:

« God speaks in one way or another, “but we do not pay attention. ” He speaks in dreams, night-visions » (Jb.33.14-18)
God speaks in the long silence and through the 15 evangelical keys of the (meditated) Holy Rosary, he teaches you the simplest Way to run (right up to the “little doors” of the full Holiness) ».

Yes, just like this, to explain to you better how one is to crucify themselves in the full will of God, the next time, I will try to answer you much more clearer through this other document entitled:

<< the SACRED BOOKLET OF CIRCULATION >>

(I will naturally answer you from the simple introduction and on)
to have you know well your own spiritual vehicle,
to have you know well your own spiritual vocation
to have you know well your own “ Divine calling ”.

It's clear, my dear brother or sister, that all this be in the hope that at the end of times also you together with me can say all together with one voice: (Cf. Rm 15, 5-7) like so:

« The Lord has turned my mourning into dancing
my sackcloth (of humiliation) into a habit of joy » (Cf. Sal 29, 12)
« The Lord has conceded me Grace and “glory”...
because I have walked with uprightness ». (Cf. Ps 83, 12)

Therefore after having read this, before obtaining the possession of “eternal glory”, do not ever forget that in regards to this, it's also written;

« “Glory be to God” in the (Catholic) Church and in Christ Jesus for all generations, forever and ever ! Amen ». (Cf. Eph 3,21)
For what remains, my dear little sheep, with these Divine Words of preaching (Cf. 1Ts 2,13) I want to salute you with these words:

My brothers, be joyful, “tend to perfection”, encourage one another, have common sentiments and live in peace and the God of love and peace will be with you. (Cf. 2 Cor 13,11)

Now, freed from sin and made servants of God, you gather the fruit that will lead you to holiness and as destiny you will have eternal life (and much, much more). (Cf. Rm 6, 22)

Therefore my dear brothers and sisters, do not ever forget that also you were once estranged and enemies with your minds intent on the evil deeds that you used to do, but now God, has now reconciled you through the death of the fleshly body of Christ, to present yourselves Holy and Immaculate, and irreproachable before his presence. (Cf. Col 1,21-22)

Therefore my dear sheep, “obeying” as always, do everything without murmuring and complaining, so that you remain faultless and simple -immaculate- children of God, surrounded by a perverse and degenerate generation, in which you must shine out “like stars” in the world -holding up high the Word of Life-. Like so, also I on the day of Christ shall have reason to vaunt myself for not having run the race nor toiled so hard in vain... (Cf. Ph 2,12-18)

In conclusion my “dear little and favourite” spiritual pilgrims, always remember well that which is written: and that is:

« THE WILL OF GOD IS YOUR HOLINESS ! »

(Cf. 1Th 4,3)

For what remains, the God of Peace shall Sanctify you right up to Perfection (Cf. 1Ts 5,23) so that at the end of times also you together with Him, can Reign (Cf. 2 Tm 2,12) without getting tired, in the Glory of Heaven, forever and from one eternity to the next. (Cf. Si 39, 20) Amen !

Signed

(and written with all the heart)

by an anonymous soul
in love with the True God !
whom has proposed to you
a great treasure hidden here.

Amen !

WE PROCLAME

Because you have peeked behind
“the Glorious image”
of the “Our lady of Guadalupe”,
behold for you, a celestial lift in an aerial railway;
and that is:

THE GREAT PROMISE of the IMMACULATE HEART OF MARY.

Mary Immaculate said to Sister Lucy
« I promise to aid in the hour of their death with
the graces necessary for the Salvation of the
soul, all those who on the **FIRST SATURDAY
OF FIVE CONSECUTIVE MONTHS:**

- 1) Confess themselves,
- 2) receive the Holy Communion,
- 3) will say a Crown of the Holy Rosary,
- 4) and will accompany me for
15 minutes

Meditating the Mysteries of the Holy Rosary
With the aim of offering me reparation ».

I here written

Every time that
you open a
green flyer
(volantino
verde^T) you
will certainly
find some-thing
rather pleasant !

..... ←

HAVE GONE TO THE HOLY
CONFESSION AND TAKEN THE HOLY
COMMUNION,
AND PRAYED THE HOLY ROSARY AND
THE HOLY MEDITATIONS OF ITS
MYSTERIES

The first five Saturdays
in the month of

in the month of

in the month of

in the month of

in the month of

In the honour of the Immaculate Heart of
Mary, in reparation of the ungratefulness
that she receives from mankind.

YOUR RESURRECTION...

Because you have peeked, behind
“the Glorious image”
of the “Sacred Shroud”,
Behold for you, something more, and that is;

THE GREAT PROMISE of the SACRED HEART OF JESUS.

Jesus said to Sister Saint Margret Maria:

<< I promise you in the highest place of the
mercy of my Heart, that my Omnipotent Love
will concede to all those who will communicate
themselves ON THE FIRST FRIDAY OF THE
MONTH, FOR NINE CONSECUTIVE
MONTHS, the grace of the final perseverance,
they will not die in my disgrace nor without
receiving the Sacraments, offering them my
Heart of certain refuge in that extreme hour ».

Every time that
you open a
green flyer
(volantino
verde^T) you
will certainly
find some-thing
rather pleasant !

I here written

.....



HAVE GONE TO THE HOLY CONFESSION
AND TAKEN THE HOLY COMMUNION

The first Nine Fridays of the year

1st Friday of the month

1st Friday of the month

1st Friday of the month

1st Friday of the month

1st Friday of the month

1st Friday of the month

1st Friday of the month

1st Friday of the month

1st Friday of the month

THE “GLORIOUS RESURRECTION”

(AND) IN THE WAIT OF YOUR COMMING...
WE PRAY (every day):

It's written: « Praying then, do not waste words like the pagans, who believe that they will be heard by the strength of their words. Do not therefore be like them, because your Father knows what you need even before you ask him. You therefore are to pray like this:

OUR FATHER WHO ART IN HEAVEN,

(in harmony)

HALLOWED BE YOUR NAME,

(with our good deeds;

But what is your name ? Given that it's written «I will exult him because he has known my name ? ». (Ps 90, 14))

YOUR KINGDOM COME,

(justice, -peace- and love,)

YOUR WILL BE DONE,

(whatever it be)

ON EARTH

((yes, on the planet earth) also we have to do your will, just...)

AS IN HEAVEN.

(as... all the Saints do)

GIVE US TODAY OUR DAILY BREAD;

(that is the sustenance necessary to complete your divine will, given that it's written:

« My food is to do the will of He who has sent me to complete His work »)

AND FORGIVE US OUR DEBTS (infinitely caused by the continual damage of our sins)

AS WE FORGIVE OUR DEBTORS;

(that continually harm us in all types and ways;)

AND DO NOT LEAD US INTO TEMPTATION,

(because now we've understood that we're weak)

BUT DELIVER US FROM EVIL. (Cf. Mt 6,7-13) AMEN !

Yes, with the death and Resurrection of your Son, free mankind from the prison of death, that is the fear of the tomb etc.!

Which makes mankind egoistic and sinners beyond measure.

We ask You through Christ our Lord. Amen !

(daily) **DIRECTIONAL PRAYER**

We pray to You o Lord, for all those who don't believe in God and in Jesus Christ, died and Resurrected, so that they can believe.

We pray for all those who believe, but do not search for Your Divine Will, so that they can search for it; and

We "especial" pray for all those who search for it, so that they can discover it and put it into practice, all for the major glory of God and the salvation of the most number of souls possible.

We pray that You send workers to your Harvest, because the Harvest is rich, but the labourers are few. (Cf. Lk 10,2-6)

We pray Lord, that You have us meet Holy Priests along our path, so that they will know how to follow us through "the right Way" towards the House of God, with Humility, Truth, Love, Fraternity, and Comprehension.

We pray for the Pope, for the Cardinals, for the Bishops, for the Priests, for the Deacons, for the Religious, for the Consecrates, for the Allies of the Little Ones and for all Laymen and women:

« So that they become all the more coherent to the teachings of the Gospel that they preach, to become all the more in Christ, Light of the world, and Salt of the earth ! ».

We pray for all of our relatives, friends, neighbours, those we know, near or far, so that they all could draw (all the more) nearer and as soon as possible to the Catholic Sacraments !

We pray for all those who are deprived of the necessary essentials, so that they may receive them, above all together with those spiritual, because even those material needs, without the spiritual, will only be vanity !

We pray for those who have never known the Love of God, so that they may know it and experience it through some little brother or sister of good will.

We pray for all our enemies^a and for all those who fight against the Holy Catholic Church, so that they may convert to the Full Truth as soon as possible, because NOW (as in a certain way also said St. Francis *) is the time of mercy, but after sister death, will be time of judgment ! (Cf. Jn 12, 47-48)

We pray for all those in forced suffering, so that they can make a wise meditation and that is: only through the Cross of Jesus and His Resurrection, can one be freed from the eternal damnation ! Because without His sacrifice, not one creature would have escaped the fall into hell.

And finally we pray for Peace on earth; and even for those we have forgotten and who are forgotten, so that they may be remembered all the more in our (hopefully) humble prayers !

^a (Cf. Lk 6,27-35; Col 1,21)

* (Cf. F.S. 1193)

PARTICULAR INTERCESSIONS:

Blessed Jesus, our Saviour, who with Your death You opened for us the “street of salvation”.

United in prayer of praise, we invoke Your Name: Guide us o Lord “in the Way of your Love”.

Good Maestro, make the youth know “the Way that you have planned for each one of them”, so that in realizing their vocations they may be truly happy. (Mon. 3rd week of Lent Interses.)

O Lord, guide the people and their governors “on the Way of Your Will”, so that they truly pro-activate the common good.

Confirm those who have abandoned everything to follow the Christ Your Son, in their vocations, have them become - a Living Gospel^T – and an authentic proof of the Holiness of Your (Catholic) Church ! (Wed. 4th week of Lent Interses.)

Holy Father, who gave us Your Son as Shepherd and guide of our souls, help the Shepherds and the Communities entrusted to them, so that they don't lack in their attentiveness as Shepherd to their flock, and the meekness of their flock to the Shepherd. (5th week of Lent 2nd prayer Interses.)

PRAYER OF THE FAITHFUL:

- Brothers and sisters, Jesus invites us to walk with Him, carrying our (daily) cross. Let's ask for the strength to continue always on the Way that He has planned for us, crossing it firstly ourselves.

*We pray: that the Church also reflect, as on mount Tabor when Christ appeared in the splendour of His glory, this Light upon the path of humanity.

*We pray: for those who now in these times search passionately for the Truth, that they draw near to the evangelical message “to attain the answers to the many questions” that rise over them.

*We pray: on the example of Abraham, that we welcome with joy and recognition the gift of faith and that we put ourselves in “sincere research of the Will of God”.

*We pray: So that each one of us feels covered by the cloud of the divine mercy and answering to our vocation as a Christian.

INTENTIONS TIED TO THE LOCAL AND INTERNATIONAL ACTUALITY
- God of immense mercy, who in the transfigured face of Your Son Jesus, “show us the Way to be elevated to You”, give us the strength to return (brimming with Your immortal light) to our daily Lives and to demonstrate Your presence to our brothers with the witness of our faith. You, who live and reign forever and ever. Amen !

If you want to understand what you see better, also check the following biblical passages: (Ps 101,20-21) (Is 49,9-11) (Lk 1, 68-79)

*(69 – 89

— the road, when ‘he explained the scriptures meaning of the Scriptures to us ? » . (Cf. Lk 24, 32)

« My Kingdom is not from this world..who-
 ever is from the Truth listens to my voice »
 (Cf. Jn 18, 36-37). « Walk whilst you have “the
 light”, so that the darkness does not overcome
 you » (Cf. Jn 12, 35-36). «I like light have come into
 the world, so that who believes in Me will not
 remain in the darkness » (Cf. Jn 12,46) « Behold,
 I myself will search for my sheep and I will
 care for them.. I will gather them from all the
 peoples from where they were scattered on
 the day of clouds and darkness » (Cf. Ez 34,
 11.12). « I Am the “Good Shepherd”.
 The Good Shepherd offers His Life for
 the sheep » (Cf. Jn 10,11-18). «Who-
 ever “declares himself” for me before
 mankind, also I will declare myself
 for them before my Father
 in Heaven; whoever
 though denies me
 before mankind,
 also I will deny him
 before my Father
 who is in Heaven ».

“My
 ways”
 will be
 elevated.
 (Cf. Is 49, 11)
 I Am
 “the Way”
 the Truth
 and the Life !
 No one
 Comes to
 the Father if
 not through Me
 (Cf. Jn 14,6)

(Cf. Mt 10, 32-33)

Riscoprire

GESU'

SUNTO LE NOSTRE STRADE

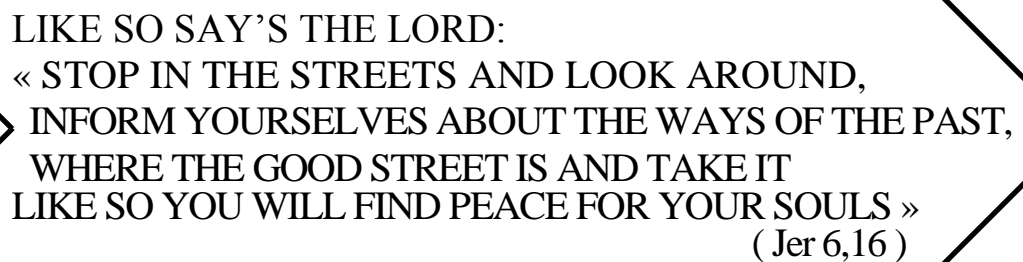
« did not our hearts burn within us, whilst he talked with us along

It's written like this:

« For just as the rain and snow come
(down) from heaven
and do not return there
till they have watered the earth,
without having made
it fertile and blossom,
giving seed to him who sows
and bread to eat,
like so shall my Word
be that goes forth from My mouth:
It shall not return to Me without effect,
without having done what I desire,
and without having completed
that for which “I sent it” ! ».

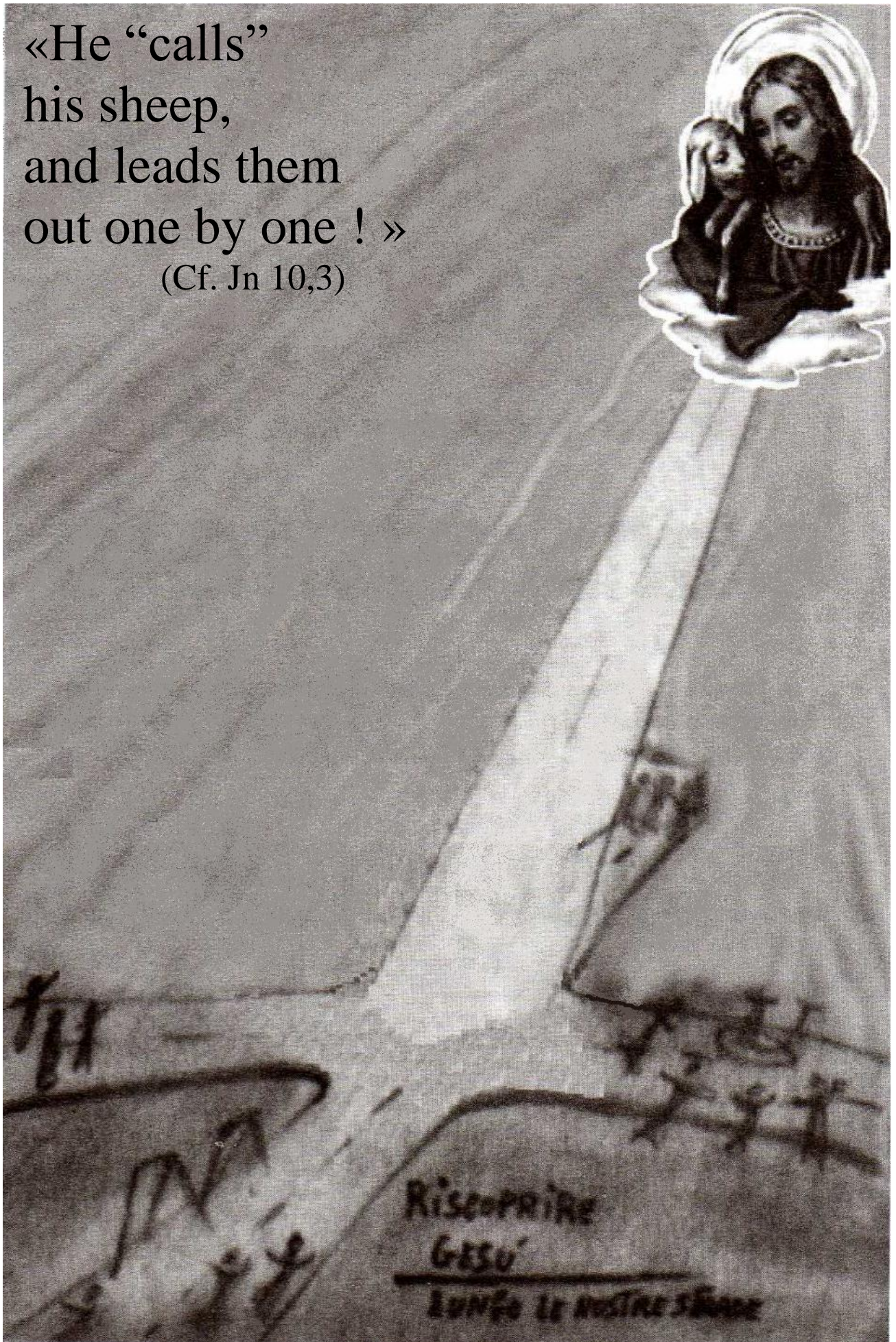
(Is 55, 10-11)

(BRIEF MEDITATION)



LIKE SO SAY'S THE LORD:
« STOP IN THE STREETS AND LOOK AROUND,
INFORM YOURSELVES ABOUT THE WAYS OF THE PAST,
WHERE THE GOOD STREET IS AND TAKE IT
LIKE SO YOU WILL FIND PEACE FOR YOUR SOULS »
(Jer 6,16)

«He “calls”
his sheep,
and leads them
out one by one ! »
(Cf. Jn 10,3)



The Time is fulfilled,
and the Kingdom
of God is near:

convert and
believe in the
Gospel !

Says Jesus.

(Cf. Mk 1,15)

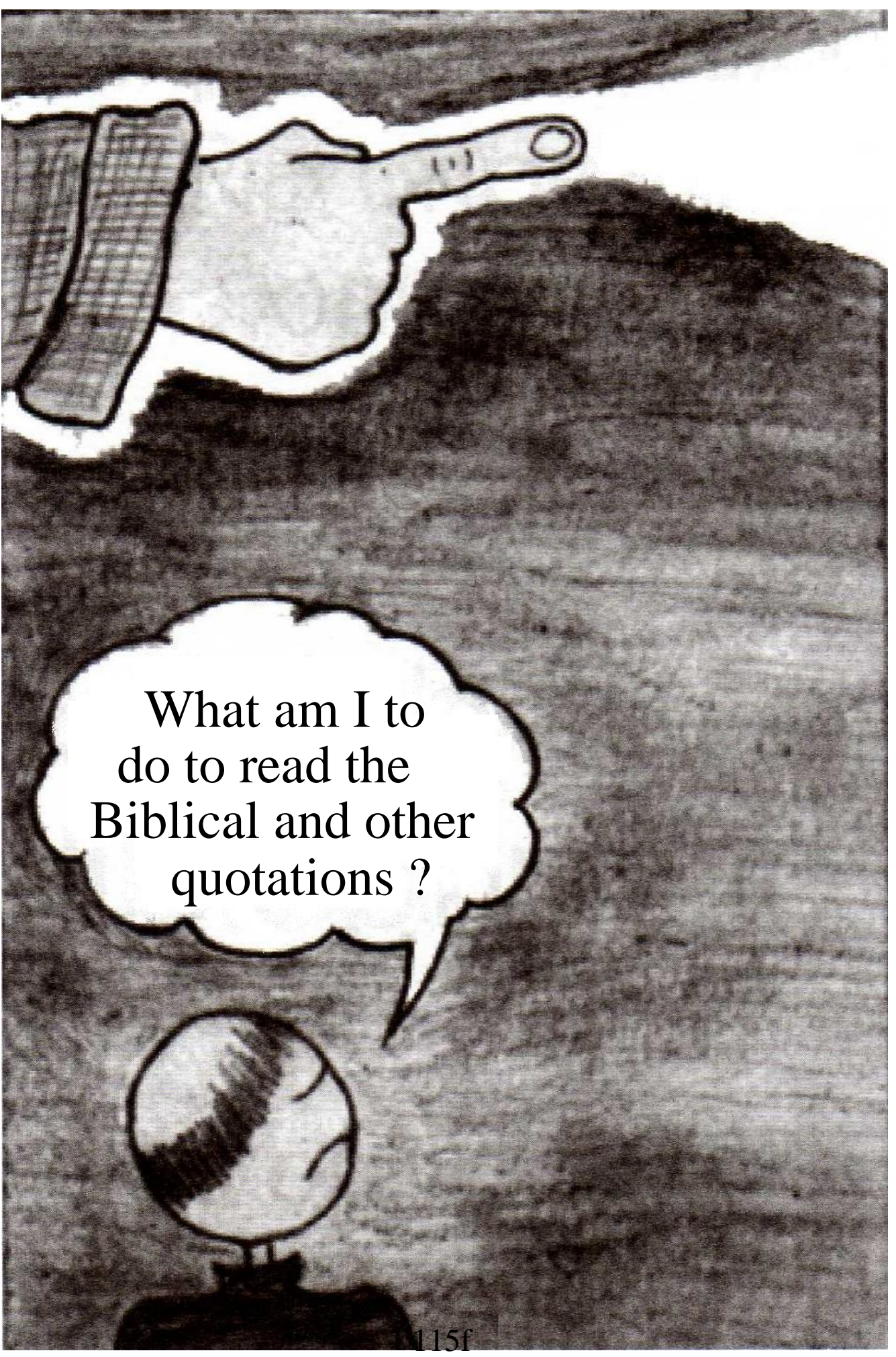
Yes, the Time is fulfilled,
and the Kingdom
of God is near:

(if you haven't yet already done so)

convert and
you'll believe in
the Gospel !

Says he

who writes.

A hand with a plaid sleeve points to the right. Below it, a thought bubble contains the text: "What am I to do to read the Biblical and other quotations ?". At the bottom, a person's head is visible, looking up at the thought bubble.

What am I to
do to read the
Biblical and other
quotations ?

N.B. Before knowing HOW TO READ A BIBLICAL QUOTATION, (and more), know that all the abbreviations from the books of the Sacred Scriptures (example: Gn = Genesis, Lk = from the Gospel according to Luke, Rv = Revelations), you will be able to find at the beginning or end of every Sacred Bible. Having said this, let's go to the heart of the explanation, like so once you have understood how to read a biblical quotation, you can finally plunge "into the Eternal Mystery of God" ! Example:

(Ac 17, 26-28.31) means: from the Acts of the Apostles, chapter 17 from verse 26 to verse 28 and then verse 31;

(Is 2,1-3) means: book of the prophet Isaiah, chapter 2, from verse 2 to verse 3;

(Is 25, 1-3. 6-10) means: book of the prophet Isaiah, chapter 25, from verse 1 to 3, and then, from verse 6 to verse 10;

(Is 42-45) means: book of the prophet Isaiah from the 1st verse of chapter 42 to the last verse of chapter 45;

(Lk 4,17-21;5,1-11) means: from the Gospel according to Luke, chapter 4, from verse 17 to verse 21; then chapter 5, from verse 1 to verse 11; (Mi 6,8) means: book of the prophet Micah, chapter 6, verse 8; (1Pt 1;5,6-14) means: the 1st letter of St. Peter, all of the chapter 1; and then chapter 5, from verse 6 to 14;

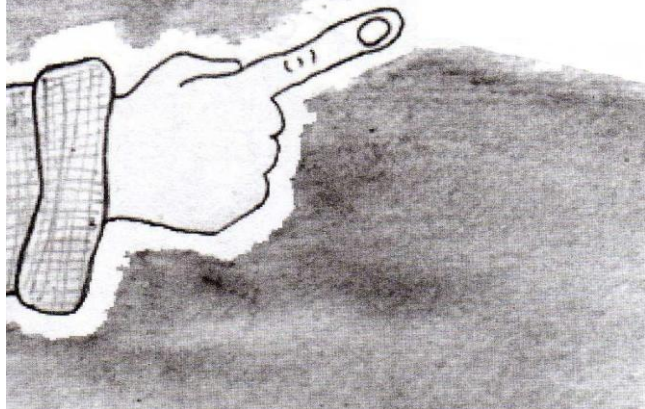
(Ps 50,1-21) means: Psalm (50) from verse 1 to verse 21;

Nota Bene: from Psalm 10 to 150 you always will find two numbers to choose from; e.g. 51 (50); we in this Sacred document, have taken up those within the parenthesis.

HOW TO READ THE OTHER PARTICULAR ABBREVIATIONS QUOTED ALONG THE COURSE OF THIS "SACRED DOCUMENT":

(Inv.) = Invocations; (Inters.) = Intercessions; Office of Read.- Tue.7th week of Easter) = Office of Readings, Tuesday, 7th week of Easter; (F.S.) = Franciscan Sources, (O.T) = Ordinary Time; (Message of J. Paul II 1/1/2000, World day of Peace No. 3) = Message of John Paul II, 1/1/2000, World day of Peace see the note No. 3; (II Vat. Ecum. Counc.) = II Vatican Ecumenical Council; (Can. Law) Canon Law; prs = soon to be; 8 P) = 8+.

Summary of the
course taken



INDEX

Let's recapitulate it all
given that it's written:
« He has made us know
the mystery of His Will !...
That is, "the plan" to
recapitulate - in Christ -, all
things, those in Heaven as
those on earth ! ».

(Cf. Ep 1,9 -11)

1) ONE MUST BELIEVE THAT GOD EXISTS

Because it's written: (Cf. from pg.V to pg. 3 and on)

2) ONE MUST BELIEVE IN THE HOLY SCRIPTURE

Because it's written: (Cf. from pg. 17 to pg. 19 and on)

3) ONE MUST BELIEVE IN THE CHRISTIAN RELIGION

Because it's written: (Cf. from pg.33 to pg. 35 and on)

4) ONE MUST BE CATHOLIC, APOSTOLIC AND ROMAN CHRISTIAN

Because it's written: (Cf. from pg.43 to pg.. 45 and on)

5) ONE MUST FREQUENT... THE RIGHT TEMPLE

Because it's written: (Cf. from pg.49 to pg. 51 and on)

6) ONE MUST CONFESS IN THE RIGHT WAY THEIR OWN SINS

Because it's written: (Cf. from pg.67 to pg. 68a and on)

7) ONE MUST EAT AND DRINK THE BODY AND BLOOD OF JESUS

Because it's written: (Cf. from pg.91a to pg. 92a and on)

8) ONE MUST RECOGNISE THE BODY OF THE LORD, IN THE HOLY LIVING EUCHARIST

Because it's written: (Cf. from pg. 95 and on)

8P) TO HAVE AN EXTRA GEAR, ONE MUST LISTEN TO MARY, JESUS' MUM ! _____

Because it's written: (Cf. from pg. 100 and on).



And because you have peeked under a green flyer^T, behold for you, the
Summary of the summary of the course taken

Briefly explained:

Pilgrim, remember that

- we're born and we die -

to do two things:

BELIEVE IN GOD

(Cf. Heb 11,6; Rm 10,14)

and

DO HIS WILL

(Cf. Mt 7,21; 1 Ts 4,3)

All the rest is vanity!

(Cf. Qo 1,2; Lk 10, 38-42)

PILGRIM, remember...

THIS IS NOT THE LIFE,

BUT ONLY THE TEST

(Cf. Dt 8,2-3; 1Pt 1,6-7)

and given that it comes only once in all
the eternity, let's play it to the maximum,

(making Confess -Lk 1,77- and Communicating -Jn 6,53-54 - the most no. of souls
possible, through " a High and Luminous " -Mt 5,14-16; Fil 2, 16 - " example of life " -1Pt
2,21-)

and we'll have "the maximum" for all eternity!

(Cf. Gal 6, 7-8) Amen !

« I will make the blind walk for ways that they do not know,
I will guide them on unknown paths;
I will transform before them the darkness into light,
the uneven places into planes ».

« My doctrine is not mine,
but of He who sent me
(*to fulfill His work.*)
In fact “who wants to do his will”,
will know if this doctrine comes from God
or if I speak on my own account ».

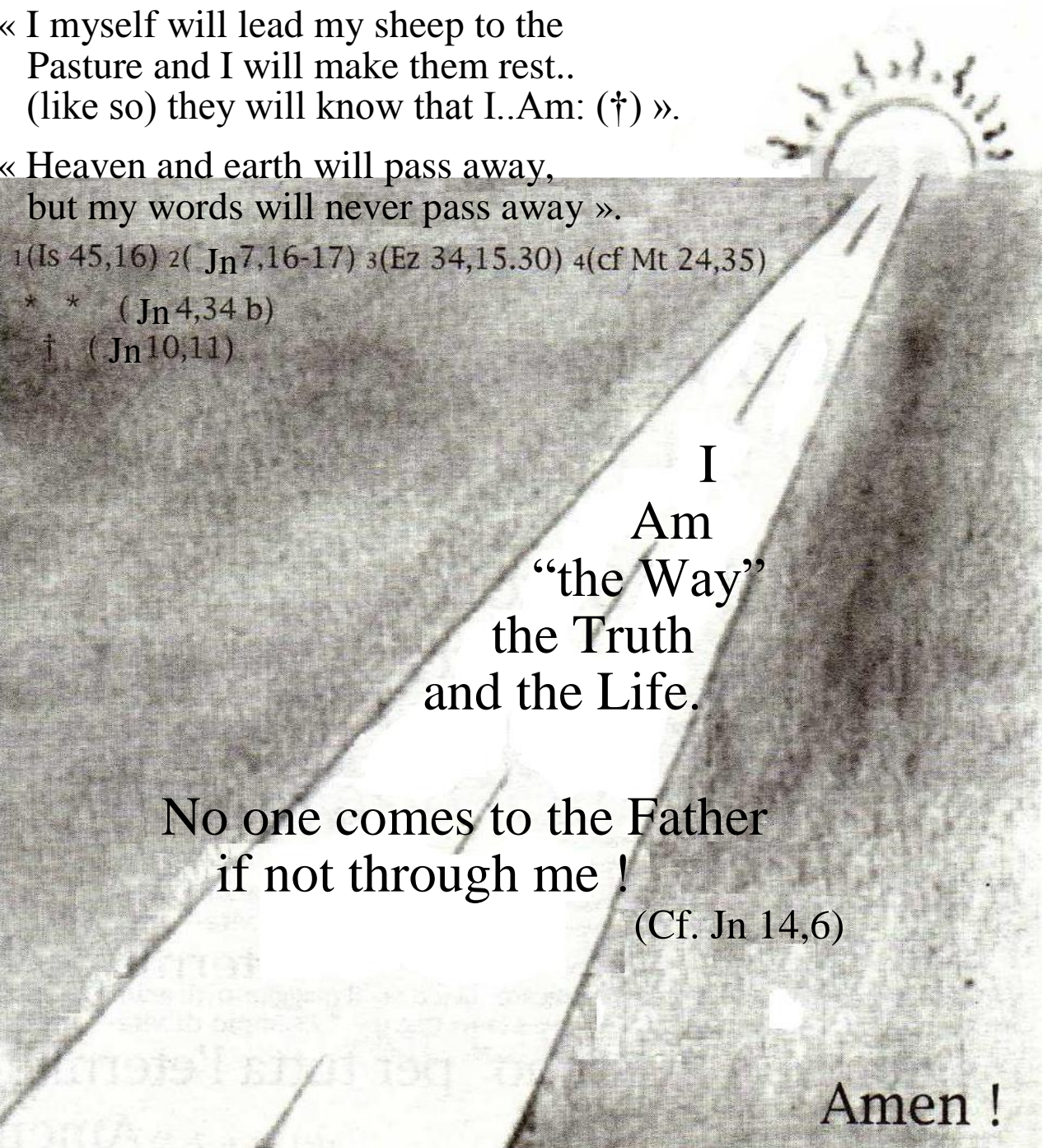
« I myself will lead my sheep to the
Pasture and I will make them rest..
(like so) they will know that I..Am: (†) ».

« Heaven and earth will pass away,
but my words will never pass away ».

1(Is 45,16) 2(Jn7,16-17) 3(Ez 34,15.30) 4(cf Mt 24,35)

* * (Jn4,34 b)

† (Jn10,11)



I
Am
“the Way”
the Truth
and the Life.

No one comes to the Father
if not through me !

(Cf. Jn 14,6)

Amen !

To know more, ask (prenoting), the packet entitled:

The DOCUMENTS of the CHRISTIAN

Inside you will find the following documents: (that you will receive freely)

* INSURANCE

More scientific insurances, “on supernatural existence”,
of a Love, that does not come from this world;
or a mind, that does not come from this world !

* PASSPORT

For a more sensible spiritual pilgrimage.

* IDENTITY CARD

Why are we called Christians? Why we only are in the “ Truth ” ?
Differing from the jews and the muslims, that have only part of the truth ?
Why only we catholic Christians, are in the “full Truth” ? differing from
the orthodox christians, the protestant christians, and evangelical christians ? etc..?
Jesus says, << If.. you will be really my disciples, you will know the Truth,
and the Truth will set you free >>. (Jn 8,31-32)

* HEALTH BOOKLET

To better understand the great mystery of sufferance.

* - LICENCE OF THE CHRISTIAN

You may ask for some more, to licence who you wish.

* - BOOKLET OF CIRCULATION -

To know well, one’s own spiritual car; to know well, ones
own spiritual vocation; to know well one’s own “divine calling”.

{<<GOD SPEAKS IN ONE WAY OR ANOTHER, “BUT WE DO NOT PAY ATTENTION.”

“He speaks in dreams, in night visions”..>> (Jb 33, 14-18). He speaks in, the Holy
Rosary, meditating the “15 mysterious evangelical keys”, etc..}

* THE TESTAMENT

The New Testament, is the most important document to respect; to possess the
infinite and eternal heredity ! Lets read it immediately and “live it”. Jesus says:
<<Who doesn’t have (the Gospel) should sell his mantle and buy (one)>>. (Cf. Lk 22, 36; Ep 6,17)

-THE LITTLE FRIARS – and SISTERS V.V. of JESUS AND MARY

We do not have anything, neither telephone, nor fax, nor house (Cf. Mt 8,20),
but for any reason, write to one of these addresses and someone will contact us.



Care of / www.poorfriars.net
– The Site is not ours but belongs to
our Groups of Prayer A.L.O.-V.V.-



Our mission (that is our work) is: to announce to the world

<< Christ died and Resurrected >> through poor leaflets, but firstly
through our example of life. Would you help us to do so, with “your life” ?

Jesus says: “No one has a greater Love than this: to give his life for his own friends” (Jn 15, 13) !
“the harvest is rich but the labours are few” and the world is big to go around;
would you like to “ travel with us in providence ”, to announce the Saviour to the world,
first with your life and then with words ? Write, the prize is great (Cf. Mt 19,v 21 v 27-30)!

- If you are interested in knowing our life style, ask immediately our rule -

« I will make the blind walk for ways that they do not know,
I will guide them on unknown paths;
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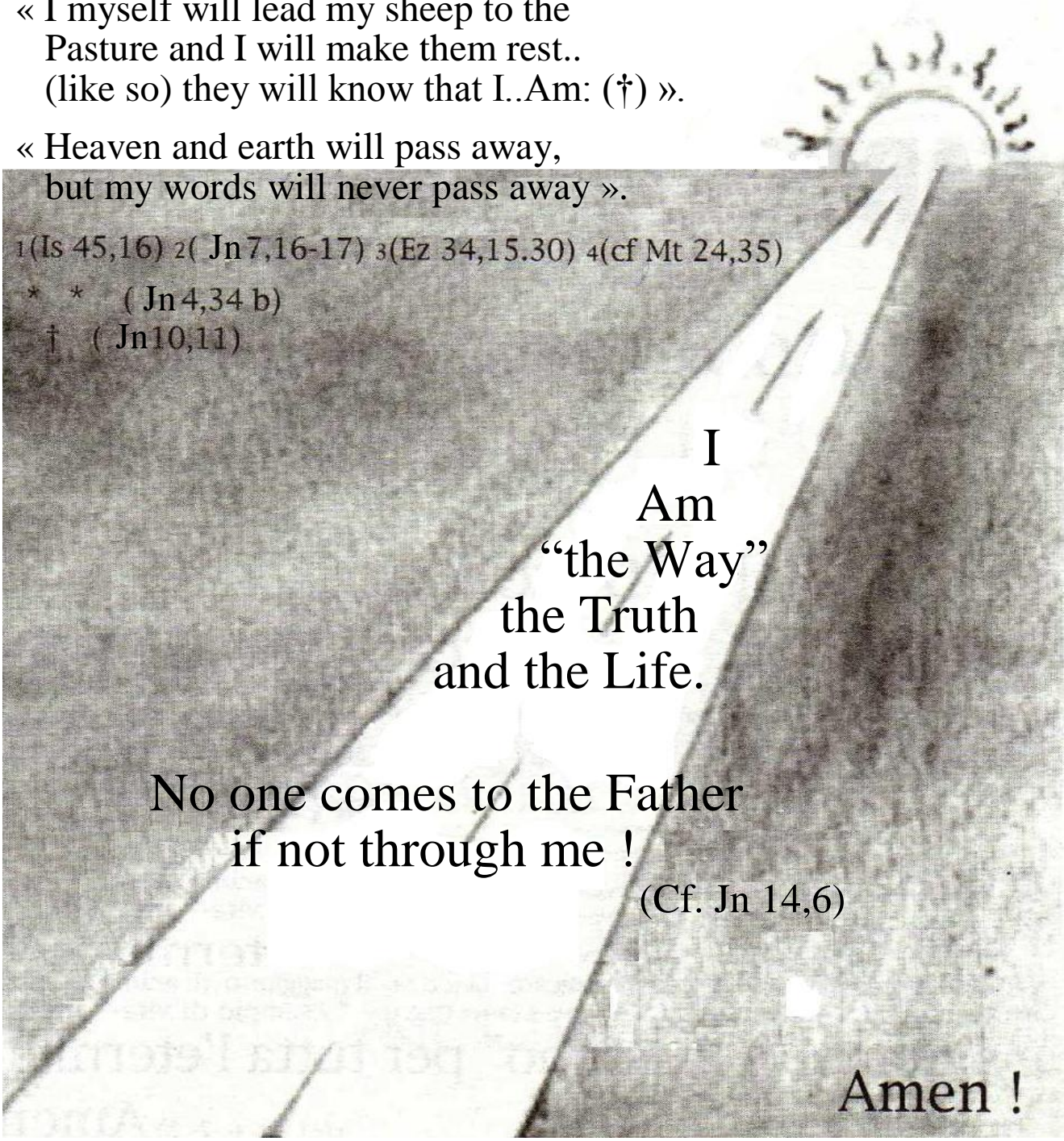
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